

AMDA LEADERSHIP COUNCIL VOL 18, ISSUE 2 | FEB. 26 2023 | UGX, 1000

AMDA

Bulletin



ABF holds AGM

Archdiocese of Mbarara Development Association (AMDA)

AMDA Teens start 2023 in style!



- Chaplains Reflections
- Chairmans Message
- About AMDA Leadership Council
- Your Articles



12TH ANNUAL GENERAL MEETING



Saturday
04, March, 2023

09:00am



Makerere University
College of Food Science &
Nutrition Conference Hall

R.S.V.P

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EDITOR'S NOTE

Dear Brethren,

Welcome to our February 2023 liturgy, also the first mass in the Lenten period.

Indeed, today we bring you an action-packed issue with messages from the chaplain and chairman as well as three articles from the leadership council of AMDA.

We thank our teens for animating the January mass and have included a photographic coverage of the events as they happened on that day.

Specially, we appreciate Mr Ngubwaye Joseph and Sem. Sunday K Stephen for their articles on Environment and Secrecy respectively.



We also have a message for our little ones from the children's council.

Have a blessed Sunday as you prepare for the Lenten Recollection that will be held here at Kitante Primary School next Sunday, 5th March 2023.

Enjoy the read.

Sarah Biryomumaisho
Ag. Head AMDA Press, Media and Communications Council

THE TEAM

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CHAPLAINS'S REFLECTIONS

FR. DARIUS MAGUNDA

*Sande y'okubanza omukisiibo 26.02.2023 A
Okutandika 2:7-9, 3:1-7; Abarooma 5:12, 17-19;
Matayo 4:1-11*



Garukira Mukama, osingure okwohibwa n'okugyezibwa, ogarukane na mwenesho!

Banyaruganda omuri Kristo, nimbaakiira aha Sande y'okubanza omubwire bwa Karema/ obwire bw'ekisiibo! Obu n'obwire bukuru bw'okusiimuka, tukagaruka ahamuramwa gw'amagara gaitu g'obukristo. Obumwe nginga kaingi, nituburira omuby'ensi bituhuzya, tweshanga twataishukire ahamuhanda gwa Mukama. Manya okwebwa n'akantu kakye munonga. Kamwe kamwe nigwo muganda; nitutandika n'enshobi ezirikureebeka nk'akantu kakye, kwonka zigyenda nizikura harugamu emize. Omuze gwa bukuru gwine eireka! Nahabwekyo Ekerezia netuha omugisha gw'ekisiibo okwegarura busya - okugarukana na Mukama na bagyenzi baitu. Obwire bwa Karema nibutuhwera okuhendagura amaani g'ekibi n'okusingura okugyezibwa nginga okwohibwa nk'oku Mukama waitu yasingwiire omwihamba/ omw'irungu.

Obu n'obwire bw'okwehereera omw'irungu (desert) ry'amagara gaitu, tukashaba Mukama kutukwasa okushemeza eby'emitima yaitu, obwo turikurwanisa amaani g'omubi omuri itwe. Twaba tutehereire, titukaabaasa kumanya obubi obusherekirwe omumagara gaitu. Manya tutwiire omurwaari rw'ensi, eiraka rya Mukama ryakingirwa ebihuzyo by'ensi. Kw'orikumanyiira ekintu, nohika nahabutakireeba ngu kishobire. Nobaasa obutamanya ngu ogangareire omumuze mubi, haza ogutware nk'ekintu kya burijjo ekitaine nshonga. N'abamwe abazingazingirwe ekibi erigenda nibairira rutaari bashembera, oshusha oti ekibi kyabo kikaikirizibwa! Abajungu nibagira ngu: "once is an accident; twice is a coincidence, thrice is a habit!" Okushobya ogw'okubanza omuntu nakangarana, amanya ngu

yaashobya; ogwakabiri agira ati "kyambaho ntakigyendereire" reeru ogwakashatu kiba ekimanyiiro! Obwire bw'ekisiibo nibutuyamba okumanya n'okwetegyezeza enziro zaitu, n'okugira ekyetengo ky'okutakira Mukama tuti "Mujuni shuuma, otujune..."

Kaingi kuturikuba gye twajarama omubirungi by'ensi egi, tukitwara nk'ekimanyiiro, twebwa ngu hariyo abakyene: abataine k'okurya, eky'okunywa, eky'okujwara, eky'okweshweka, abataine h'okuta orubaju, abataine kishuura, abaine eihamba, abacuramiriirwe, abarwaire, embohe, empungi, abakuzire, efuuzi, n'abo abaine obujune butari bumwe na bumwe. Ekisiibo nikitwijusya ngu twerugyemu turanze kandi tuhurire ebirikufa aheeru. Ekisiibo nikituhaya okugyezaho kweta ah'amagara ga bataahi baitu, tukababuza oku baraire; yaba bari gye, yaba nibetaaga obuhwezi. Nibyo bikorwa by'embabazi.

Nitushabwa okwecwijura ebitutungire, tukabaganisizaho abakyene. Nituhaburwa kwesibyakwo ahabwokukingira emibiri yaitu amairu, omururu, n'okutegyekwa eby'ensi. Nituhaywa okwecwijura ebyaitu tukabiha abakyene. Titushemereire kwesiibyakwo ahabwokubikira omumaisho, kureka okugaba ebyo ebi twayehaho. Tushemereire kwesiibyakwo ahabw'okuhongyerera ebibi byaitu.

Nitwetwa okwecwijura emize mibi - okutereeza ebiteekateeko byaitu n'okufubira emibiri yaitu, reeru tukatwaza nk'abaana ba Ruhanga n'abekerezia.

Obu n'obwire bw'okwakiira embabazi za Ruhanga omukinaabiro

kya Penetensia tukagarukana nawe na bagyenzi baitu. Obu nibwo bwire bw'okusaasirana, tukagarukana, tukaba entoore za Ruhanga.

Obu n'obwire bw'okwehisa Ruhanga omukweshengyezeza n'okuhaisa eiziina rye!

Nimbatengyera okugasirwa n'okwegarura busya omubwire obu obwekisiibo!

Kaingi kuturikuba gye twajarama omubirungi by'ensi egi, tukitwara nk'ekimanyiiro, twebwa ngu hariyo abakyene: abataine k'okurya, eky'okunywa, eky'okujwara, eky'okweshweka, abataine h'okuta orubaju, abataine kishuura, abaine eihamba, abacuramiriirwe, abarwaire, embohe, empungi, abakuzire, efuuzi, n'abo abaine obujune butari bumwe na bumwe.

MESSAGE FROM

AMDA CHAIRMAN CHRIS GUMISIRIZA

As AMDA, we take Leadership as an act of influencing and serving others out of Christ's interests in their lives; in so doing, they accomplish God's purposes for and through them.



Dear people of God,

On behalf of AMDA Exco and my behalf, I welcome you all to our February monthly mass. I congratulate the leaders of various categories for animating today's mass.

Leadership development is one of the 7 AMDA pillars. Our AMDA leadership council, under the able management of Hon. Rose Mary Nyakikongoro, MP, is charged with providing AMDA members with the environment and platform for leadership development.

As AMDA, we take Leadership as an act of influencing and serving others out of Christ's interests in their lives; in so doing, they accomplish God's purposes for and through them. This Mass, therefore, is animated by leaders in all sectors from the top, to those running and leading small enterprises.

