

# AMDA

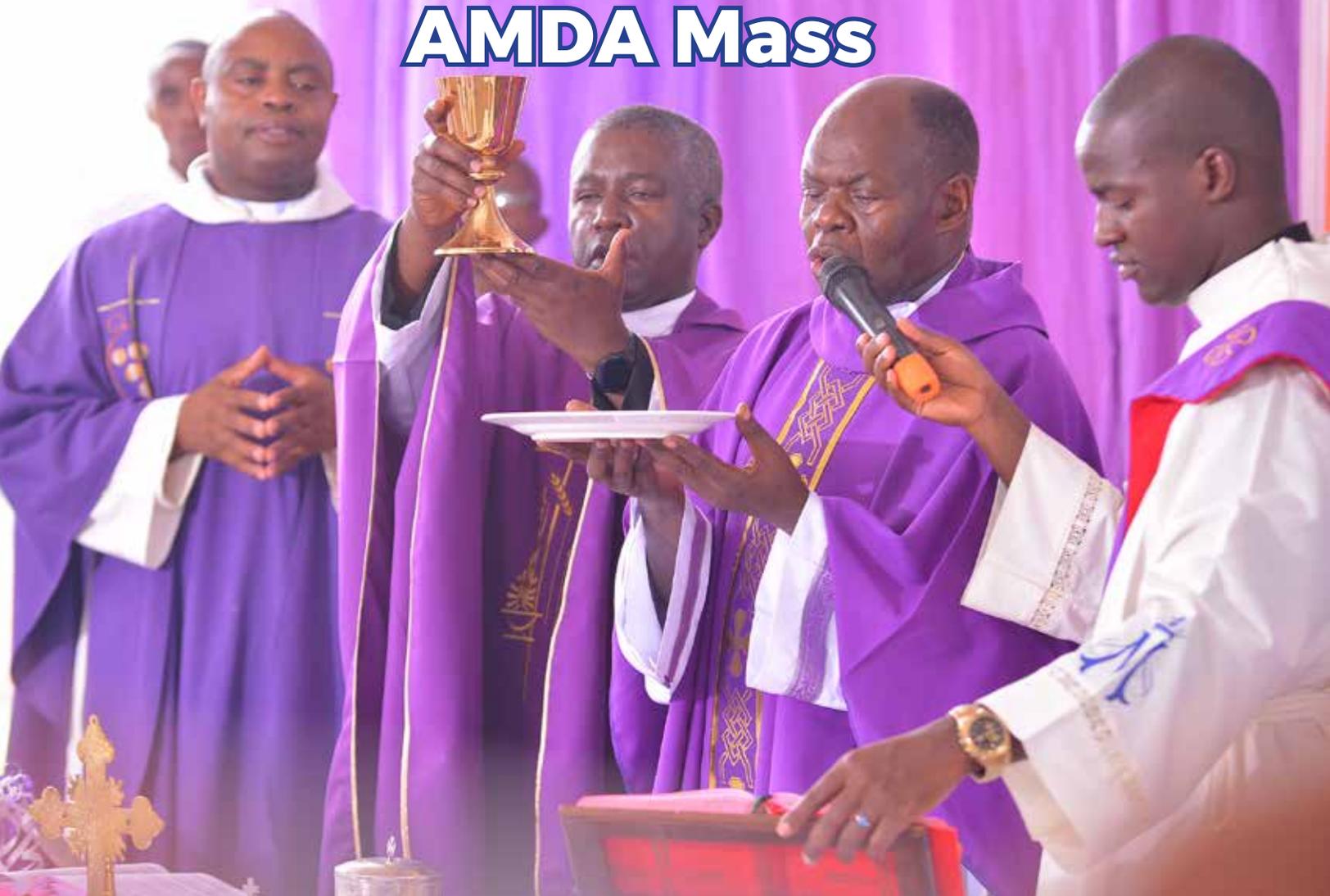
## Bulletin



AMDA SACCO holds AGM

Archdiocese of Mbarara Development Association (AMDA)

## AMDA Leadership Council animates AMDA Mass



- Chaplain's Reflections
- Chairman's Message
- About AMDA SACCO AGM
- Your Articles

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## EDITOR'S NOTE

# Dear Reader,

As we come to the end of lent, the AMDA Press Council presents you the March Bulletin; your reference for order of mass, the AMDA calendar and events that transpired in the month. We highlight the Lenten recollection, the SACCO AGM, International Women's Day celebration by the Women Council, end of February Eucharistic celebration among others.

We appreciate all members who contributed articles, messages and adverts. You



make our work enjoyable and possible for the Council to produce a bulletin worth reading.

I pray that you will reap big from this Lenten season and wish you a happy celebration of Easter Sunday.

### Stay Blessed

*Paskazia Tumwesigye*  
Editor

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**AMDA**  
ora et labora

# AMDA PALM SUNDAY MASS

**Main Celebrant**  
Fr. Vincent Birungi,  
PP Kakoma parish

**ANIMATED BY:**  
Kakoma  
Parish

Kitante Primary School  
🕒 10:00 AM

**02  
April  
2023**

**AMDA**  
ora et labora

# AMDA MARRIEDS RETREAT

FOYER DE CHARITE, NAMUGONGO

**Theme**  
Etiquette in Marriage and Family Life

**Mwiije twombekye amaka - Psalm 128**

**UGX  
50,000**

RSVP  
0776 698 302  
0704 600496  
Collins Tumusiime

**15th  
April 2023**  
8:30 AM-  
5:00 PM

# CHAPLAINS'S REFLECTIONS

## FR. DARIUS MAGUNDA

Obutumwa Sande ya 5 26.03.2023 A  
Ezekieli 37:12-14; Abaroma 8:8-11; Yohaana 11:1-45



### Yakiira Kristo Nshuro y'Amagara!

Banyaruganda omuri Kristo, nimbaakiira aha Sande ya 5 omubwiire bw'ekisiibo, kandi Sande y'okuhareruka turaariire kutandika Wiiki Erikwera. Turikugyenderera kuhika aha kuzooka kwa Kristo, Ekigambo kya Mukama nikitumurikira ekyo eki twena twiniire amatsiko ahanyima y'amagara aga: okuzooka n'amagara agatarihwaho! Ekyo nikyo Kristo yafereire, akazooka, ngu naitwe tuzookye nawe, tutungye amagara agatarihwaho. Nikyo arikutugambira omu Vangiri y'erizooba ati "Niinye kuzooka, niinye magara; onyikiriza n'obu yaakufa, aryaguma ahuriire; kandi weena ohuriire orikuunyikiriza, tarifa."

