

# AMDA

## Bulletin



AMDA receives MEPA Candle

Archdiocese of Mbarara Development Association (AMDA)

## KISOBA's Massive Contribution towards the AMDA Rubaga Project



- Chaplains Reflections
- Chairmans Message
- About SCOGA
- AMDA Caravan Partners Breakfast





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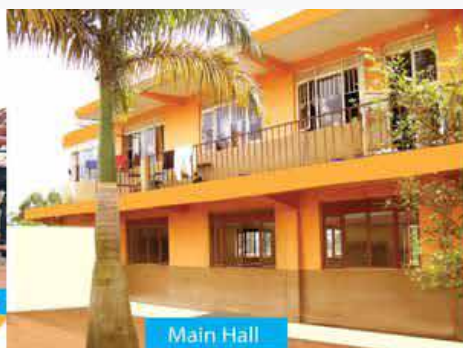
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REV. FR. MBALEBA S BLESSING  
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## EDITOR'S NOTE

# Dear Brethren,

I greet you all and welcome you to this month's mass animated by SCOGA.

The SCOGA leaders and members have been organizing this day for at least two years and we congratulate them on finally seeing it come.

In this month's issue, we bring you several messages and pictorials from different activities that AMDA members and leaders were engaged in during the course of November.

You will find messages from the Chaplain, the AMDA Chairman and SCOGA leadership. We have also included stories from activities that happened during October and November which did not feature in last month's bulletin.

The stories include; the breakfast meeting with the AMDA caravan partners, the KISOBA animation and the Banyakitara Community of Holy Trinity Parish Kamwokya with the Archbishop of Mbarara.



We have also included pictorials from the breakfast meeting, KISOBA animation, MEPA pilgrimage, and Praying for the departed souls. We also have pictures from the preparation of candidates for final examinations, as well as the Banyakitara.

I appreciate the support from our advertisers; Letshego, Good Shepherd schools, MPK, AMDA Sacco and Pork Planet. Your financial support made the production of this bulletin possible.

I wish you the best of this Sunday and God bless you all.

Enjoy the read

**Sarah Biryomumaisho**  
**Ag. Head AMDA Press, Media and Communications Council**

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# CHAPLAINS'S REFLECTIONS

## FR. DARIUS MAGUNDA

Sande y'okubanza Omumaija 27.11.2022



### Mugume mweteeekateekire, nimureeba!

Banyaruganda omuri Kristo, erizooba nitushoma Sande y'okubanza omubwire bw'Amajja; kandi niyo Sande y'okubanza omumwaka mutsya gw'Ekereziya omu kyaasha A. Amajja nigatwizirira ngu omunsi omu turi abahinguzi, turi omurugyendo nituza owa Taata. Omuri ugu muhanda nitugyenda na Yesu ahabwokuba niwe muhanda kandi niwe rumuri orikutumurikira. Kristo naiguza ahanyigi zaitu ngu tumwigurire ataahemu, abe naitwe, atubaganisize ahandanda y'amagara (Ekigambo kye, Ukaristia, Amasakaramentu, eneema) eraturangaane omuri oru rugyendo. Naitwe nu nitumweta tuti "Ija Mukama!" (Maranatha!).

Obwire bw'amajja n'obw'okutegereza okwija kwa Mukama omumitima yaitu. Okwija kwa Mukama n'okw'emiringo eshatu:

Okwija kwe omunsi obu yazaarwa omuri Betelehemu; okwija kwe okwa kabiri ahamuheru gw'ensi;

n'okwija kwe omuri itwe burizooba (omu Kigambo kye, omuri bataahi baitu, n'omubirikubaho omunsi). Buzimazima natwijamu burizooba, nangwa kaingi omubuntu bukye, tubura kumumanya. Kaingi natwizira omuri bataahi baitu abakyene, abo abarikutuhabura n'okutwegyesa, abo abarikutujuna tweshobeire, n'abo abarikutureetera okushemererwa n'okunanuka.

Amajja n'obwire bw'okushwizuma amagara gaitu, okwanga n'okwehara ekibi namunonga okutwarwa amairu g'omubiri, okugarukana na Mukama turikwakiira embabazi ze omu Isakaramentu rya Penetensia, okugarukana na bagyenzi baitu, n'okuhongyerera ebibi byaitu. Okutegereza okwija kwa Mukama kushemereire kutwizumamu ekihika ky'okwakiira Kristo omumagara gaitu. Manya torikubaasa kutegereza eki otarikukunda. Omuhandiiki wa Zaburi (42:1) naagira ati "omutima

gwangye gutegereza Mukama okukira omurinzi oku ategereza omushekye". Naitwe k'ebe eshaara yaitu omubwire obu obw'amajja! Twecurengyere eshaara, okwehereera, okushoma Ekigambo kya Mukama n'ebihandiiko by'ediini, n'okutaayayira n'okutunga Mukama omu Eisakaramentu rya Ukaristia. Twecurengyere okuhabura, okuhabuura abagwire omudiini, n'okubeera abandi eky'okureeberaho kirungi.