I encourage you to demonstrate Christian leadership that is not rooted in worldly notions of success, such as the love of money or power but that models the Servant leadership exhibited by our Lord Jesus Christ. Jesus Himself severally expressed the importance of serving others.

Last week, we held the 6th AMDA Bereavement Fund Annual General Meeting. I am excited about the steady growth of ABF and the commitment of its members to stand with one another in times of grief. I encourage you to join the same in preparation for the day you or your loved ones will be called home.

We have started the Lenten season, a very important period for us Catholics. During this season, we are called to observe a period of fasting, repentance, moderation, self-denial, and spiritual discipline. In this regard, we have organized a Lenten recollection on Sunday 05, 2023 here at Kitante Primary School and I encourage you all to participate. Our Spiritual Council members are available to register you today for that recollection.

I congratulate our children who passed their Primary Leaving Examinations, their Uganda Certificate of Education and those that graduated from various universities. May you continue to achieve great success.

I wish you a blessed Sunday and Lenten season

Rukundo egumeho.

A promotional poster for a Lenten Recollection event. The background is a gradient of purple and pink with abstract light patterns. At the top center is the AMDA logo (orange letters 'AMDA' with 'ora et labora' in smaller text below) and the title 'Lenten Recollection' in a large, stylized white font. Below the title, event details are listed: 'SUNDAY 5th Mar.', 'Starting 8am - 5pm', '@Kitante Primary School', and 'FEES: Adult: 20K, Children: 10K'. A list of activities includes 'Praise & Worship, Rosary, Preaching, Healing & Deliverance, Penance, Adoration, Mass.' The facilitator is 'Fr. Alexander Mwebembezi'. On the bottom left is a photo of Fr. Alexander Mwebembezi, a Black man in clerical attire, speaking into a microphone. On the bottom right are silhouettes of three crosses of varying sizes. At the very bottom, there are social media icons (Facebook, Twitter, YouTube) and the text 'AMDA Uganda' on the left, and a globe icon with the website 'www.amda.ug' on the right.

MESSAGE FROM



AMDA Leaderssship Council

*Hon. Nyakikongoro Rosemary,
Chairperson, Leadership council*

Leadership development is one of the pillars of AMDA. The AMDA Leadership council spearheads this. As a council, we are grateful to the EXCO for selecting us to animate this Monthly Mass under the theme: Reawakening Leadership to Serve with Purpose. As the leadership council, we are challenged to ignite, re-fire and revisit our mission as leaders if we are to serve with a purpose.

We would like to thank Fr. Bashobora John Baptist for accepting to lead the mass, we are forever grateful.

We cannot serve the communities without inspiring, igniting, equipping and informing ourselves of our roles and responsibilities as leaders in whatever leadership capacity we occupy. Before we reach out to the people we serve, we need to reach out to our inner self-first.

Are we serving people to the expectations of the people, Are we spectators or just waiting to see what will happen? Are we waiting for a wakeup call to serve? Are we in the

bandwagon syndrome? As leaders, we need to reflect on these and more questions in our environs

In AMDA, I have seen God at work, most visibly through the acts of Amda. God has stirred up a new sense of drive, energy and courage to serve in new ways in our diocese. Some of the activities that have been implemented during different caravans have been coincidentally reawakening us as leaders to serve the people. I salute the leaders who are championing the different activities in Amda and I call upon all of us to be part of the game changer initiatives.

AMDA has provided a platform to serve, the debt is now between me and you, the members of Amda: we are all leaders and called to serve in whatever capacity we serve: as a member or through the work that we do in different communities whether a teacher, a doctor, an accountant, a mechanic, a judge, a student, a mother, a father, a market vendor, business person, how are we exhibiting our leadership values?

As AMDA leadership council, we are looking forward to working with you in igniting the transformative leadership to enable all of us serve the communities in different capacities with values that are pro-people, pro-development, and reaching out to serve with purpose.

Together with you Members of AMDA, as a leadership Council we are looking forward to building a strong community of Christians that will serve with a purpose through orientation of different Amda Leaders, holding meetings with elected political leaders, MPs and Ministers, Local councils and different leaders of the archdiocese. We shall host monthly leaders fellowships code named Biganiro, conduct Bi-annual Intergenerational conversations, (Young leaders and older leaders) and also Launch of the AMDA Virtual Leadership Academy.

Together we believe we can transform our communities.

ACTIVITIES 2023

February 26, 2023: Animate Mass

20th April 2023: Meeting with Elected members of Parliament

March- May 2023: Profiling of Young Leaders

March- May 2023: Profiling of Leaders in AMDA

19th May, 13th October: Kiganiro

15th July: Intergenerational Conversation on Servant Leadership

September: AMDA Caravan

November: Launch of Virtual Leadership Academy

25th November 2023: Leaders conference and Symposium

AMDA
ora et labora
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COUNCIL**

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MESSAGE FROM

The Chairperson, Ankole Parliamentary Group

Bataringaya Basil Rwankwene

Mp, Kashari North, Chairperson Ankole Parliamentary Group



LEADERS, LET US BE THE SALT OF THE EARTH AND THE LIGHT OF THE WORLD

Dear brethren from Greater Ankole, mainly those residing in Kampala and its surroundings, I greet you in the name of our lord Jesus Christ.

I also welcome all the leaders from the Archdiocese that have graced this Holy mass animated by the AMDA Leadership Council.

As leaders, it is our duty to mentor those that come after us to ensure that they grow up with moral values and with the spirit of contributing to society to foster equity and harmonious co-existence.

To do the mentorship well we must lead by example as individuals, as family members and as leaders in society. Exemplary leadership will be the major way to fight the vices

like homosexuality and misuse of technology that are currently growing in our societies and especially affecting our young people.

One senior religious leader during his preaching said;-

We have a duty to respect our parents and ensure that they start their heaven in this world.

We should respect those chosen and anointed by God i.e. the clergy and We should respect those that have been granted authority by God through inheritance or by people's choice. It is our duty as leaders to continuously deliver this message to the young ones in order for them to grow with morals, the spirit of giving back to society and embracing use of technology for the good of society.

I take this opportunity to salute the AMDA Leadership Council for taking up this exemplary role to animate this holy mass. I believe the young people

are picking a leaf from this.

I also thank you for your spirit of giving back to society by contributing to the AMDA Rubaga Project. As the sayings go;-

"Embeba nkuru niyo etwara ento aha mweziga" and 'owiba ahakire, aba nayorekyerera owahekire"

Let the younger generation derive positives from the gesture by the AMDA Leadership Council.

Thank you my successor as Chairperson AMDA Leadership Council Hon Rosemary Nyakikongoro for the great mobilization skills. God bless the leadership so that you go forward and become the salt of the earth and the light of the world (Mathew 5:13-14)

"Choose Some Capable Men And Appoint Them As Leaders Of The People" Exodus 18:21

Emmanuel Mbarebakyi

Dear leaders, AMDA fraternity and all you people of God.

Greetings and welcome to this first Sunday of Lent. I congratulate AMDA leaders of all walks upon this animation and for all the toil, effort, sacrifice employed to make this day colorful. Today's gospel shows us the devil at its best - trying to test or corrupt Jesus. Be sure as leaders - we will be tested: my prayer is that we all have the grace to respond ***"Get behind me Satan" Mathew 16:22-24***

Everyone at every level is called upon to serve as a leader for the betterment of Humanity. Leadership begins with a family that is a Father, Mother and the children. Each family members' Leadership role emanates from the responsibilities shouldered, hence Leadership by responsibility. At a community level there's need for social order, provision of public services and resource mobilization and distribution. At this level



people must be able to believe and trust in you to be able to lead them. These communities can be Church, Schools and political units of Government eg LC 1, Subcounty, District Constituency and national.