Beene Taata, omu diini zoonza ez'omunsi, ekirikukira kwinegyeye okwikiriza, n'amatsiko g'amagara gatarihwaho ahanyima y'amagara g'omunsi. Manya omunsi tutwiiremu kwonka mazima turi abahinguzi. Owaitu n'omwiguru. Nikyo turikugirira, omuntu yaba afiire, ngu "yataaha" ninga "yaahumura." Niyo nshonga ahabwenki nitushabira abafiire. Nitwikiriza ngu ahanyima y'amagara aga, hariyo agandi magara ag'obutwiire. N'omudiini zaitu za kare, hakaba hakorwa emigyenzo omuntu afiire, erikworeka ngu ogwo muntu tacwekyereire, kureka agiire omu magara agandi. Nangwa na hati enyikiriza egyo eri omu bantu: nitumanya ngu abakundwa baitu abatweirwe bariyo nibatureeba, bari hamwe naitwe omu muringo gw'omutaano.

Itwe nk'abakristo, twine obujunaanizibwa okushabira emitima eri omu purigatiri ngu eyezibwe, ebone kwakiirwa omwiguru. Nitwikiriza omu Kerezia ishata: Ekerezia ey'abaramagi (the Pilgrim Church) niyo itwe abakiri omurugyendo rw'ensi egi. Endiijo n'Ekerezia ey'abarikubonabona omu purigatiri (the Suffering Church), ei eshaara zaitu zirikuyamba kwezibwa ekakiirwa omwiguru. Reeru eya kashatu n'Ekerezia ey'abasinguzi (the Triumphant Church) - abo abaataarukire orugamba rw'ensi, abari omukushemererwa omwiguru. Egyo eya kashatu niyo Kerezia ei Kristo yatuteekateekyeire, kandi nikyo kyamureetsire omunsi: okutabuza n'omwe aha bu Ruhanga yaamukwatsize kureka okubazooka ahakiro ky'emperu. Nikyo yafeereire, akazooka omubafiire. Niryo eibanga rya Paska eritworekyereire kukuza!

Paska n'ekiro kikuru munonga omumagara gaitu. Paulo naagira ngu Kristo kuri atarazookire, tukaabaire nituhendekyera busha, n'okwikiriza kwaitu kukaabaire okwa busha. Kuri hatariho kuzooka titukabaire turi aha nitushaba.

Evangiri y'erizooba netutebekanisiza okukuza eibanga rya Paska. Yesu okuzooka Lazaaro omubafu n'akamanyiso kakuru k'okuzooka kwaitu. Naitwe turi omubituuro by'ekibi. Kristo natweta nk'oku yayetsire Lazaaro ngu tushohore twakiire amagara matsya ag'okuhikirira.

Eisakramentu rya Batismu niritwegyese ngu omukubatizibwa nitufa hamwe na Kristo ngu tubone kuzooka nawe. Kristo niwe nshuro y'amagara kandi niwe nyakusingura rufu.

Nitwetwa kugira okwikiriza nk'okwa Martha na Maria. Mukama nayenda kutuzooka kwonka nayetaaga ngu tukwatanise nawe. Okuzooka Lazaaro, Kristo akaragiira ngu eibaare ryihweho kandi yaragiira ngu Lazaaro bamukomoororeho emyenda ei babaire bamuzingiremu. Naitwe tushemereirekuhweranaokwihaho eibaare n'okukomoororana ebyo ebituzingazingire. Martha na Maria bakagambira Yesu bati "kuri obaire ori aha, munyanyazi takufiire" amakuru ngu Kristo ahu ari tihariho rufu, kureka amagara.

Beena Taata, tutegyereize n'ekihika okuzooka kwa Kristo ahari Paska. Tutwiire omu magara g'ekibi ekitwezingiriire, tutegyereize Kristo kutujuna. Ekyeshongoro kimwe nikigira ngu "tihariho ondiijo owakubaasa kutujuna, kure iwe wenka ai Ruhanga!"

Gumwe omumiringo ei Kristo araatumuniremu, n'okukumbagaza eibaare, n'okukomoororwa omu Isakramentu rya Penetensia. Reka twejunise omugisha ogwo omu kaire akaatsigarayo, tuze omukinaabiro ky'embabazi za Ruhanga. Reka tweteekateekyere kwakiira Kristo nshuro y'amagara. Mukama agume naimwe!

# MESSAGE FROM

## AMDA CHAIRMAN CHRIS GUMISIRIZA

*The Holy Father, Pope Francis encourages us to use this Lenten season to listen to what Jesus tells us through the Scriptures and through others.*



*Dear people of God,*

On behalf of AMDA Executive Committee (Exco) and on my own behalf I welcome you all to our monthly mass for March 2023. I congratulate the St. Jose Maria AMDA family, comprising members who stay along Port bell Road for animating today's mass.

I trust that you are all observing what we are all called to do as Catholics during the Lenten season; fasting, repentance, moderation, self-denial, almsgiving, all geared towards our spiritual growth.

Through the Spiritual Council, we organized a Lenten recollection on March 05, 2023 and continue to share daily teachings about Lent and its significance to our Christian life through our WhatsApp platforms. The Holy Father, Pope Francis encourages us to use this Lenten season to listen to what Jesus tells us through the Scriptures and through others.

I invite you for Palm Sunday Mass that will take place on 2<sup>nd</sup> April 2023 at Kitante Primary School, which will be animated by Kakoma Parish of Isingiro District. We shall still hold the end of April mass as scheduled.

On 4<sup>th</sup> March 2023, we held AMDA SACCO's Annual General Meeting where a five year strategic plan (2023-2027) was launched. The plan consist of four pillars: Membership and Member services, Business Growth, Operational Efficiency and Institutional Development.