Tutakaategereza Mukama omumaramizo honka, nainga omubwire bw'ebiro bikuru bwonka, baitu buri hantu kandi obwire bwona. Manya titurikumanya obu Mukama ariija. Tugume nu tweteeekateekire, nitureeba! Tumanye ngu obwire bwona Mukama ari naitwe kandi natwizira buri kaire, burizooba.

Nimbatengyera emigisha n'obusingye ebikomooka ahari Ruhanga Tataitwe, na Mukama waitu Yesu Kristo, na Mutima Orikwera Omuhumuza!

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# MESSAGE FROM

## AMDA CHAIRMAN CHRIS GUMISIRIZA

*Our end-of-year thanksgiving mass and the party shall be held on Sunday 18th December 2022 at St Mary's National Major Seminary*



### Dear People of God,

I greet you in the name of our Lord Jesus Christ.

I take this opportunity on behalf of the AMDA Executive Committee and on my behalf to welcome you to this monthly Mass.

On a special note, I welcome our Main Celebrant Rev. Fr Robert Ayebazibwe and also welcome our Guest of Honour to AMDA. I thank the leadership and members of St. Cecilia Old Girls Association (SCOGA) for accepting to animate today's mass.

Furthermore, I thank the founders and current leaders of St. Cecilia Girls' Vocational Secondary School for holistically training our daughters. We at AMDA see the transformation of our daughters and sisters into confident and compassionate women making a difference in the world.

The spiritual and moral foundation obtained from school has been

very instrumental in building our community. Thank you SCOGA for always supporting all AMDA activities and always being available to share the SCOGA love.

On November 04, we held our annual mass to pray for our members and relatives who died. The month of November is dedicated to praying for the faithful departed. For Catholics, prayer is as essential to the dead as breathing is to the living and can assist the souls of our dearly departed who are in purgatory.

I also thank all members that joined our 6 bishops for the MEPA pilgrimage on 13th November 2022 animated by Kabale diocese. During the mass, a new MEPA leadership was unveiled and the candle for the next animation was handed over to AMDA. Let us start preparing for a wonderful animation.

In the next month, we shall have our advent retreat on Saturday, 3rd December at the St John Paul II Peace

and Justice Centre, Nsambya. The cost for lunch and refreshments is only 25,000 per adult and 10,000 per child. You can pay today through our AMDA administrative Officer or any member of the ExCo. Please plan to join in as we prepare the way for the Lord.

Our end-of-year thanksgiving mass and the party shall be held on Sunday 18th December 2022 at St Mary's National Major Seminary, Ggaba, starting at 10:30 am. During mass, we shall specifically gift our Chaplains who have shepherded us throughout the year. Our AMDA Choir shall also present Christmas carols at the party.

Please save the date and plan to come, we end the year in thanksgiving as one AMDA Family. We hope to also share a meal as one family.

I wish you a blessed Advent Season.

Rukundo egumeho.

## Message From, Rev. Fr. Robert Ayebazibwe - Celebrant

!!.....NDYAKUSIMANTA.....?

**"Ruhanga Akahanga ensi ye Yagituha  
Ngutugirungye Netunanura"**

It's my joy and pleasure to welcome you all people of God under the Umrera Body of AMDA. In a special way allow me welcome the SCOGA team and their companions who are privileged to animate this liturgy. On a personal level I am exceedingly humbled to be the main celebrant all the way from the hill of Buhweju. I am personally proudly associated with SCOGA and St. Cecilia community as a whole through my beloved mother Asiimwe Florence who deputized Sr. Vivina for a good time. I bring you greetings from Sr. Vivina the great head mistress in the History of this school. I paid her a visit in Kyabirukwa and she sends lots of love and best wishes to you all.

To the old girls she says, she is what she is because of You and that Obukye

*bweshenda tibugizubira okusharira...* St. Cecilia Girls are like a Mustard seed which grows into a big tree where birds make their nests' that from such a humble beginning, *ebimurikokora nibitangaagza kandi nibyaka nkomuriro gwekyanda.....* She admonishes you to always dress modestly and be exemplary of Catholic Mothers, most especially when in public. That we can fight immorality if each one says 'let it start with me. From a humble beginning of a school of 1980s, St. Cecilia was established in 1980s humbly and the training the girls received has made them what are seeing now. Sr. Vivina says that the girls normally did everything with their headmistress to build this school from; *okunogooro amatafari, okushomba amabare, okushororera orutokye, okuhiiga and okukota ebitakuri* to mention but a few and here they are great leaders of our contemporary society.... Eshi ebiruhanga akora nibitangaaza.

St. Cecilia Girls' secondary school has become a cradle of great things and we want to pray though the intercession of St. Cecilia the patron of the school that St. Cecilia and all the old girls may leave to shine and shine and shine filling this nation with the Fathers Glory and together looking at all these wonders of SCOGA we can all sing together the famous; NDYAKUSIMANTA!!!!