Leaders are Servants and not

rulers, chosen from among the people for the People. In the Bible, When Moses had Led the Israelites from Slavery, he was advised on how to govern the land because he couldn't do it alone. He was however cautioned on the kind of leaders to get

²¹ But select capable men from all the people—**men who fear God, trustworthy men who hate dishonest gain—and appoint them as officials over thousands, hundreds, fifties and tens.**

Dear Leaders, do you fear God? Are you trust worthy? Do you hate dishonest gain?

Are Leaders born or made? I believe they are made and the billion dollar question remains: How?

Leaders don't emerge like mushrooms in the forest or anthill but rather through a deliberate process and effort. Therefore, it is incumbent on stake holders especially office bearers and opinion leaders to EDUCATE Young stars in the knowledge of people and resource management, FORM them into responsible citizens of high caliber, integrity and incorruptible. They should be TESTED for skills and competence development, specifically GROOMED into Ladies of virtue and Gentlemen of integrity for the sole purpose of servitude.

This must culminate into identifying the special talent and endowment of these persons in particular that suit the best positions of responsibility. The most difficult at the tail end is PLACING the right leader in the right position. Nonetheless efforts must be made to deliver well-groomed Leaders in position

where they are best suited and fit for Purpose .

Assuming Leadership, may take the form of Selection as the case Mornachs, Church/religious Leaders, appointment such as Boards, commissions and job recruitments and lastly Election a form by which most political positions are filled and needless to say the most cumbersome and competitive. It's often said in passing that "Politics is a dirty game ". It's not soiled dirty, NO, it's a description of the treachery, opportunistic and self-seeking individuals that participate in the elective politics. The question we should then ask is - should good people resent politics? No, hell no!!! It is when and only when the

For prospective and existing leaders, a litmus test may be required to ascertain the would be fitness for purpose .It could be Vision, Foresight and emotional intelligence to be able to give proper direction to the people led to achieve their aspirations" Ruhanga akahanga ensi yagituha ngutugyirungye netunanura" . Or integrity, self-respect and introspection culminating into moral Authority. The people need unscandalous leaders (Abatakuteeza ntsibo nari okuhahuuzibwaho). Leaders should be role models, create legacy, fame and not infamy. Ultimately, Leaders must be able to inspire people to greater heights.

Leaders don't emerge like mushrooms in the forest or anthill but rather through a deliberate process and effort. Therefore, it is incumbent on stake holders especially office bearers and opinion leaders to EDUCATE Young stars in the knowledge of people and resource management, FORM them into responsible citizens of high caliber, integrity and incorruptible.

Every human being strive to be successful in this life, but most of the time success may not be gratifying nor may it be the ultimate sense of accomplishment. It is said that influence is optimally the reward for service. It shows how one's success or level of attainment has positively impacted on other people. Leaders have this rare opportunity to influence.

The Leaders AMDA leadership council desires to groom are those that will influence positive change, those that will serve with purpose, those that will leave a legacy.

God Bless you.

well-groomed leaders are stated above join elective leadership fight the ills and evils to triumph over the bad that politics comes with. As stated by Albert Einstein "The World suffers not because of the evils of bad people but due to silence of many good Men"



Order of Mass

AMDA MASS
ANIMATED BY ALC

PRE-MASS: OBU NOBWIRE (Mr T. Busingye)

Chrs: Obu nibwo bwire bw'okusaasirana Tukagarukana, tukaba entoore za Ruhanga.

TENOR AND BASS: Obwire bwahiika bw'okusaasirana Twange sitaane tube entoore za Ruhanga.

1. Abashaija n'abakazi, mwena murahukye Turuge omu by'ensi; tukuratire Yezu
2. Abatungi n'abakama, mwena murahukye Turuge omu by'ensi, tukuratire Yezu.
3. Abasinzi n'abashuma, mwena murahukye, Turekya sitaane, tukuratire Yezu.
4. Okubeiha n'obugobya, yaimwe tubirekya Turekya omubeihi, tukuratire Yezu.
5. Oburyane n'ebishuba, yaimwe tubirekya Tugire obusingye, tukuratire Yezu.
6. Omubeihi katumurekya, yimwe murahukye Tugire obusingye, tukuratire Yezu.
7. Ebibi byeyitu tubirekya, yaimwe murahukye Turekya sitaane, tukuratire Yezu.
8. Mukama waitu tumushabe, yaimwe murahukye Atutware Bwera, tujaramoyo twena.

ENTRANCE: TUKUSHABE RUHANGA.

Chrs: Tu-kusha-be Ruhanga, A-basii-si tuganyirw; Tu-ku-sha-be Ru-hanga, E-bi-shiisho bisasirwe.

1. Nyaku-singa-omuhaisibwa, Nymuhanga otubangi-re: o-tu-rinde oturoko-re, Tu-kushangye, Rutakirwa.
2. Nyakureeta ebicumuro Omuryarya tumuhugye Tumuhungye, tumwehare, Tukushangye, Rutakirwa.
3. Nyakutwitsa ebihagaro Nyamuhanga muhangure: Omubingye, Omusingure Tukushangye, Rutakirwa.
4. Nyakusinga omuhaisibwa Abasiisi nitushaba: Oturinde otuhwezesa, Tukushangye, Rutakirwa.
5. Nyakukunda abakwehitsya, Nyamuhanga tukuhamye; Enshumi yaitu yaahika, Tukushangye, Rutakirwa.

KRYIE AI MUKAMA OTUSASIRE (JB Bashobora)

Ai Mukama otusasire, otusasire ee

Iwe owaizire kukiza abeteisa, otusasire ee

Ai Kristu otusasire, otusasire ee

Iwe owaizire kweta abasiisi, otusasire ee

Ai Kristu otusasire, otusasire ee

Iwe otutonganirira ori aha buryo bwasho

Ai Mukama otusasire, otusasire ee

EISHOMO RY'OKUBANZA,

Okutandika, 2: 7-9; 3:1-7

Bwanyima MUKAMA Ruhanga yaahanga omuntu omu mucuucu gw'ahansi, yaamuhuuha omu nyindo omwitsyo gw'amagara, omuntu yaaba ohuriire. Kandi MUKAMA Ruhanga yaagira ekibanja omu Edeni aha rubaju rw'oburugwa-izooba; yaakitamu omuntu ou yaahangire. MUKAMA Ruhanga yaamezamu omuti gwona ogukushemeza amaisho, n'omuti ogw'okumanya oburungi n'obubi.

Okutegwa kw'omuntu n'okushiisha kwe

Kandi enjoka ekaba eri enyabwengye okukira enyamaishwa zoonaezi MUKAMA Ruhanga yaahangire. Yaabuuza omukazi eti: N'ekyamazima Ruhanga akagira ngu mutarirya aha muti gwona ogw'omuri eki kibanja? Omukazi yaagarukamu ati enjoka ati: Nitwikirizibwa kurya ebijuma by'umuri y'omu kibanja, kureka ebijuma by'omuti oguri ahagati y'ekibanja; nibyo Ruhanga gaagizire ati: Mutaribirya, n'obu kwakuba okubikoraho, mutakaafa. Enjoka egambira omukazi eti: okufa kwo buzima timurira; ahabw'okuba naamanya ngu eizooba eri muriguryaho, amaisho gaanyu grayaguka, naimwe mube nka Ruhanga, mumanye oburungi n'obubi. Omukazi ku yareebire omuti guri murungi kurya, nigushemeza amaisho, kandi nigwetengwa ahabw'okuha omuntu obwengye, yaacwa aha bijuma byagwo, yaarya, yaahaho na iba, nawe yaarya. Ahonaaho amaisho gaabo bombi gaiguka, baamanya ku bajwaire busha, baayebazirira amababi g'omutiini g'okwekingaho.