I congratulate the SACCO board members, management and members for accomplishing such a milestone and pledge our total support, as they implement this strategic plan. AMDA joined the rest of the world on 8<sup>th</sup> March 2023, to commemorate International Women's day under the theme "DigitALL: Innovation and technology for gender equality" that highlighted the role of innovative technology in promoting gender equality.

AMDA recognizes the role women play in keeping AMDA and our families afloat. The world is a better place because of you, keep shining.

Lastly I take this opportunity on behalf of AMDA ExCo to announce that preparations for the 2023 AMDA Caravan have started. The Caravan is scheduled for 8<sup>th</sup>-10<sup>th</sup> September, 2023 and shall visit Kihani and Ibanda Parishes in Ibanda District.

I wish you a blessed month.  
***Rukundo egumeho***

***I invite you for Palm Sunday Mass that will take place on 2<sup>nd</sup> April 2023 at Kitante Primary School, which will be animated by Kakoma Parish of Isingiro District.***

## MESSAGE FROM

# Message From St. Jose Maria Chairman

*Egidio Karuhanga*



Dear AMDA Community,

I welcome you all to this month's AMDA mass animated by Jose Maria Family.

Jose Maria AMDA Family covers the area of Bugolobi, Mbuya, Kitintale, Mutungo, Luzira, Butabika and Kinawatakka. This is the first time that Jose Maria family is animating the AMDA mass and we are happy to have been given this opportunity. I hope you enjoy it. On behalf of our family, I want to thank the AMDA Exco for giving us this opportunity.

We have a unique privilege to host key national facilities that are important for our society; that is Butabika national referral hospital and Luzira Maximum prison.

Incidentally these are places that nobody can claim not to be a potential guest. These facilities therefore are central to our mission as Christians in general and Catholics in particular. We take it as an opportunity to extend our mission of evangelisation. Guided by the example of our patron saint, Jose Maria, any human activity can become a place of meeting God. In this mission, the Jose Maria Family has used this opportunity to bring a message of hope to the people that find themselves in these unfortunate places by carrying out charity visits.

Furthermore, members of Jose Maria Family participate in the AMDA annual programmes /

activities including the monthly AMDA Mass, the AMDA Caravan, Lenten and advent spiritual renewal programmes among others. We continue to reach out to the people of God with the support of our Mother Mary in this mission.

Once again, thank you to the AMDA Exco for giving us the opportunity to animate during this Lenten month. Our invited guests, I thank you for gracing this event. Finally I wish to thank the Jose Maria executive, and the entire membership for your material and financial contributions to make this day a success. God Bless you.

## Fr. Mwebembezi preaches repentance at the 2023 Lenten Recollection

As part of our tradition, AMDA Spiritual Council organized a Lenten Recollection on 5 March 2023, which was facilitated by Fr. Alex Mwebembezi from Yesu Ahurire Community, Mbarara.

It was a fully packed day with spiritually nourishing activities such as the holy rosary, adoration of the Blessed Sacrament, praise and worship, teachings, the sacrament of penance and finally the holy mass solemnized by Fr. Mwebembezi.

To the AMDA family, Fr. Mwebembezi called for repentance as one of the core

pillars of lent and Christian life. He preached against despair and laziness in seeking forgiveness from the Lord, who he said 'is always there for us'.

He narrated a story of a man who had four wives with the fourth as his favorite. The man later on fell sick, three of his wives abandoned him but the first wife who had abandoned for long accepted to stay, care for him all through sickness and was willing to die with him.

To this Fr. Mwebembezi said "the moral of the story is that in our lives we abandon Christ for many times but He forever stays

with us, willing to die for us. Turn away from sin and follow Christ".

He urged AMDA family to borrow from the biblical story of Martha and Mary (Luke; 10:38-42) and pay attention the spiritual life which he said is often times uncultivated in preference to the worldly cares.

His counterpart; the AMDA chaplain, Fr. Darius Magunda commended the good turn and acknowledged the Spiritual Council for putting up a successful event.

# AMDA hosts Fr. Bashobora at the end of February Mass



AMDA was elated to host the head of the Catholic Charismatic Renewal in Mbarara Archdiocese, Fr. John Baptist Bashobora at the end of February Mass held at Kitante Primary School.

Fr. Bashobora also commonly known as Fr. Bash led the Eucharistic celebration, where called on the AMDA fraternity to rise above disobedience, unfaithfulness in marriage and the false prophetic trend.

Starting off his quiet long sermon, Fr. Bash noted that the fall of man started with disobedience inspired by the jealousy of the snake, on seeing how wonderful God had created Adam and Eve in His image, giving them a dwelling that the bible says was paradise.

He explained that man was created holy, so esteemed by God and urged AMDA to hold onto the Catholic faith as a holy faith. This he said to dispel the common claims by fake prophets who have enslaved Christians with wrong teachings.

He warned against running after those who claim to be anointed saying that even believers in AMDA family are anointed to even administer healing.

“You are anointed, that’s why you are called Christian. Praying for the healing of the sick is everyone’s vocation. You shall enter someone’s home or office and announce that ‘let there be order’ and it shall be,” said Fr. Bashobora.

He further said that all Christians were intercessors who should not lose their position by dishonoring the day of the lord (attending mass/prayers on Sunday).

To the married Fr. Bash encouraged them to hold on to their vows and rise above the increasing divorce and cheating.

The AMDA chaplain, Fr. Darius Magunda urged members to focus on the growth of AMDA as a family, saying there is a tendency for people to join one or more aspects of the association with little concern on other aspects.

“Some people join the SACCO to pick money and develop themselves without caring to belong to official AMDA family. Some of you pass through the windows to access the house. We request that if you are a member of the AMDA SACCO but you are not on any official forum, then you passed through the window,” he said.

He prayed that lent may awaken in us the spirit of giving to the church in thanksgiving and donating to the needy.

AMDA Leadership Council chairperson, Hon. Rosemary Nyakikongoro (Woman MP, Sheema district), noted that there was a need to mentor all members in leadership cognizant that everyone is a leader.

“We need to mentor and ignite ourselves as Christians from the Archdiocese of Mbarara. We request civil servants, politicians, private sector, priests and farmers among other categories to come on board,” she noted.