Today we celebrate the First Sunday of advent in the liturgical Year A. On this very Sunday the readings emphasize the aspect of the Second Coming 'Parousia' The first reading from the prophet Isaiah son of Amoz a prophet of Hope, looking at the crisis of exile and hopelessness of



**Continued on Page 6**

## MESSAGE FROM

# St. Cecilia Old Girls Association (SCOGA)



*Therefore, be vigilant. For you do not know at what hour your Lord will return (Matthew 24: 42)*

Dear brethren, I bring you warm greetings from St Cecilia Old Girls Association. It is an honour for the SCOGA fraternity today, having waited for more than two years since the time we were scheduled to animate AMDA Mass, to have seen this day finally come to pass. Thank you AMDA ExCo for giving us this opportunity that was delayed by the COVID-19 pandemic.

St Cecilia Girls Vocation School located in Bushenyi District, was founded in 1981 as the first Catholic only girls' secondary school in the diocese of Mbarara, with the objective of nurturing Catholic girls into responsible all-round women who would later become either religious or mothers. The dream of our founder, Bishop John Baptist Kakubi (RIP) has obviously been realised as evidenced by the many religious St Cecilia has birthed and the so many women of substance, many of whom have made this day possible.

We appreciate the immeasurable contribution of Emeritus Arch Bishop Paul K Bakyenga and the unending support that Archbishop Lambert Bainomugisha given to the school over the years. I am very much alive to the fact that a number of other clergy and religious have indeed contributed to the growth of our school.

The role played by the founder Headmistress, Sr Vivina Tibahikaho alongside Mr Peter Rwakifari will always be treasured and I believe it is to this strong foundation that the headteachers that came after her were able to add, turning St Cecilia Girls School into what it is today. These are Sr Stella Maris Kamanzi (2004-2011), Sr Leocadia Ayebare (RIP) (2012-2015) and currently, Sr Clemensia Kyempame, who is doing a great job at the school.

The school's humble beginnings that the older SCOGA members identify with are the fuel that runs the engine of their association. The catchword of our association founder (Ms Maureen

Kulayige), as she mobilised girls to come together about ten years ago was "baana tukabonabona hamwe murekye turondane tutabura".

I am sure this has greatly energised even the younger OGs to walk the SCOGA Love road with ease. The association's Investment Club and Bereavement Fund have obviously deepened the unity the SCOGA members have enjoyed over the years.

Finally, in this animation, we are saying "Thank you" to the Archdiocese (through the AMDA Rubaga House) for founding a school that nurtured the responsible women we have here today, a good number of whom have served as AMDA ExCo members.

Beloved SCOGA sisters, let us continue being generous in giving back to our school and the Church because we do not know what hour our Lord will return.

**Ophelia Nahabwe**  
**SCOGA Chairperson**

### Message From, Rev. Fr. Robert Ayebazibwe - Celebrant *Continued from Page 5*

Juda and Jerusalem, in his prophecies assures the people of God that with the coming of the messiah that there would be restoration and peace; *'They shall beat their swords into ploughshares and their spears into pruning hooks, that no nation shall raise a sword against the other and nor shall they train for war again'* a **complete Metanoia** with the coming of the messiah. Our society faces a lot of crisis and conflicts. We are invited to turn our fighting tools of; *greed, anger, draunkardness, immorality, indifference, egoism* among others into pruning hooks of; *love, peace, charity, justice, availability, considerateness* and then walk into the light of God. St. Paul the Apostle writing to the Christian community of Rome, among all things invites them to wake up from slumber and experience salvation by changing their ways of life by slowing away the works of darkness and putting on the *armor of light*. This armour of light is leaving a *sacramental lifestyle* especially

leaving the **sacrament of penance** in this advent time. It then that we can *stand up for Jesus as soldiers of the cross* well aware that the amour of fresh will fail us. We must put on the Gospel amour and each piece put on with the prayer so that when duty call or danger we are never wanting and Eventually he who over comes, a crown of life shall be awaiting. To attain this promise of eternal happiness

St. Mathew the author of today's Gospel, invites us to *greater preparedness and alertness* sacramentally as we lead our daily lives since no one knows the hour of the Parousia, the return of the son of Man. As we *drink, eat, play, meet and greet, marry and get married, work*, among other things we should do all this according to the Divine will of Yahweh. The time of advent is a time of spiritual preparation and renewal for the coming of the Messiah, the greatest event of our salvation; the incarnation. Four things

should characterize our preparation: **Prayer, Fasting, Almsgiving and Penance.**

Lastly Dear Brothers and sisters, we must see to it that we speak and act against environmental degradation. The Holy father pope Francis in his classical Encyclical *Laudato si'* invites us to think about our relationship with nature, nature can be without us but we can't be without nature. Environmental degradation is equal to committing suicide we must work for sustainable development which meets the needs of the present without Jeopardizing the needs of the future generation. By taking good care of our environment, we are doing our human responsibility because 'Ruhanga akaahanga ensi ye Yagituha ngu tugiringye Netunanura.....opposite of that we are seating on a timely bomb. Each one of us can do something little but it can make a difference.....'