Ekigambo kya MUKAMA.

MEDITATION: TWETEISE

Chrs: Twe-tei-se a-ba-sii-si; Abagwire twi-mu-kye; Twetantare emize mi-bi. Enshobi tuzegukye.

1. A-basiisi Ye-zu naatwe-ta ngu twi-je tuganyirwe; Omutamba-bwo-ro naa-ye-nda ngu nye-ntsya tu-ga-bi-rwe.
2. Omujuni Yezu naakunda ngu twere, tubonere; Abahakwa be tumwebingye, turungwe, tushemere.
3. Omuzigu waitu naatwosya, rubeiha, ruhabisa; Ebishuba bye tubyerinde, bireebya, binyagisa.
4. Ebihuzyo by'ensi byerunga, burijjo binuzire; Orutaahamu nirwekinga, ngu rwije rutumire.
5. Emirundi mingi tweshunga, turwebwa orwo rufu; Amagara g'ensi gatweba ngu hoona ni magufu.
6. Amatungo g'ensi gaarwata, gatungwa, gatsigwaho; Eburungi by'iguru, reero bituura, bigumaho.



EISHOMO RYA KABIRI,

Abarooma, 5: 12-19

Okukira orubanja rwa tatenkuriitwe Adamu

N'ahabwekyo, nk'oku ekibi kyaizire omu nsi ahabwokushiisha kw'omuntu omwe, kandi kiarugamu okufa, nikwo n'okufa kwabugire omu bantu boona, ahakuba boona bakashiisha. Nimumanya ngu Ebiragiro bitakatairweho, ekibi kikaba kiri omu nsi; kwonka ekibi tikibariirwa muntu ahu Ebiragiro bitari. Okuruga ahari Adamu okuhika ahari Musa, okufa kukaba kutegyeka abantu, nangwa n'abatarasiisire nkoku Adamu yaacumwire, kandi niwe kishushani ky'Ogwo awaabaire naayenda kwija. Kwonka ekiconco ky'embabazi tikiine kakwaate n'ekicumuro ekyo; ahakuba ekicumuro ky'omuntu omwe ku kiraabe kyareeteire abantu baingi kufa, okukira munonga embabazi za Ruhanga n'ekiconco ky'embabazi z'omuntu omwe Yezu Kristu nikwo byakanyire ahari baingi. Kandi ekiconco ekyo eky'embabazi tikirikushushana n'ebyarugire aha kicumuro ky'omuntu ogwo omwe; ahakuba orubanja orwarugire aha kicumuro ekyo eky'omwe rukareeta okusingwa; kwonka ekiconco ky'embabazi, ekyazire ahanyima y'ebicumuro bingi, kikareeta okurwihaho. Ekicumuro ky'omuntu omwe ku kiraabe kyareteire rufu okwema ahabwogwo, okukira munonga abaakiira ezo mbabazi nyingi munonga n'ekiconco ky'okuhikiirira, baryayemekwa omu magara matsya ohabw'omwe niwe Yezu Kristu.

Ekgambo kya MUKAMA

GOSPEL PROCLAMATION

YAIMWE BANTU BAMUKAMA. (Mr. Katungwensi)

Chrs: Yaimwe bantu ba Mukama nimwimukye tukyakiire, Ekgambo kya Ruhanga ohuriire.

1. Obutoosha tukirye, n'ekyokurya ky'amagara Buri kaire tukinywe, n'eky'okunywa ky'amagara.
2. Kibinga rwango omu mitima, kituhama kutuhuguura, Abarwaire kibakiza, kibananura kibabukaaza.

EVANGIRI

Matayo 4:1-11

Yezu okwohibwa Sitaane

Mpaho Yezu yayeberberwa Mutima kuza omu ihamba kwohibwa Sitaane. Ku yaamazire ebiro makumi ana atarikurya nyomushana na nyekiro, yaagira enjara. Omwohi yaija yamugira ati: Ku oraabe ori Omwaana wa Ruhanga, gambira amabaare aga gahindukye ebyokurya. Kwonka We yaamugarukamu ati: Kikahandiikwa ngu omuntu tatungwa by'okurya byonka, kureka n'ekigambo kyona ekiruga omu kanwa ka Ruhanga. Byanyima yaamuhitsya omu rurembo orurikwera, yaamuta aha itungu rya hekaru, yaamugira ati: Ku oraabe ori Omwaana wa Ruhanga, guruka oyetsimbe ahansi; ahakuba kikahandiikwa ngu,

Aryaragiira ba Malaika be bakurinde;

Nabo baryatega emikono yaabo,

Ngu orekye kuhikiza ekigyere kyawe aha ibaare.

Yezu yaamugarukamu ati: Kandi omanyeye ku kyahandiikirwe ngu: Otaryotsya MUKAMA Ruhanga waawe.

Kandi Sitaane yaamuhitsya aha rushozi ruraingwa munonga, yaamworeka ensi z'abagabe boona n'ekitiinwa kyazo; yaamugira ati: Ku orainame wandamya, buriya byona niinyija kubikuhira. Yezu yaamugarukamu ati: Rugaho Sitaane, ahabw'okuba kikahandiikwa ngu: Oramye MUKAMA Ruhanga waawe; obe niwe waheereza wenka. Atyo Sitaane yaamurugaho; reeba bamaraika baija baamuheereza.

Amakuru marungi ga Kristu.

OFFERTORY

CHILDREN:MUZE TWESE.

Chrs: Muze twese duture Imana; Ibitambo byacu x2

1. Umugati na divai; Nimuze tubiture
Tubiturir'Imana yacu; Nimuze tubiture
2. Tumuturire Abaana bacu; Nimuze tubature
Tubature nka Abrahamu Nimuze tubature
3. Amajeri nibishimbo
Tubiturire imana yacu
4. Ibihingwa tubiture
Tubiturir'Imana yacu
5. Ibitungwa tubiture
Tubiturir'Imana yacu

YOUTH:MWIJE TUTOIJERE MUKAMA (Paula Nyendwoha)

Chrs: Mwije tutoijere Mukama, mwije, mwije Mwije tutoijere Mukama, tumutabaarire.

1. Ebitambo by'eri izooba mbibyo byaija, Mwije Omugaati n'egyo viini twabitoija, Mwije.
2. Omutambyi w'ebitamboo ngunwo ari aho, Mwije Abaretsi b'ebitamboo twabireeta. Mwije.
3. Omuhongi w'ebitamboo yaabikwata, Mwije Omu iziina ryaitu twena yaabitamba, Mwije
4. Omutambyi waitu Yezu we tareebwa, Mwije Omugaati n'egyo viini n'emikingo, Mwije
5. Ayetambira itwe Yezu na rukundo, Mwije Atuheeramu ebibembo n'amatungo, Mwije
6. Emitoijo yaitu Nkunzi y'eri izooba, Mwije Twagitoijera omuriwe ku eyakirwa, Mwije.
7. Omukunzi waitu twena we taboora, Mwije Akahembo ku oine koonwa we takanga, Mwije
8. Obusaasi waabureeta we tabwanga, Mwije Obuteeta



Order of Mass

**AMDA MASS
ANIMATED BY ALC**

nk'omutoijo we abureeba, Mwije 9. Abatioja na rukundo yaabo yoonna Obwo baine Yezu kandi nabahiirwa

10. Ayeetamba ku atuhwera Yezu ndibwa Natwegyesa omuhanda gw'okutoija.

WOMEN:AGUTAMBA WA MAANI TUMUHAISE.