## AMDA Women celebrate International Women’s Day

The International Women’s Day is another exciting event that brings together all the ladies under AMDA Women Council. It is a fun filled day, providing networking opportunities and a worthwhile recreation.

The Council celebrated this year’s Women’s Day on 8 March 2023 at Emperor Heights, under the theme, *Innovation and technology for gender equality*”.

Speaking to theme, the Guest Speaker, Maria Amumpaire who is also AMDA’s Deputy Secretary General, highlighted the importance of digital media in relation to gender equality and development.

Amumpaire challenged ladies to use social media productively, sharing her experience on how one can reap big by using social media for commercial purposes.

She also warned mothers to control use of the digital media at home and in office.

The Chairperson of AMDA Women Council, Spera Atuhairwe announced that the council will host a Women Expo on 01 May 2023 and rallied ladies to fully participate in the expo and this year’s Caravan.



# Order of Mass

AMDA MASS ANIMATED  
BY ST. JOSE MARIA FAMILY

## PREMASS: OBUNIBWO BWIRE OBWOKWESWIJUMA

**Yezu natweta ngu tugitahomwe**  
**Mukama natweta ngu tugitahomwe**  
**Rugaba natweta ngu tugitahomwe**  
**Mukiza natweta ngu tugitahomwe**

- 1- Obunibwo bwire obwokweswijuma  
Obunibwo bwire obwokweteisa  
Tugarukire mukama Nan'okwekyehesa  
Nomuzaire natwakira twena.
- 2- Natumanya twena mukama mugabi  
Natushaba Kandi twije kweha njuni  
Omumagara ntaambi reero atwinuzegye  
Nomuzaire natwkiira twena
- 3- Ebirungi Yezu naija kweigabira  
Entaama ze zoono naija kweigabira  
Ezihabisa ezindi reero kwisaasira  
Nomuzaire natwakira twena.
- 4- Natweta tweena twije kwegyesibwa.  
Emigisha yoono reero kwejuzibwa.  
Abahabura abandi baije kwebazibwa.  
Nomuzaire natwakira twena.
- 5- Ohabisa abensi manya yagwerwa  
Emitego ye yoono weeza yarererwa.  
Abaahabire obwiira hati twahaburwa.  
N'omuzaire natwakira twena.
- 6- Otuyambe Yezu mukama buzima.  
Namutima Orikwera otwongyere kuguma.  
Mutuyambe Kandi twane nebijuma.  
Tutyo bwera natwakira twena.

**OBWIRE BW'OKUSASIRANA (T. Busingye)**  
**SA- Obu nibwo bwire bw'okusaasirana**  
**Tukagarukana, tukaba entoore za Ruhanga**

**TB- Obwire bwahiika bw'okusaasirana; Twange**  
**sitaane tube entoore za Ruhanga**

1. Abashaija n'abakazi, mwena murahukye  
Turuge omu by'ensi; tukuratire Yezu
2. Abatungi n'abakama, mwena murahukye  
Turuge omu by'ensi, tukuratire Yezu
3. Abasinzi n'abashuma, mwena murahukye,  
Turekye sitaane, tukuratire Yezu
4. Okubeiha n'obugobya, yaimwe tubirekye  
Turekye omubeihi, tukuratire Yezu
5. Oburyane n'ebishuba, yaimwe tubirekye  
Tugire obusingye, tukuratire Yezu
6. Omubeihi katumurekye, yimwe murahukye  
Tugire obusingye, tukuratire Yezu
7. Ebibi byeitu tubirekye, yaimwe murahukye  
Turekye sitaane, tukuratire Yezu
8. Mukama waitu tumushabe, yaimwe murahukye  
Atutware Bwera, tujaramayo twena

**ENTRANCE: OBWIRE BW'OKUSASIRANA (T. Busingye)**

**SA- Obu nibwo bwire bw'okusaasirana**  
**Tukagarukana, tukaba entoore za Ruhanga**

**TB- Obwire bwahiika bw'okusaasirana; Twange**  
**sitaane tube entoore za Ruhanga**

1. Abashaija n'abakazi, mwena murahukye  
Turuge omu by'ensi; tukuratire Yezu
2. Abatungi n'abakama, mwena murahukye  
Turuge omu by'ensi, tukuratire Yezu
3. Abasinzi n'abashuma, mwena murahukye,  
Turekye sitaane, tukuratire Yezu
4. Okubeiha n'obugobya, yaimwe tubirekye  
Turekye omubeihi, tukuratire Yezu
5. Oburyane n'ebishuba, yaimwe tubirekye  
Tugire obusingye, tukuratire Yezu
6. Omubeihi katumurekye, yimwe murahukye  
Tugire obusingye, tukuratire Yezu
7. Ebibi byeitu tubirekye, yaimwe murahukye  
Turekye sitaane, tukuratire Yezu
8. Mukama waitu tumushabe, yaimwe murahukye  
Atutware Bwera, tujaramayo twena

**KYRIE: MISSA BREVIS IN B FLAT**

Kyrie eee Kyrie, Kyrie, eleison  
Christe, eleison, Christe, eleison  
Kyrie eee Kyrie, Kyrie, eleison

**MEDITATION: AI MUKAMA**

**Ai Mukama, niiwe nyimukiza omutiima gwangye**

1. Ruhanga wangye niiwe nyesiga, otandeka  
kwitwa enshoni; Otaikiriza abazigu bangye  
kunyehimbisizaho
2. Eego, otaikiriza weena orikukutengyereza kwitwa  
enshoni Abareebeza abandi busha baitwe eshoni
3. Ai Mukama ompabure emihanda yaawe,  
Kandi onyegyese emitwarize yaawe
4. Onyebembere omu mazima gaawe, kandi  
onyegyese, Ahakuba niiwe Ruhanga w'okujunwa  
kwangye, Niiwe ntegyereza eizooba ryona
5. Otaijuka ebibi by'obutsigazi bwangye,  
N'obu byakuba eby'obuhangare bwangye,  
Onyijukye nk'embabazi zaawe oku ziri
6. Ai Mukama, ijuka okusaasira kwawe n'embabazi  
zaawe, Ahakuba bikaba biriho okuruga ira ryona