*Ora et Labora.*



## MESSAGE FROM

# Headmistress St. Cecilia Girls Vocational School



On behalf of the entire community of St. Cecilia Girls Vocational Secondary School and my behalf, I congratulate St. Cecilia Old Girls under your umbrella St. Cecilia Old Girls Association (SCOGA) upon organizing this wonderful function, in which you are returning sheaves full of joy, generosity and thankfulness to God through Mother Catholic church (Mbarara Archdiocese).

As a school, we are blessed to have a wonderful group of old girls who are well-organized, generous and have their school at heart. The church is reaping where it sowed in starting St. Cecilia Girls.

Looking back at her humble and clear beginning in 1981 with the main objective of educating the girl child by providing integral Education, St. Cecilia girls Vocational Secondary School has

taken many developmental steps, more importantly in academics, discipline, infrastructure and spiritual life.

Four decades have passed and many changes have taken place in the school and its surroundings but worth noting, St. Cecilia has kept its core value of moral integrity among its learners and this has helped in maintaining her unique identity clear and deeply rooted.

Many girls have acquired quality Secondary Education in this mighty school.

Profound appreciation to the founders, Foundation body (Mbarara Archdiocese), Board of Governors, Administrators, teachers, Parents, Students and all stakeholders of the School for keeping the candle burning up to now.

Indeed, the candle is still burning brightly, giving enough light as at the beginning even more because the school infrastructures and environment have improved greatly, academic is progressing very, students' discipline is well maintained, talent development and spiritual life are paid enough attention and every school program much the test of the time.

To our dear old girls, thank you for being wonderful ambassadors of our school, especially in your families and places of work.

Again I thank you for the generosity and support you extend towards our school and to me as the Headteacher. I cannot thank you enough but only to pray to God to bless you in your endeavours.

SR. CLEMENSIA KYEMPAME  
**HEADMISTRESS**

## Message from Banyakitara Community

***Dear AMDA members and well-wishers.***

I greet you all in the name of our Lord Jesus Christ.

Greetings from Banyakitara Holy Trinity Catholic Parish Kamwokya.

I am happy to report that our 11th Anniversary celebrations held on 6<sup>th</sup> November were very successful. We succeeded at creating a database and networking as well as face to-

face interaction which will help us to expand our relationship.

The Banyakitara Community brings together members from the Mbarara Ecclesiastical Province Christians living in the jurisdiction of the Holy Trinity Catholic Parish Kamwokya, that is; Kasese diocese, Kabale diocese, Fort Portal diocese, Hoima diocese and Mbarara Archdioceses were all represented.

The purpose of this message is to appreciate your support towards this 11th Anniversary celebrations.

Special thanks to our beloved advisor **Rev Fr. Dr Darius Magunda** for his spiritual advice. Let us pray for each other in our respective groups to continue serving the Lord.

*Rukundo Egumeho*

God bless you. Yours,  
**Bamuhiga Silver**  
Chairman organizing Committee



# Order of Mass

**AMDA MASS**  
**ANIMATED BY SCOGA**

## **PREMASS: O COME, O COME, EMMANUEL**

1. O come, O come, Emmanuel  
And ransom captive Israel  
That mourns in lonely exile here  
Until the Son of God appear

## **Rejoice, rejoice, Emmanuel Shall come to thee, O Israel**

2. O come, O wisdom from on high  
Who ordered all things mightily  
To us yhe path of knowledge show  
And teach us in tis ways to go
3. O come, O come great Lord of might  
Who to your tribes on Sinai's height  
In ancient times did give the law  
In cloud and majesty and awe
4. O come, O Branch of Jesse, stem  
Unto your won and rescue them  
From depths of Hell your people save  
And give them victory o'er the grave
5. O come, O Key of David, come  
and open wide our heavenly home.  
Make safe for us the heavenward road  
and bar the way to death's abode

## **PROCESSION: ARI HAIHI KWIJA**

### **Arihaihi kwija Mucunguzi ensi kugicungura Arihaihi kwija Mutambizi ensi kugitambira**

1. Omucunguzi ni Ruhanga  
N'abarangi bakamuranga.
2. Nyamucunguzi naayetengwa,  
N'obuhwezi Rutarirengwa.
3. Omuzaire ni Nyamurungwa,  
N'orubango rutaribungwa.
4. Nyamujuumura-ngoma naija  
Ncurika-ngoma kumunoiija.
5. Ensi, yaija, naagihuguura,  
N'obutaama kubukubuura

## **ENTRANCE: IJA MUZAACHUURA**

### **Ija Muzaachuura, ija otucungure. Ija Muzaachuura, ija.**

- 1- Ija Mucunguzi, otujune;  
Ija Mutambizi, Otujune;  
Ija Mucunguzi, otuhabure: **Ija, ija.**
- 2- Turi omu mwirima, tuhabire:  
Turi omu mwirima, tushobire:  
Turi omu mwirima, turazire: **Ija, ija.**
- 3- Turi omu mainaro, nituganya;  
Turi omu mainaro, niturira;  
Turi omu mainaro, nitukata: **Ija, ija.**
- 4- Ija otutambire, ekizima;