Chrs: Agutamba wa Maani, tumuhaise, Agutamba w'engonzi, tumusiime x2

1. Nganda z'ensi musiime muhweyo,. Omuhangi ka murungi, Alimweta agutamba ahikya kwo, Ego w'engonzi w'engonzi.
2. Ndatebyaga agutamba ntahoirwe, Akalecu nuwe ogu nyomiire.
3. Ensi yaitu ekatunga ekitiinisa, Ekatekwa mu baana tuzaarwe.
4. Agutamba akagamba: muhurre, Abo bange mbazaara ndahiire,
5. Okasaasa yasaasa Muhiira, Kandi bwona ayemwaho Malaika.
6. Okarondwa yakweta yahimba, Eego bambi akahimba yaheeka.
7. Alimweta Agutamba ahikyakwo, Akatamba mu byona atufaaho.

MEN:IMWE BASHENGI NIMWIJE

Chrs Imwe bashengi Nimwije tumwehe bwegabo Nyaruka Abemitoijo mureetere mukama nyakuramara nimwije*2

1. Banywani mweena nimwije abemitoijo mureete, Reero ahitambiro mwije tumwehe nyakuramara nimwije
2. Bagaiga mweena nimwije,nimwe abatungi mureete Abamaraka nimwije, reero ebyo byoona mutoije nimwije
3. Nimwe abagaiga nimwije,ebyo bugaiga mureete Abooro mweena nimwije, ebyo bunaku mutoije nimwije
4. Tukizemu ekyambu twogyeyakwozya atwozye kurungi Ebyensi byoona tubyebwe, reero emitima tutoije nimwije

TWAIJA AHA MUKAMA (Maxima Banyanga)

Chrs: Twaija aha Mukama, twaija omumaisho gaawe, Twaija aha ori kuha emitoiyo, ogyakire Nyamuhanga, Eyabahereza baawe, ogisiime Rugaba ogitware.

1. Mukama nitwesiga nomanya okuturi, Twakuha ebitekeeteeke nabyo obitware.

2. Twakuha ezo sente twakuha amatungo, Ebihingwa byaitu, nabyo yakiira.
3. Omugati negyo viini, nabyo twabireeta, Omutambi webyo ari aha, nabyo yakiire.
4. Abaija ahariwe, tutemu rukundo yaawe, Oba rukundo otaritwebwa buzima.
5. Okwaija kwaitu, Nyamuhanga okutukundire, Nyentsya twaijaye okwo nabwo otutatsye.

OFFERTORY PROCESSION:YAKIIRA EGI MITOIJO (Mr. T.Busingye)

1. Tutware emitoiyo yaitu, tugitware aha Rutaari, Tugitoije na rukundo, Yezu waitu tumuhimbise.

Chrs: Yakiira egi mitoiyo Nyamuhanga eyaareetw'abaana baawe. x2

2. Ebitungwa byaitu byona, ebitutungire tweena Mukama Rugaba waitu, niwe yaabituhaire.
3. Abakaira kyo nimwije, nimushotooka n'emitoiyo, Mugitware aha Rutaari, mutari kugonoonwa.
4. Ayi Rugaba Kazooba, oyakiire ebi twareeta, Obyakiire nk'ekitambo, ky'Abeli'Omwana waawe.
5. Na kakye na kahango koonna, twakahayo nitukusiima Kandi twihire omunda, na rukundo eshugaine.
6. Twabitoija n'omuhimbo, twakukwatsa ebyaitu byona, Kututwara Bweranyangi, twena tukakwehitsya

SANCTUS: MUHIKIRIRE MUKAMA

Muhikirire x3 mukama

Eiguru nensi bwizwire Ekitinisa kyawe mukama

Chrs Hosanna hosanna hosanna haiguru muno

Kawomugisa arikwija mwibara rwawe mukama

Chrs

AGNUS:EASY Mass

HOLY COMMUNION:OMURIISA BOONA (Benedikto K. Mubangizi)

Omuriisa boona, Murokozi, totwima: Oturiisa baingi, Mukama, tubisiima. Reero mbwenu egabo nzima, egabo nzima waagituriisa; Reero kandi egyo shagama, egyo shagama waagitunyweisa. Waija hanu, Yezu, waayetamba, enjara neirho kandi waabitamba

Obugyenyi twarya, Mukama, twarya twena: Buri muntu yaarya, nawe yaakurya weena. Manya, Yezu, tobaganuka, tohwa, tokyena! Weeza hoona erin'eihano: boona kubeeha! Omukago nk'ogu, n'abanywana, Obakiza hare, Yezu Kristu Mwana.

Abo baamaraika nabo nitubatweisa: Omu mwanya gwaitu bakwebaze, Muriisa. Baija boona, bakubugane n'amahe



gaabo; Reero kandi beeshongore gye n'eiraka ryabo.
Abataine nk'eryo twayeranga: Eiraka ryaitu mbwenu
naryo otaryanga.

Naitwe turiheeshe, risiigwe, ribobeere; Naitwe
nyamahaisho tugeegye, tujumeere. Ag'eryaitu
gajumeezibwe mbwenu na kaingi Eby'esiime
binihiizibwe n'eifubo ringi; Twevugye, rikwaye
n'ery'enanga: Tugakubonetsye gombi g'okujwanga.

Omuriisa boona, rukundo ekaba mpango: Okakunda
boona, hataine kwija rwango. Reero boona obatwara
gye n'okubakunda; Reero boona obahuumuze niiwe
kibunda: Obatware Bwera n'eihoreere; Mushana
gw'eiguru, boona k'obajwere.

Iziba ritooma, Muriisa, ndiisa-beera, Mweshera-busingye,
tibwine kubahwera. Obw'ab'ensi bubahamize, yaiwe
Nyakwera: Reero baafa, babutsyore gye baizire Bwera;
Entashaasha z'okwo baihereera, Okwo babwigute,
manya yo bukeera.

NIMWIJE BANTU MWE

***Nimwije Bantu mwe, Tugyende twena hamwe,
Twirire rutari tutungye Mukama***

1. Akwaise natweta aha bugyenye bwe, Akwaise
natweta kyoni murahukye, Naayenda ngu
twena tury'omubiri gwe, Naayenda ngu twena,
tunyw'eshagama ye.
2. Tubanze tushwajume emitima yaitu, Tubone kutunga
Omukama Yezu, Ataahe omuri itwe agume ari
naitwe, Ataahe omuri itwe reero tunanukye.
3. Rutar'erikwera eb'eyabataine, Orwango r'ens'egi
abeezir'emitima, Kwij'otashemeire nooba
waahemuka, Ahari Ruhanga Rugab'omukundwa.
4. Okury'omundwa nootung'amagara, Otung'obusingye
onanukye weena, Kyonimwije mwena tutungye
Rugaba, Tugume tutaine buhinza mitima.
5. Ruhang'omukundwa nayenda kutuha,
kutuh'amagara egabo ya bwera, Abakristo
twena kyonitushorongye, Turye Yezu waitu
kazooob'omugabe.
6. Eminyeto nimwije mwije murahukye, Abakaira
nimwije aha bugyenye bwe, Tuhais'omukundwa
owatweha weena, Tuhais'omukundwa muriibwagye
weena.