**GOSPEL: TUMWAKIIRE KIGAMBO (JB KAZOORA)**

**Tumwakiire kigambo, Tumwakiire kigambo,**  
**Tumwakiire kigambo, ogwo nimwene Ruhanga x2**



1. Okwiha omu kutandika kigambo akaba ariho, Kandi kigambo ogwo akaba atuura na Ruhanga.
2. N'amagara agutwine nigaruga omuriwe, Kandi ebintu byona nuwe yabihangire.
3. Kigambo akaija omu nsi yaatubeera omushana, Yaabinga omwirima yaareta ekyererezi.
4. Kigambo owahangire ensi teramumanyire, Akaija owe haza abe tibamwakiira.
5. Haza abamwakiire bakamwikiriza, Akabaha obushoborozi kuba abaana ba Ruhanga.
6. Ogwo tarazairwe mushagama y'okwetenga kw'omubiri, Nari okweteenga kw'omuntu akazaarwa Ruhanga.

#### CREED: NINYIKIRIZA RUHANGA OMWE (JB Kazoor)

##### **Ninyikiriza Ruhanga omwe wenka**

1. Patri Omushoborozi wa byona, Omuhangi w'eiguru n'ensi
  2. Ebireebeka n'ebitareebeka, Ninyikiriza na mukama omwe, Yezu Kristo
  3. Omwana omwe nyamunegyere owa Ruhanga, Owazairwe Ishe okwiha kare koono
  4. Ruhanga wa Ruhanga, Kyererezi kya Kyererezi
  5. Ruhanga buzima wa Ruhanga buzima
  6. Nyakuzaarwa atahangirwe, Ow'entuura emwe na Ishe
  7. Owakoreirwemu byona, Ahabwaitu abantu n'ahabw'okuturokora
  8. Akaruga omu iguru, yaatoora omubiri, Ogw'atonzirwe Mutima Orikwera omuri Bikira Maria
  9. Yaaba omuntu, yaaba Omuntu, yaaba omuntu, Yaabambwa ahabwaitu, obwa Ponsio Pilato
  10. Yaareebesibwa enaku, yaafa yaaziikwa, Haza yaazooka aha izooba rya kashatu, Nk'oku Kyabaire kihandiikirwe
  11. Yaatamba omu iguru, Ashutami aha buryo bw'Ishe
  12. Reero kandi n'ow'okugaruka n'ekitinisa, Kushoborora abahuriire n'abafiire, N'obutware bwe tiburihera
  13. Ninyikiriza na Mutima Muhikiriire, Mukama Rugaba-magara, Okomooka ahari Patri na Mwana
  14. Oramibwa akahimbisibwa hamwe na Patri na Mwana, Niiwe yaagambiise Abarangi
  15. Ninyikiriza n'ekelezia emwe, Erikwera, Katolika, Eyatandikiire aha Ntumwa
  16. Niinyatura Batiisimu emwe ey'okusaasira ebibi, Ntegyereize n'okuzooka kw'abafiire, Hamwe n'amagara g'obusingye oburiija
- Amiina x 3*

#### PETITIONS:

Ai Mukama twakweshengyereza

#### OFFERTORY:

**CHILDREN: NYAKUSINGA RUGABA (Bazilio Arinda)**  
***Nyakusinga Rugaba onkoraire ebirungi,  
Naija n'emitoijo, naija kukusiima;  
Oyakiire ebihongwa byangye by'erizooba.***

1. Ahabw'ekiconco ky'amagara, Mukama ninkusiima; Iwe ondiinda gye, ompwera n'obutoosha, Mukama ninkwebaza.
2. Ahabwa Obusingye bw'obugwagye, Mukama ninkusiima; Iwe Mukiza, ompeereza obuhooro, Mukama ninkwebaza.
3. Omurweto rwangye n'obutumwa, Mukama ninkusiima; Iwe ompwezesa, ompeereza okubaasa, Mukama ninkwebaza.
4. Omu Mbabazi ez'obufura, Mukama ninkusiima; Iwe ombangira, ompeereza amatungo, Mukama ninkwebaza.
5. Omu mirimo yangye, niiwe mubangizi wangye; Nkiba naaruha, niiwe, niiwe, niiwe bwegamo bwangyex2

#### YOUTH: BRING TO THE LORD

1. Bring to the Lord all your offering, Adore him in this Holy place  
***O sing a new song to the loving God,  
Sing a new song to the lord  
O sing to the Lord, and bless his Holy name  
O sing to the Lord, and bless his name.***
2. Bring to the Lord your joyful hearts Sing him his praise from today.
3. Pray to the Lord our God most high Offer to him all you have.
4. Thanks to the Lord who gives us life Blessed be his Name evermore.

**WOMEN: MUKAMA NYOWE NDAKUSIIMA NTA**  
***Mukama nyowe ndakusima nta, Mukama nyowe ndyakuha ki, Nyizire kusiima byoona byompa,  
Webare Mukama okampa bingi***

1. Okampanga muni, okampa obwomeezi, ondinda butosa mububi bwoona, Obunkwatwa endwara ruzitamba tondi, webale Mukama ninkusiima!
2. Okatuma kristu omwana waawe wenka, kristu akatufeera ha musalaba,



# Order of Mass

AMDA MASS ANIMATED  
BY ST. JOSE MARIA FAMILY

Kristu akatufoora abaana ba Ruhanga, webale Mukama ninkusiima!