- Ija otutambire, omubisha;  
Ija otutambire, obugobya;  
5- Rufu ekatwinaza, tuhabire;  
Ija iwe Mwesigwa, otujune;  
Ija iwe Bwegamo, otujune;

## **KYRIE: KYRIE BASS**

Kyrie eee Kyrie, Kyrie, eleison  
Christe, eleison, Christe, eleison  
Kyrie eee Kyrie, Kyrie, eleison

## **FIRST READING: IS 2:1-5**

<sup>1</sup>Ebi nibyo Isaaya mwene Amози yaayorekirwe ahari Buyuda na Yerusalemu. <sup>2</sup>Obunaku buryahika omu biro bya bwanyima, orushozi oruriho Nyaruju ya Nyakubaho rube ruraingwa okukira ezindi zoon. Kandi rutunguukye, rukire enshozi zoon; amahanga goona garuhimintikireho. <sup>3</sup>Ab'amahanga maingi baryaija, bagire bati: Nimwije tuze aha rushozi rwa Nyakubaho, ahari Nyaruju ya Ruhanga wa Yakobo, atuhabure emitwarize ye, tubone kugikuratira. Ahabw'okuba omuri Siyooni nimwo iteeka ririruga; n'omuri Yerusalemu harugyemu ekigambo kya Nyakubaho. <sup>4</sup>Aryaramura amahanga ashoboorore enganda nyingi; zaarurara zaabo baziheeshemu amafuka, n'amacumu gaabo bagaheeshemu empabyo. Tiharigira ihanga ryabangira erindi rurara, nobu kwakuba okugaruka kwemanyiza eby'orugamba. <sup>5</sup>Imwe ab'omuryango gwa Yakobo, nimwije tугyendere omu mushana gwa Nyakubaho.

## **MEDITATION: MUJUNI SHUUMA**

### **Chrs: Mujuni shuuma otujune Otwiheho enaku n'obujune**

1. Enda ya Eva Ekainara  
Twahwamu twena Amagara
2. Orura rwona, Rwa Adamu,  
Ekibi twena, Kyatuzamu.
3. Hakaija kandi, Omwirima:  
Obwo kyatwita, Ekizima
4. Ensi Mutambi, gisaasire:  
Enzirwa twena, Otwizire

## **SECOND READING: ROM 13:11-14**

<sup>11</sup>Kandi ekindi, nimumanya ku obu nibwo bunaku, eshaaha yaahika, imwe kusisiimuka omu turo; ahabw'okuba okujunwa kutwiriire haihi okukira obu twaikiriza. <sup>12</sup>Ekiro kyahwaire, bwagiire kusheesha. Mbweni ka turekyere aho kukora eby'omu mwirima; tujware eby'okurwanisa eby'omushana. <sup>13</sup>Tutwaze gye nk'oku kitwazibwa nyomushana, tutarikwecuutiira byokurya, tutarikusinda,





tutarikushambana n'okukora eby'enshoni,  
tutarikutongana n'okugirirana eihari. 14Kureka  
mwekwate Mukama Yesu Kristo, murekye kuha  
omubiri obwiho bw'okukora ebibi bi gurikwetenga.

**GOSPEL: EKIRO KYONA N'OMUSHANA**

***Ekira kyona n'ommushana Mukama Ruhaga  
niwamanya,***

***Ekira kyona n'omushana a Mukama Ruhanga  
niwanyine.***

***(Alleluia, Alleluia, Alleluia, Alleluia x2)***

1. Okugyenda kwangye ni Mukama okurinda,  
Engabirano nungi ni mUkama ozihanga omurinye.
2. Okugwejegyera kwangye ni Mukama okurinda  
Okusisimuka kwangye ni Mukama okuhimbura  
Alleluia.
3. Omubazigu bangye Mukama n'ondinda  
Omuburemezi bwangye Mukama ompangana  
Alleluia.
4. Omumurimo gwangye Mukama onyegyesa  
Omumitego yabantu Mukama onzahura onkiza  
weena.

**GOSPEL: MT 24:37-44**

37Nk'oku kyabaire omu biro bya Noa, n'okwija  
kw'Omwana w'omuntu nikwo kuriba. 38Manya  
abantu b'omu biro ebyabandiize omwegyemure  
bakaba nibarya, nibanywa, nibashwera kandi  
nibashwerwa, okuhitsya aha kiro eki Noa  
yaataahiireho omu bwato 39Haza bo tibarakimanyire  
okuhitsya obu omwegyemure gwaizire,  
gukabakukumba; n'okwija kw'Omwana w'omuntu  
nikwo kuriba. 40Obwo abashaija babiri ku bariba  
bari omu musiri, omwe aryatwarwa, ondi atsigweho.  
41Abakazi babiri baryaba nibasa kumwe aha  
rubengo, omwe aryatwarwa, ondi atsigweho. 42  
N'ahabw'ekyo mugume nimureeba, ahabw'okuba  
timurikumanya kiro ki Mukama waanyu ariiziraho.  
43Mwetegyereze eki, Nyineeka ku yaakuba naamanya  
amagingo ga nyekiro agu omushuma araziremu,  
akaaguma naareeba kuzibira enju ye kufumurwa,  
44N'ahabw'ekyo naimwe mugume mweteekateekire,  
ahabw'okuba timurikumanya bunaku obu Omwana  
w'omuntu ariiziramu.