THANKS GIVING: . NUWE NAARYA YEZU.

***Chrs: Nuwe naarya Yezu Yaija owangye Nuwe
naanywa mbwenu Mwine owangye.***

1. Omujuni Rutweza: Yaija owangye
Omuribwa na neeza Mwine owangye
2. Omugyenye Ruhanga: Yaija owangye
Munyanwisa mahanga: Mwine owangye

3. Omureeta magara Yaija owangye
Omutamba bugara : Mwine owangye
4. Omuriisa barungi Yaija owangye
Obaraaza harungi Mwine owangye
5. Enyinaza Rubeiha Yaija omwangye
Omuzoora bamweha Mwine omwangye
6. Empuumuza magara Yaija omwangye
Oshembutsya nkumanya Mwine omwangye
7. Oyenda ngu muramye Yaija omwangye
Nyabuganzi mbuhamye Mwine omwangye
8. Omuzoora mu bafu Yaija omwangye
Ensinguzi ya rufu Mwine omwangye

RUBAGA PROJECT: NDYAKUHAKI MUKAMA WANGYE

***Chrs: Ndyakuhaki Mukama wangye, ahabw'okwenda
kukwebaza, Ebintu byona ebinyine, ka niiwe obimpa,
Ndyakuhaki kukwebaza.***

1. Ezo sente zangye niiwe wazimpire, nkaba ntaine
kantu, Kanzirete nzikutoijere buzima.
2. Amatungo gangye niiwe wagampire, nkaba ntaine
kantu, Kankukoreremu nkutoijere buzima.
3. Ezo mbibo zangye n'ebihingwa byona, by'omu
myaka yangye, Niiwe obyeza mbikutoijere Mujuni.
4. Abaziare bangye niiwe wabampaire,
tindaberondeire, Kambeete tukutoijere Mujuni.
5. Obusingye bunyine niiwe wabumpaire, nkaba
nyeshobeire, Kangurukye nkweumurikire Mujuni.
6. Abanyabuzaare na banywani bangye, aba
abanyetoroire Kambete tukutoijere Mujuni.

RECESSION: MUGYENDE MWATUMWA (JB.Kazoora)

***Chrs: Mugyende mwatumwa murangane Ruhanga
ahantu hoona, Mubagambire boona okumukunda
Ruhanga aryabaheereza emigisha ye-e***

1. Ebigambo byangye ebi mwahurira Niyo entanda
yaanyu -uu Nimbatura - aa haza mubirangye
Bihikye ahantu hoona - aa.
2. Mukundane -ee rukundo yaanyu Eijwire emigisha -aa
Abahamye -ee mukama Yezu Mumurangye ahantu
hoona - aa
3. Nitwe haza-aa tumwehe Yezu Aturinde gye
butoosha-aa Atuhamye -ee mukama Yezu
Tumurangye ahantu hoona-aa

Soil/earth degradation displeases God and threatens our very own existence

Joseph Mukasa Ngubwagye

More often than not we tend to define environment as everything else but man! We have increasingly imagined, to our self-destruction, that we can develop our economic and social capital with complete disregard of the environment of which we are, in fact, an integral part. If we developed a stronger sense of attachment to our environment, which has provided for us since time immemorial but has been stretched beyond its recovery capacity by our selfish actions, the world would be a much better place to stay.

A critical component of the environment is the soil/earth, and it is the focus of this article. Soil brings forth the plants from where we derive our food, medicines, firewood, charcoal, timber, the air that we breathe, and the rains that modify our climate. It is the soil that provides a support base for our rivers, wetlands, oceans, seas and lakes from where we draw water for both commercial and domestic use. Have we ever imagined what would happen if all these benefits were lost because we do not mind the impact our actions on the soil? Humanity would equally die!

Biblically put, God created man last deliberately so that the plants, the rivers, the birds and the animals, the light, and all that he needed for survival was already in place. Indeed, if man could survive with minimal or no reliance to the soil, God should have created him first! The garden of Eden, where Adam and Eve lived, is a typical example of how fertile and productive the soil was at the time of creation. It

is therefore pious to ensure that we maintain and preserve the quality of God's creation for our own good just like one catholic music composer rightly put it "Akahanga ensi we yagituha, ngu tugirungye netunanura" (He created the world and bequeathed it to us so that we improve it to our satisfaction).

Unfortunately, soil pollution has reached unprecedented levels and we seem unbothered, yet our own existence is under threat. In his encyclical letter, **LAUDATO SI'**, in which he appeals for responsible use of environmental resources, the Holy Father Pope Francis expressed disappointment at how we have become reckless in the use of our soil/earth. In what is seemingly a harsh tone, and rightly so, the Pope presents us as plunderers of our sister – the Earth. He remarks that "this sister now cries out to us because of the harm we have inflicted on her by our irresponsible use and abuse of the goods with which God has endowed her. We have come to see ourselves as her lords and masters, entitled to plunder her at will. The violence present in our hearts, wounded by sin, is also reflected in the symptoms of sickness evident in the soil, in the water, in the air and in all forms of life".

We are called upon not to engage in actions that cause our soils to degenerate. We must watch the way we manage waste both from our homes and our businesses, especially plastic and all the non-biodegradable waste. Water bottles and polythene bags, in



our case, have become a serious challenge. They are littered everywhere and have made our otherwise beautiful landscapes look like immense piles of filth. It is also our duty not be spectators when our soils are being degraded by our neighbors. The right to a healthy environment, including productive and fertile soils, is God given, but also guaranteed in our laws (both national and international). It pleases God when we exhibit responsible and sustainable custodianship of His creation.

The writer is a member of AMDA Environmental Sustainability Council & Senior Research Fellow, Advocates Coalition for Development and Environment (ACODE).

Unfortunately, soil pollution has reached unprecedented levels and we seem unbothered, yet our own existence is under threat.

Does Christian Morality Permit Disclosing a Secret?

Sunday K Stephen

National Seminary Ggaba, Year III

Dear Esteemed reader,

Today I take this singular honour to have the opportunity to share with you about the power of secrets. A secret is knowledge which the possessor has the right or the duty to conceal; the natural law either permits or commands him to conceal it. To conceal has an element of barring some knowledge from being known. Secrets are subsets in our very inner being. They are part of us. When they are disclosed, part of us is as lost as a tree sheds its dear leaves. Part of our inner self is amputated. A feeling of emptiness prevails in us. This leaves us with injuries whose scars need great and considerable reparation.

The morality of keeping a secret is rather controversial. There are times when we are obliged to keep secrets and times when we should disclose them. A question thus goes, "How far does the duty of keeping a secret extend?"

Let's consider this Paradox;

Person A has a right to have a certain matter kept secret whereas Person B experiences the difficulties in trying to keep it secret. What do we do?

□ From the moral perspective, firstly, we must reveal the truth when the other party has a right to it or when it is necessary for the fulfillment of some other urgent duty. When a lawful superior or a judge in court questions us on matters within the limits of his jurisdiction, he has a right to the truth and we must tell it. In this case, a secret can be disclosed. In such a case the truth is revealed for the sake of the higher good.