3. Hamuhanda ondinda, mubizibu bingi, kabube butandwa niiwe rundinda, Bantu bange boona obalinda kurungi, webale Mukama ninkusiima!
4. Magezi namaani byona niiwe obimpa, byona mbikozese ntunge okyokulya, Binkatunga byoona Taata niiwe obimpa, webale Mukama ninkusiima!
5. Nyowe kankusiime kunfoora mukristu, kandi kankuhaise ebiro byona, Okanfoora omwana, tinkyayetwa mwiru, webale Mukama ninkusiima

## **MEN: TOORA NYAMUHANGA**

**Toora Nyamuhanga, yakiira muruhura, Ekitambo ky'erizooba Nyamuhangga, Omugaati toora, n'egyo viini reeba, Nikyo Kitambo ky'oburokozi Nyamuhanga.**

1. Eshara zeitu yeiwe Muruhura, Zishorongye n'ekitambo owa Ruhanga.
2. Magara gaitu yeire Muruhura, Ahari Tataitwe Yezu, omutusiimire.
3. Maria Nyina Yezu, kandi Nyineitwe, Ekitambo ky'omwana wawe, kitugasire twena.
4. Rukundo y'abantu ogyeze, Tataitwe, Ekitambo kyaitu Tataitwe, kikuhaise ekitiinwa

## **PROCESSION: AYI RUHANGA HAMYA**

**Ai Ruhanga hamya ekintu, eki waatukoreire, Abagabe baryakutoijera ebiconco, omuri Nyaraju yaawe eya Yeruzalemu**

1. Obatuntumure nk'omwiika, ababi bahwerekyerere omu maisho ga Ruhanga, nk'oku entsinda eyagira aha muriro.
2. Kwonka abahikiriire bo bananukye, besiime munonga omu maisho ge, Eego bashemererwe n'okunanuka.
3. Ruhanga omu mwanya gwe ogurikwera ogu atuuramu, Ni Ishe w'enfuuzi kandi omucwi w'emanja w'abaafakazi.
4. Ruhanga aha amaka abataine ifo na ruguru, abohoorora embohe ngu zitungye ebirungi.

## **EGI MITOJO YAITU**

**Egi mitojo yaitu Mukama eyi twareeta kukuhongyera; ogyakiire ogijuze Mutima waawe agyeze; Ehindukye etubeere omubiri n'eshagama y'Omwana waawe**

1. Nitukusiima, nitukuhongyera ekitambo kihuriire, kandi ekirikwera.
2. Otoore owahongwa ou wakunzire,

3. Reero nk'oku tutegyereize okwija kwe kw'ekitiinwa, Nitukuhongyera omubiri n'eshagama ye, Nikyo kitambo ekishemereire, ekijuna ensi yoona

## **SANCTUS: HOSSANA YEE**

Holy, holy, Lord God of power and might (2)

Your glory fills the heaven and the earth  
Lord God of power and might (2)

**Hosanna ye. Hosanna ye  
Hosanna to God on high (2)**

Blessed is he who cometh in the name of the Lord (2)

## **AGNUS: WEBBE AGNUS DEI (DUET)**

Agnus Dei, Qui Tollis Peccata Mundi, Miserere Nobis

Agnus Dei, Qui Tollis Peccata Mundi, Miserere Nobis

Agnus Dei, Qui Tollis Peccata Mundi, Miserere Nobis  
Pacem.

## **COMMUNION: YEZU OW'EMBAZI**

**Yezu ow'embabazi, Omu Saakaramentu rye  
Yampa omubiri gwe, Gwantungisa amaani**

1. Mwena Abakristo; Muteerane naanye Okuramya Yezu; Omugyenye wanyeye
2. Yebare okunyeha; Yebare munonga Mbwenu wangabira; Ebirungi byona
3. Ai Mukama wanyeye; Wankunda buzima Nikyo watambirira; Omutima gwanyeye
4. Eki ndikushaba; Nikwo kukumanya N'okushemeza gye; Omutima gwanyeye
5. Murokozi wanyeye; Nkwetenga munonga Guma nontekyera; Obugyenye bwawe

## **NIMWIJE TUZE GALILAAYA**

**Nimwije tuze Galilaaya, Kristu natweeta aha gaabo ye**

**Nimwije tuze aha bugyenye Kana, Mukama niyo turamushangye**

1. Naitwe tunaabe twesigye tugyende tuboneire - Murahukye niyo turamushangye Atushukyere emigisha ye tugume tushemeire- Murahukye niyo turamushangye
2. Enkundwa ze nimwehuute mutakeziringa- Egi nju ye eyakiira boona manya we takinga
3. Engoga z'okumubona zigirwa owashemeire-



- Abanza anaaba ayeera agirya  
yaboneire
4. Egabo ya mukama waitu teyenda watokoire  
Abanza anaaba ayeera agirya yashemeire
  5. Akaija kw'amaraho rwango ngu atutambire -  
Abamutungwa mwije mweena tumutungye  
weeza -
  6. Akaija kw'atujuna kandi ngu atutambire  
Ebiibi byangye n'ebyawwe abitusasiire
  7. Mutaruha mukebwa ngu ogu niwe ntambizi  
Tumuhikye atuhamywe tusiimbe n'emiizi.
  8. Nimwehuute tugize butaaka y'ongwo ndungi  
Tayenda kwabatsigaho ababi n'abarungi.
  9. Ahagabo egi mukama -a- nayeeta buri omwe  
Nimwije mwena tugize mukama waitu nomwe

### OMUGYENYI WANGYE

**Omugyenyi wangye, omugyenyi wangye ni  
Rugaba**

**Omugyenyi wangye, omugyenyi wangye  
ni Rugaba Nyamuhanga**

1. Baan aba Taata nimwije,  
**Omugyenyi wangye ni Rugaba**  
Mundeese omugyenyi wangye,  
**omugyenyi wangye ni Rugaba Nyamuhanga**
2. Banywani bangye ni mwije -  
Tumutangirire tumusiime -
3. Bakaikuru ebinyandinga  
Mubundabunde nimuramya.
4. Bagutsi bangye nimwije  
Abatambire obwo buzaaha.
5. Amaraka ka ganihiire -  
Ebyevugo ni bikwaya -
6. Engoma zoonza zigambe -  
Ziime n'ezo nyegye zaazo -
7. Omukuri gwabo gukwaye -  
Enjebajebe zigambe -
8. Mukireere nimukiriita -  
Tuzaanire omugyenyi waitu -
9. Twemurikye mituzaana -  
Nitwesiimira Nyamuhanga -
10. Nimuhuumure muruhuukye -  
Mubobeeze emimiro yaanyu -

### THANKS GIVING: YEZU KA NKWEBAZE (Benedikto K. Mubangizi)

**Yezu, ka nkwebaze, wanzindukira;  
Waija wantambira, wangaburira;  
Niiwe naarya, buzima Niiwe naanywa;  
Yaiwe, Omugyenyi Ruhanga, kaije.**

1. Yezu wandiisa n'omubiri gwawe,

2. Kandi wanyweisa n'eshagama yaawe.
2. Yezu ninkwebaza, Iwe Muhangi:  
Waanyeha ngu mbone kwera kurungi.
3. Kairu naanyana n'omugabe wangye,  
Nakarungi kamwe ntaine na kangye.
4. Yezu, waakunda ku ntuurana naiwe  
ka ngume naanye ndi omwesigwa waawe.
5. Niiwe naashumbaho, nkunzi y'abantu  
Mpwera nontungisa, ntakiine kantu.
6. Niiwe naakwatsa n'amagara gangye  
Ntwara gye niinyera, bwesigye bwangye.