**CREED: RECITE**

**PETITIONS:**

Nitukushaba Ai Mukama, ....

**OFFERTORY:**

**CHILDREN: BRING TO THE LORD**

1. Bring to the Lord all your offering,

Adore him in this Holy place  
***O sing a new song to the loving God,  
Sing a new song to the lord  
O sing to the Lord, and bless his Holy name  
O sing to the Lord, and bless his name.***

2. Bring to the Lord your joyful hearts  
Sing him his praise from today.
3. Pray to the Lord our God most high  
Offer to him all you have.
4. Thanks to the Lord who gives us life  
Blessed be his Name evermore.

**YOUTH: MWIJE MWENA N'EMITOJO YANYU**

***Mwije mwena n'emitajo yanyu; Twena twija  
ahabwe***

***Mwije mwena n'ebihembo byanyu; Twena twija  
ahabwe***

1. Twija twena ngu tumwehe Yezu;"  
Twija twena ngu tumunywane Yezu;"
2. Twija twena n'emitajo yaitu; "  
Twija twena n'ebihembo byaitu; "
3. Mumhereze na rukundo yanyu;"  
Mumutojere na rukundo yanyu;"
4. Kanuwo ogwo atuha amaani Yezu;"  
Kanuwo ogwo otuha obusingye Yezu;"
5. Twija twena ngu tumusiime Yezu:"  
Twija twena ngu tumuhaise Yezu;"
6. Hati mbwenu katukwehe Yezu: "  
Otuhwere ebira byona Yezu; "

**WOMEN: BAKUNDWA EMITOJO**

***Bakundwa emitajo tugitoje nan'okwecureeza  
x2***

1. Abashomi nimwije naimwe abehenenga  
Mureebe Nyamurungi Ishe abehenenga  
Omurama nabeeta kuba aba Kigambo  
Mbwenu naimwe mwehongye mube aba  
Kigambo.
2. Omurama nabeeta mutaba abashungi  
Mwije aha nimugamba ebyo eby'obuganzi  
Kuguma nimwetamba nan'owobuganzi  
Kumweha nimugamba ebyo eby'obuganzi
3. Omubumwe buteitsya hamwe n'omuhangi  
Mumwehe nimutoja nangwa n'ebigwero  
Kuguma nimusinga ebyo eby'entabangi  
Abaine nabashoronyza mube ab'Omuhanzi.
4. Eminyeeto nimwije naimwe embundabunda  
Mujwane na Ruhanga Rugaba rw'omuntu  
Ebijuma ni mwane, mwane eby'obuganzi  
Mutaine na mbibo mbi mwije n'okusiima



# Order of Mass

**AMDA MASS  
ANIMATED BY SCOGA**

**MEN: MUKAMA KANKUTOIJERE (Paul Mugabe)**  
**Mukama kankutoijere n'okushemererwa**  
**Rugaba kankuhereeze ninkusiimira ebyompa**  
**x2**

1. Obwengye n'amaani Mujuni niiwe  
nyakubimpa,  
Kankutoijere, kankuhereeze, toora ebyo biconco  
Mukama ntambizi
2. Rukundo n'orweto Mujuni niiwe nyakubimpa,  
Kankutoijere, kankuhereeze, toora ebyo biconco  
Mukama ntambizi
3. Ebinkora byoona Mujuni ompwera kubibasa,  
Kankutoijere, kankuhereeze, toora ebyo biconco  
Mukama ntambizi
4. Ebinyine byoona Mujuni ompwera kubitunga,  
Kankutoijere, kankuhereeze toora ebyo biconco  
Mukama ntambizi
5. Mukama ga bambe omukucungura itwe  
tweena,  
Watwehitsya, twakwizira, twaba abaawe  
tweena Mukama ntambizi
6. Mukama ga bambe okenda kw'otujuna  
tweena,  
Watukunda waafa, twacungurwa, toora ebyo  
biconco Mukama ntambizi
7. Sitaani ga yaiwe akamusingura Mutambi,  
Waatweta twaija, twakwevuga, twine ogwo  
musinguzi Mukama ntambizi
8. Ab'ensi ga tweena tuhimbise iwe nyamutambi,  
N'abeiguru katwevugye, singa Yezu singa  
ory'omuhaisibwa

**OFFERTORY PROCESSION:**

**AYI RUHANGA HAMYA**

**Ai Ruhanga hamya ekintu, eki waatukoreire,**  
**Abagabe baryakutoijera ebiconco, omuri**  
**Nyaruju yaawe eya Yeruzalemu**

1. Obatuntumure nk'omwiika, ababi  
bahwerekyerere omu maisho ga Ruhanga,  
nk'oku entsinda eyagira aha muriro.
2. Kwonka abahikiriire bo bananukye,  
besiime munonga omu maisho ge, Eego  
bashemererwe n'okunanuka.
3. Ruhanga omu mwanya gwe ogurikwera ogu  
atuuramu, Ni Ishe w'enfuuzi kandi omucwi  
w'emanja w'abaafakazi.
4. Ruhanga aha amaka abataine ifo na ruguru,  
abohoorora embohe ngu zitungye ebirungi.