□ Secondly, as Christians, we enter contracts with our partners. We should also consider that one with whom we enter into a contract has a right to know all the conditions of the contract, and we are not allowed to keep back any secret clauses from him. He is

entitled to every clause pertaining to that knowledge without reservation.

A person may be obliged to keep a secret because:

□ The knowledge of its very nature is private. For example if belongs to my life, to the closed circle of my family, to the status of my business firms and corporations, to military and diplomatic affairs of governments; in such instances when aired in public, it inflicts injury to the parties concerned.

□ One has promised not to reveal it. This comprises secrets of promise and secrets of trust. Often knowledge is confided to another under the condition, expressed or implied, that the matter is confidential and not to be revealed. For example if I agree with my partner not to reveal my future plans, she is obliged to keep it to herself.

What means can one use to keep a secret when directly questioned about it?

□ One means is to refuse to answer, to keep silence. This is the best thing to do if feasible, but it is not always effective in guarding the secret, for silence is often interpreted as consent.

As Christians, we benefit from this virtue because in the sacrament of penance, our sins are mentioned to the priest who acts in the Person of Christ to absolve them.



□ Evasion that distracts the questioner without giving him the information he wants is another method, but it requires more ready wit than some people can command. One has to be tactical in this regard,

□ Mental reservation (another method) refers to limiting the obvious sense of words to some particular meaning intended by the speaker.

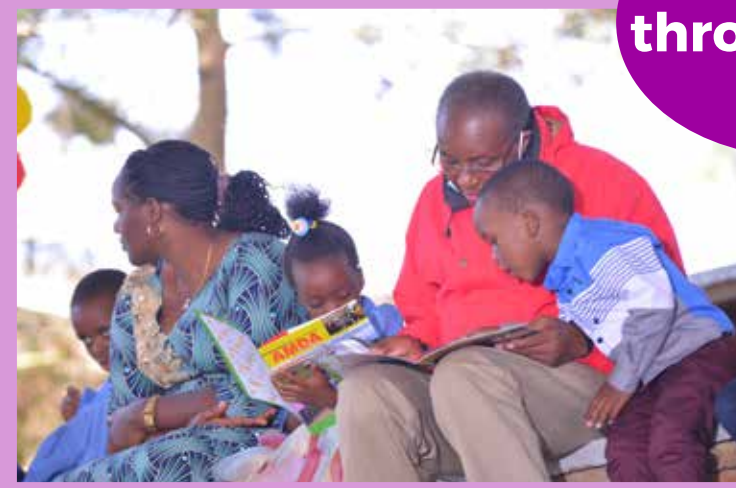
Where does Mother Church apply the virtue of keeping Secrets?

The Church in accordance with her current Code of Canon Law applies this virtue in matters that require greater than ordinary confidentiality. This is referred to as Pontifical Secrecy (*Sub secreto pontificio*). This must be observed as grave obligation. This applies in preparation of papal documents, in extrajudicial denunciations of crimes against the faith and morals or against the sacrament of penance, reports by papal legates, just a few to mention. As Christians, we benefit from this virtue because in the sacrament of penance, our sins are mentioned to the priest who acts in the Person of Christ to absolve them. Disclosing sins mentioned in the sacrament of penance by the minister is not without consequences. It merits one an automatic excommunication revocable only by the Pope.

Conclusively, reechoing Aristotle's words, man is by nature a social animal. The gift of speech is perhaps the chief means by which his gregariousness is glued with meaning. But speech can be abused in two ways: by consciously saying what one knows to be untrue, and by revealing truths one has no right to reveal. The latter is what preoccupies this article today. Watch out for "The Power of the Lie" in next issue.



**Teens
through the
lens**





**ABF AGM
through the
lens**





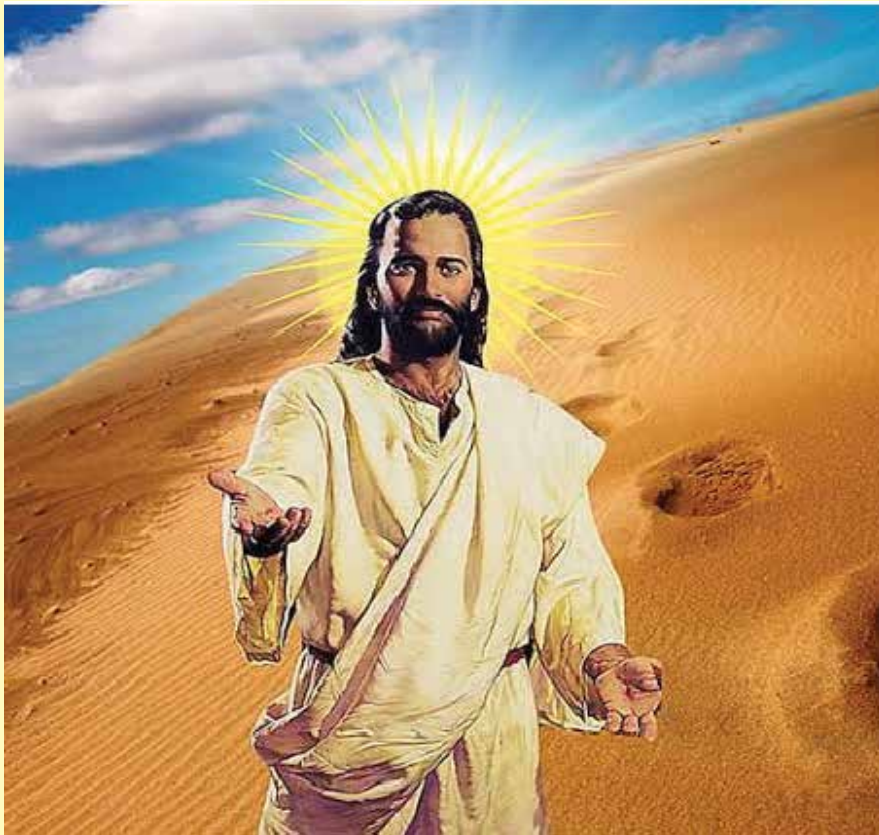
Children's

Liturgy Bulletin



JESUS GOES IN THE DESERT

MATTHEW 4:1-11;



when Jesus is in the desert. Jesus went to the desert to pray and He was tempted by the devil. The Holy Spirit and the Angels were present to him to overcome all the temptations.

Like Jesus, we take time in Lent to pray more and ask forgiveness for our sins. This time can help us to make better choices and change for the better. We are able to grow in our faith and Love for God and those around us

Today we hear how the Spirit led Jesus in the desert. Deserts are dry lands where it is hard to grow food, there is not much water and people there get hungry and

thirsty.

What is Lent?

Lent starts with Ash Wednesday and Ends with Holy Saturday.

Lent is a special time of 40 days

What are the main Pillars or Activities

of Lent

There are main 3 pillars of Lent or 3 ways we can live well during this Lent

1. Prayer; we pray more during this Lent season. we pray to thank God, Praise Him, ask for blessings and also repent our sins. Prayer helps us to be Friends with God.

We pray by meditating the Rosary, Reading the Bible, Praying the Way of the Cross and attending Mass.

2. Fasting; We are called not to eat some foods and save

them for the needy. We fast from all bad manners then we ask God to forgive us when we do wrong.

3. Alms giving/ Charity; in Lent we share what we have with others; food, clothes, a smile, attention and care. We should help the needy, suffering and lonely.