### RUBAGA PROJECT: EBIRUNGI BYONKORIRE TAATA

**Ebirungi byonkoreire taata, Omunsi omu  
ndyakuzimuriiraki; Kantoore aha bicoonco  
biwampeire; Nkuheereze ninkusiima x2**

1. Kantoore aha kicoonco kya magara, Ruhanga  
webare kumpanga; Nkuheereze nyihire aha  
mutima Ruhanga webare kundiinda
2. Ekicoonco kiwampaire Mukama okibangyeize  
omukoono gw'embabazi zaawe; Yoheereza  
mutima waawe ampwere mbase kukiikoozesa  
gye
3. Ninkusiimira abazaire buwampeire  
abuwandabizeemu kuuba omunsi  
Bankankuuza nomutima gw'okukunda ediini  
ebyo byoona niwe Mukama
4. Ninkuhongyera abeikiriiiza boona namunoonga  
abaheereze baawe; Abatuhaburagye kukunda  
Mukama obabangyeize emigisha y'embabazi  
zaawe.

### RECESSION: TWETEISE

**Tweteise abasiisi; Abagwire twimukye;  
Twetantare emize mibi; Enshobi tuzegukye**

1. Abasiisi Yezu naatweta ngu  
twije tuganyirwe; Omutamba bworo  
naayenda ngu nyetsya tugabirwe
2. Omujuni Yezu naakunda ngu twere, tubonere;  
Abahakwa be tumwebingye, turungwe,  
tushemere
3. Omuzigu waitu naatwosya, rubeiha, ruhabisa;  
Ebishuba bye tubyerinde, bireebya, binyagisa
4. Ebihuzyo by'ensi byerunga, buriijo binuzire;  
Orutaahamu nirwekinga, ngu rwije rutumire

# AMDA SACCO launches five Year Strategic Plan as members reap big in dividends

By Ophelia Nahabwe (AMDA SACCO, Board Member)

Despite the effect that COVID-19 pandemic has had on the economy, AMDA SACCO registered a gross turnover of 32.30 percent in 2022, making a strong case that our membership continues to grow as well as borrowing by members from their savings.

This was revealed by AMDA SACCO board chairman, Stephen Magara at the Annual General Meeting (AGM) held on 4 March 2023, at Food Science and Technology Institute, Makerere University.

“The 32.30 percent came from our interest. This shows high levels of performance of loans given out to members and members’ willingness to pay back. I appreciate our members who borrow from SACCO and pay back in time” Magara said.

This growth according to AMDA chairperson, Chris Gumisiriza “is evidence of commitment to achieve the AMDA vision of promoting its members’ prosperity amidst the current economic hard times”.

The SACCO will thus ride on such milestones to implement its new five year strategic plan which was launched by Gumisiriza during the AGM.

Mr. Gumisiriza commended the new SACCO board for the new strategic plan which he said will improve the wellbeing of SACCO members. He urged all AMDA members to join the SACCO as the vehicle for economic empowerment.

The strategic plan consists of four pillars: Membership and Member services, Business Growth, Operational Efficiency and

Institutional Development.

The SACCO registered a surplus in 2022, and thus the Board declared to members dividends of Shs.2,100 (10.5%) per share available to each member that held shares as at 30 September 2022. The SACCO boss, Stephen Magara says this is way above the market rate of fixed deposits and other capital investments.

The SACCO’s total assets as at 31<sup>st</sup> December 2022 stood at Shs 2.4 billion. Members willing to join the SACCO are required to pay the following: Application fees of Shs 10,000, membership fees Shs, 70, 000, and a minimum of five shares equivalent to Shs100, 000.

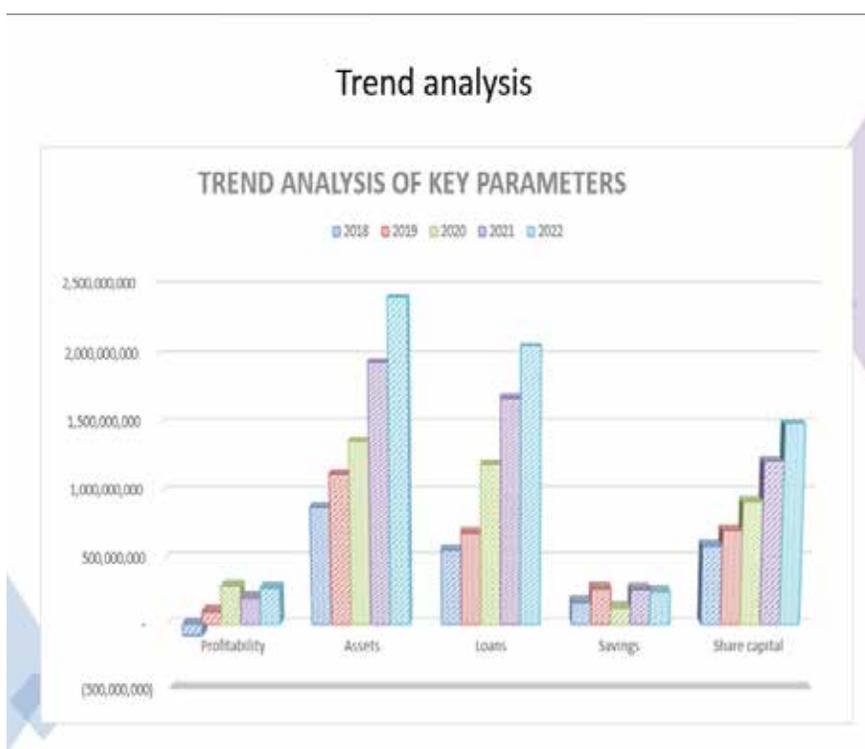
It has financially empowered AMDA members and saved them from exorbitant interest rates charged by external credit

institutions, by lending is members at an interest rate of 2.5 percent in reducing balance.