**TOORA NYAMUHANGA**

**Toora Nyamuhanga, yakiira muruhura,**  
**Ekitambo ky'erizooba Nyamuhangga,**

**Omugaati toora, n'egyo viini reeba,**  
**Nikyo Kitambo ky'oburokozi Nyamuhanga.**

1. Eshara zeitu yeiwe Muruhura,  
Zishorongye n'ekitambo owa Ruhanga.
2. Magara gaitu yeire Muruhura,  
Ahari Tataitwe Yezu, omutusiimire.
3. Maria Nyina Yezu, kandi Nyineitwe,  
Ekitambo ky'omwana wawe, kitugasire twena.
4. Rukundo y'abantu ogyeze, Tataitwe,  
Ekitambo kyaitu Tataitwe, kikuhaise ekitiinwa

**SANCTUS: MASS MAYOT (EASY MASS) (Fr. Okello)**

Sanctus, Sanctus, Sanctus  
Dominus Deus, Deus Deus  
Sabaoth Sanctus Sanctus Sanctus

Dominus Deus Dominus Deus  
Sabaoth Pleni Sunt Coeli,  
Pleni Sunt Coeli,  
Sunt Coeli Sunt Coeli et terra Gloria tua.

**Hosanna in excelsis**

Benedictus, Benedictus qui venit qui venit  
In nomine domine

**Hosanna ...**

**AGNUS: KATAAMA KA RUHANGA**

Kataama ka Ruhanga iwe nyakwihaho ebibi byensi,  
Kataama ka Ruhanga, otusaasire. //x2

Kataama ka Ruhanga iwe nyakwihaho ebibi byensi,  
Kataama ka Ruhanga, Otuhe obusingye

**COMMUNION: COME LET'S SHARE**

1. Come let's share in the banquet of the Lord, in  
the Blessed Sacrament.  
Come let's share in the super of the Lord, in the  
Blessed Sacrament.

**Eat the bread and drink the wine,**  
**Flesh and blood of the Lord divine,**  
**Share his life it is yours and mine,**  
**For we are one in his design.**

2. Come let's share in the passion of the Lord, in the  
Blessed Sacrament.  
Come let's share the resurrection of the Lord, in  
the Blessed Sacrament.
3. Come let's share the ascension of the Lord, in the  
Blessed Sacrament.  
Come let's share our union with the Lord, in the  
Blessed Sacrament.





### **MUKAMA OMUJUNI**

- A. Mukama Omujuni, manya niwe, Kyokurya kandi egabo yaitu; Nayenda twena kutweha, twiije, Natwijuza emigisha na rukundo.**
- B. Twarisibwa omubiri gwawe, Twanywisibwa, egyo shagama buzima; Waturiisa ndungi kandi kunura, Watunyweisa ndungi niwe bunuzi.**
1. Abakristu Mukama ngugwa yaija aharitari, Katwehute reeba yeizire Mukama waitu  
- A -
  2. Omusaserdooti ngugwo yeizire omumaisho gaitu, Akweise Yezu nanda twena ngu tumutungye  
- B -
  3. Mukama waitu we n'enkunda bantu tashoroora, Muhikane reeba yeizire okutweha  
- A -
  4. Nitukusiima Mukama kwaija okutweha, Okaija kw'omaraho rwango omuritwe.  
- B -
  5. Engoma kazigambe n'einuzi nizinihiira, Enanga zo, keijumezibwe zimuhaise.  
- A -
  6. Abamutunga tweiye twena obu bugyenye tubutahe, Eirembo ry'eiguru n'eryaitu atwakiire.  
- A & B -

### **NIMWIJE OMUGABE YAATWETA**

**Nimwiye, omugabe yaatweta, niwe nyakuriibwa, Niwe kiihuro, nimwiye Omugabe yaatweta: Tumurye, tunywane nawe**

1. Imwe-mwiye abeeteirwe, embaga y'omujuni, Aha meeza yaihwirwe, egabo y'abagyenye
2. Eiguru ryakinguuka, haagwa maanu erungiibwe, Mwigutsa w'ab'eiguru, yaija kuriisa naitwe
3. Akafa yaatwehaire, yaatsiga ayegabwire, Entumwa ze yairaama, yaatsiga aziragiire
4. Aha mwate yasiima; yagira ninye murye, Yaabaha Viini nayo, yagira ninye munywe
5. Yaaragiira enjwekyerwa, ibihongye ahari-ishe, Omuribyoye ayetambe, ayeegabure naitwe
6. Eigana rye ka twiye, naaturiisa aseetwire, Mweshezi w'agajwire, naatunyweisa ahaagwire

### **THANKS GIVING: KATUSIIME NYAMUHANGA**

**Katusiime Nyamuhanga**

**Tumwewugire ogwo Muhangi owaturinzire**

1. Nitukusiima, Ruhanga waitu iwe muruhura
2. Eneema nyingi, okazituhunda twajarama

omubyawe.