As we grow closer to God, we are called to put our faith into action, and to live our lives as God wants us to by loving and caring for each other.

MEMORY VERSE

Matthew 4:
Then Jesus was led by the Spirit into the desert.



PRAYER

Dear God, in these 40 days of Lent, may I be like Jesus; Prayerful, loving and forgiving. Amen.

LENT		
Prayer	Fasting	Almsgiving
Pray for our staff and students, and for all our needs.	Offer up your sacrifices together with ours so that we might fully live our Mission.	Help provide for what we need through your financial donation.

ACTIVITIES

- 1. What are the three Pillars of Lent?
- 2. How shall we practice the 3 pillars?



Dorothy Atuhaire Ssonko
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uctv
UGANDA CATHOLIC TELEVISION

Watch UCTV
every SUNDAY
12:00PM &
4:00PM

AMDA 2023 ANNUAL PLANNER

	January	February	March	April	May	June	July	August	September	October	November	December
	Sun	Wed	Wed	Sat	Mon: AMDA Youths Sports Gala/ AMDA Women Business Expo	Thu	Sat	Tue	Fri	Sun	Wed	Fri
1st												
2nd	Mon	Thu	Thu	Sun:Palm Sunday-Animated by Kakoma Parish	Tue	Fri	Sun	Wed	Sat	Mon	Thu	Sat:
3rd	Tue	Fri	Fri	Mon	Wed	Sat	Mon	Thu	Sun	Tue	Fri: AMDA Memorial mass for All Souls	Sun:
4th	Wed	Sat	Sat: AMDA SACCO AGM	Tue	Thu	Sun	Tue	Fri	Mon	Wed	Sat: AMDA Teens Leadership and Debating Conference	Mon
5th	Thu	Sun	Sun AMDA Lenten Recollection	Wed	Fri	Mon	Wed	Sat: AMDA Education Symposium	Tue	Thu	Sun	Tue
6th	Fri	Mon	Mon	Thu	Sat:	Tue	Thu	Sun	Wed	Fri	Mon	Wed
7th	Sat	Tue	Tue:	Fri	Sun:	Wed	Fri	Mon	Thu	Sat: Children and Teens Pilgrimage to Kiwamirembe	Tue	Thu
8th	Sun	Wed	Wed: AMDA Womens' Day out / AMDA Youth charity visit	Sat	Mon	Thu	Sat	Tue	Fri: AMDA Caravan-Ibanda	Sun: The Last Ignition (AMDA Youth)	Wed	Fri
9th	Mon	Thu	Thu	Sun: Easter Sunday	Tue	Fri: AMDA Youth Annual Picnic	Sun	Wed	Sat: AMDA Caravan-Ibanda	Mon: Young Marrieds Outing	Thu	Sat: AMDA Advent recollection
10th	Tue	Fri	Fri	Mon	Wed	Sat	Mon	Thu	Sun: AMDA Caravan-Ibanda	Tue	Fri	Sun: Holiday Makers Program
11th	Wed	Sat	Sat	Tue	Thu: Pilgrimage to our Lady of Sorrows, Kibeho, Rwanda	Sun	Tue	Fri	Mon	Wed	Sat	Mon: Holiday Makers Program
12th	Thu	Sun	Sun	Wed	Fri: Pilgrimage to our Lady of Sorrows, Kibeho, Rwanda	Mon	Wed	Sa	Tue	Thu	Sun: MEPA plgrimage animated by AMDA	Tue: Holiday Makers Program
13th	Fri	Mon	Mon	Thu	Sat:Pilgrimage to our Lady of Sorrows, Kibeho, Rwanda	Tue	Thu	Sun	Wed	Fri	Mon	Wed: Holiday Makers Program
14th	Sat	Tue	Tue	Fri: AMDA Marrieds Retreat	Sun: Pilgrimage to our Lady of Sorrows, Kibeho, Rwanda	Wed	Fri	Mon	Thu	Sat	Tue	Thu: Holiday Makers Program
15th	Sun	Wed	Wed	Sat:AMDA Marrieds Retreat	Mon	Thu	Sat: Intergeneration Conversation (young leaders and old leaders), on Servant leadership	Tue	Fri	Sun	Wed	Fri: Holiday Makers Program
16th	Mon	Thu: AMDA Women business Shower	Thu	Sun:AMDA Marrieds Retreat	Tue	Fri	Sun	Wed	Sat	Mon	Thu	Sat: Holiday Makers Program
17th	Tue	Fri	Fri	Mon	Wed	Sat: ABF Meet and Greet	Mon	Thu	Sun	Tue	Fri	Sun:AMDA Mass animated by ExCo/End of year Party
18th	Wed	Sat::AMDA Bereavement Fund AGM	Sat: AMDA Sports gala at UMU Nkozi	Tue	Thu	Sun	Tue	Fri	Mon	Wed	Sat	Mon
19th	Thu	Sun	Sun: St.Jose Maria Luzira Rd Family Charity Visit	Wed	Fri	Mon	Wed	Sat: Inspire (AMDA Youth)	Tue	Thu	Sun	Tue
20th	Fri	Mon	Mon	Thu	Sat: AMDA Children and Teens Sports Gala	Tue	Thu	Sun	Wed	Fri	Mon	Wed
21st	Sat	Tue	Tue	Fri	Sun	Wed	Fri	Mon	Thu	Sat	Tue	Thu
22nd	Sun	Wed	Wed	Sat	Mon	Thu	Sat: AMDA SACCO @10 Celebrations	Tue	Fri	Sun	Wed	Fri
23rd	Mon	Thu	Thu	Sun	Tue	Fri	Sun	Wed	Sat	Mon	Thu	Sat
24th	Tue	Fri	Fri	Mon	Wed	Sat: Boy Child Conference	Mon	Thu	Sun: AMDA Mass animated by St. Andrea Kagawa Ggaba Rd AMDA Family	Tue	Fri	Sun:
25th	Wed	Sat: AMDA Lenten Recollection	Sat	Tue	Thu	Sun: AMDA Mass animated by Kakindo Parish	Tue	Fri	Mon	Wed	Sat: Leadership Conference & Symposium	Mon
26th	Thu	Sun:AMDA Mass-Animated by AMDA Leadership Council	Sun: AMDA Mass- Animated by St. Jose Maria Luzira Rd AMDA family	Wed	Fri	Mon	Wed	Sat	Tue	Thu	Sun: AMDA mass- Animated by Buhimba Parish	Tue
27th	Fri	Mon	Mon	Thu	Sat: Inspire (AMDA Youth)	Tue	Thu	Sun:AMDA Mass-Animated by SAJOBA (St Joseph's Voc. School Old Boys Association)	Wed	Fri	Mon	Wed
28th	Sat	Mon	Tue	Fri	Sun:AMDA Mass- Animated by Kitura Parish	Wed	Fri	Mon	Thu	Sat	Tue	Thu
29th	Sun: AMDA Mass- Animated by AMDA Teens		Wed	Sat	Mon	Thu	Sat: Ignite (AMDA Youth)	Tue	Fri	Sun:AMDA Mass- Animated by Kashékuro Parish	Wed	Fri
30th	Mon		Thu	Sun: AMDA Mass-Animated by St Joseph's Nansana AMDA Family / Easter Concert by AMDA Choir	Tue	Fri	Sun: AMDA Mass- Animated by Buhinda parish	Wed	Sat	Mon	Thu	Sat
31st	Tue		Fri		Wed		Mon	Thu		Tue		Sun