Regulated by the Uganda Microfinance Regulatory Authority, the SACCO now has the capacity to meet all the financial needs of her 693 members in record time. It has adopted improved technology of Core Banking System and has been enrolled onto M-SACCO App, which will enable members to do nearly all the transactions in the comfort of their offices or even homes

The 11 year old SACCO started as a revolving fund (*biika oguze*) but has evolved from a one-manned office that operated in a small corner in Avemar Shopping Mall to a well-furnished spacious office with professional staff, a competent board, arbitration committee, and a supervisory committee.

## A graphical display of the SACCO performance from 2018 to 2023



# The Christian Moral questionabilty Of Telling Lies

Sunday K Stephen

National Seminary Ggaba, Year III

God is the author of all that exists in the cosmic world including speech. If speech hails from God, to speak distortedly of what he has created or of what His mind knows is to reduce Him to a liar. Our minds are capable of knowing the truth. To lie is to go against the dictates of reason intentionally and to opt for what is contrary to the truth.

## □ What is a lie then?

Simply, we may define a lie as any statement not in strict literal accord with actual facts. We require a distinction between lies that are allowable (so-called white lies) and those that are not (so-called black lies). White lies are harmless and trivial and are told to avoid hurting someone's feelings whereas black lies are deliberate and their goal is to deceive.

We will do well to remember that a lie entails in the misuse of speech and is completely forbidden by the natural law. The very admission that one has a right to the truth makes lying a violation of this right, and therefore an evil act. In lying is encompassed the lack of justice or charity because the other's right is violated. Our listeners would have to assure themselves that we recognize their right to the truth before they could believe us.

St. Thomas says that it is not a lie to say what is actually false while thinking it true, though it is a lie to say what is actually true while thinking it is false. Prof. Callisto Locheng, my lecture of *Nichomachean Ethics* puts it better when he says "telling the truth accidentally." For St.

Thomas, the essence of a lie, therefore, consists in the willful disconformity between one's thought and one's speech. Thus he defines a lie as "speech contrary to one's mind."

## □ How variously we occasion lies?

Speech is not merely limited to words but is any sign used to communicate thought. Gestures, nods, winks, shrugs, facial expressions, tones of voice, suggestive looks even the circumstances in which something is said, are all signs capable of telling the other what we think and, if used for this purpose, are speech. Lying thus is possible by any of these means.

We will do well also to note that it is impossible to lie to oneself because our conscious mind cannot conform wrong speech to a wrong thought. More so, to talk in another people's presence, when it is clearly not directed to them, is not speech to them. Therefore here, we cannot talk of a lie to the third party. Eavesdroppers listen at their own peril because they listen to what is not directed to them.

## □ Wrongness of Lying

From Christian morality, lying is in itself evil and to be shunned, while truthfulness is good and worthy of praise. Therefore every lie is a sin.

Speech is an ability given to man naturally by the Author of nature (God) to communicate thought. Thus to use speech to lie, to communicate as thought what is not thought, to say what one knows to be untrue,



is to abuse the ability of speech by destroying its essential and primary end, to use it contrary to the evident intention of nature's Author in giving it to man, and thus is a violation of the natural law. Therefore lying is forbidden by the natural law and thus wrong.

From the social nature of man, Human society is built on mutual trust and faith among men. It requires constant communication between men. But if lying should ever become lawful, we could never tell when a person is lying and when he is not, whether his next statement will be a lie or the truth; we could not even accept his assurance that the statement he is now making is the truth. His speech would cease to have any meaning for us, and, if this practice became widespread, there would be an end to human communication and thus to human society. Therefore lying is forbidden by the natural law and thus wrong.

To sum it up all, as Christians, lying is really worthless for it demeans the dignity of the human person who is lied against (the victim) but also reduces the addressee to a fool for authentic information is barred from him and thus is reduced to a worthless being and the question of justice is left to fall in an endless hollow and disservice is done to the society leaving it to hung in a labyrinth of meaninglessness.

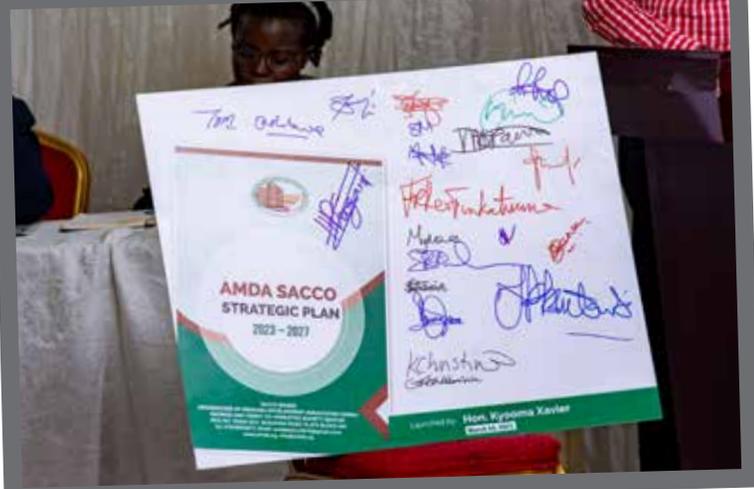


**Leaders  
Animation**





**SACCO AGM  
through the  
lens**





# AMDA Women Business Expo

FEE

UGX 70,000

UGX 70,000

**THEME**

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**1 - 2**  
**May**  
**2023**



AMDA Uganda



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# AMDA PILGRIMAGE TO KIBEHO

**THEME**

*Do whatever he tells you.....; John 2:5*

**12 - 14**

**May**  
**2023**

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280,000

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