3. Nitukusingiza, nitukugaragira, iwe nyakutuhanga
4. Okatweta, watuta omwawe buzima twaba abanyiginya.
5. Okatunywana omukago gwahama naitwe twakuramataho.
6. Omungyendo z'ensi oturi haihi buzima notushembusya.
7. Abantu mwena mutukwase buzima tumusingize

### **NUWE NAARYA YEZU**

**Chrs. Nuwe naarya Yezu, Yaija owangye**

**Nuwe naanywa mbwenu, Mwine owangye**

1. Omujuni Rutweza **Yaija owangye** Omuribwa na neeza **Mwine owangye**
2. Omugyenye Ruhanga **Yaija owangye** Munywanisa mahanga **Mwine owangye**
3. Omureeta magara **Yaija owangye** Omutamba bugara **Mwine owangye**
4. Omuriisa barungi **Yaija owangye** Obaraaza harungi **Mwine owangye**
5. Enyinaza Rubeiha **Yaija owangye** Omuzoora bamweha **Mwine owangye**

### **RUBAGA PROJECT: NKUSIIMENTA NTA NYAMUHANGA**

**Nkusiime nta Nyamuhanga**

**Nkusiime nta Taata,**

**Ahabw'ebirungi byona**

**Ebi waantoraniire.**

1. Mukama okankunda Wampanga omu kyeshusha kyawe Mbweni reeba naija reka nkusiime
2. Mukama okakunda Wancunguza eshagarna Y' omwana waawe Mbweni reeba naija reka nkusiime
3. Manya nyowe okundi tiinyine Eky' okukusiimisa Ompe Mutima waawe Ampindure busya

### **UMURYANGO WAAWE WOSE**

**Umuryango waawe wose, (akira mwami)**

**Uzanye amaturo meza, uyashime kumeza yaawe, Tugutuye umutima mwiza.**

1. Amahanga yose yisi, arashima kurirurema, Dawe ineeza watugiriye, ntungahweme

# Order of Mass

**AMDA MASS  
ANIMATED BY SCOGA**

kuyitugirira.

2. Amahanga yose yisi, arashima kukurata,  
Kandi natwe Imana Rugira, tugutuye ibyo  
dutunze.
3. Tugutuye imirimo yisi, tugutuye nibishimo,  
Tugutuye nibidushafuza, tukwihayo twese  
udufashe

## RECESSION: IJA AYI YEZU KRISTO

**Ija ai Yezu Kristo, Niwe mujuni w'abantu**

**Ija nitukukunda, Ija Kristo, ija**

1. Obwakare tukakweta; Kandi tukategyereza; Ku  
oija okatusaasira  
Reeba ebibi byaitu; Ku bitureetera enaku  
Ija Mukama waitu; Ija Kristo Ija
2. Okushiisha kukatwiha  
Aha kukunda Ruhanga; Twahinduka nk'  
abacuubwa Amasitaani goona  
Gaturi kubi buzima; Nigenda kutunaga  
Ija Kristo, ija
3. Omu iguru orugyeo  
Oshuume omu nsi yaitu; Habw'okutukiza bwangu  
Osaasire abantu; Noobajuna omuzigu; Obahe  
n'obuhooro; Ija Kristo, ija



The following AMDA SACCO members are called upon to report to the SACCO offices at Block 666 Buganda Road, regarding their obligations to the AMDA SACCO.

This should be before the expiry of 14 days from date of this publication

Ainomugisha Acleo	Buhimba
Akampa Anteteza Catherine	Butare
Akankwatsa Immaculate	Butare
Annet Atukunda Karemire	Nyamitanga
Bahati Florence	Mushanga
Bainomugisha Adeodata	Mabonwa
Bazirake Augustine	Mushanga
Benedict Buhanguzi	Bubaare
Gwamukama Paul	Nyamitanga
Kabogoza Tarsis	Mushanga
Kabwaana Christopher	Rugazi
Karuhanga Evadius	Kazo
Kenya Sylvia	Butare
Kibuuka Ambrose	Buhungiro
Kyomuhendo Gaudy	St. Kagwa
Mataama Alex	Kazo
Muhangi Herbert	Kyamuhunga
Mwesigye Agatha	Kakooma
Ndyamureeba Rundana Ronald	Uganda Martyrs
Nyabuhara Julian	Kyamuhunga/Nyabwiina
Tugume Timothy	Kyamuhunga
Tumuhimbise Audrey Katungye	Kitabi

JOIN US FOR

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*Recollection*

**3 DEC**

Theme: **Mark 1:3**

**"Prepare the Way for the Lord!"**

@

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**Ceaser Kamukama**





# From MEPA 2022

*The Chairman of Kigezi Kampala Catholic Residents Association Dr Narcis Rwangoga hands over the torch to Mr.Chris Gumisiriza, Chairman of the Archdiocese of Mbarara Development Association as the next animators of the MEPA pilgrimage 2023*







# AMDA Hosts maiden partners meeting

The Archdiocese of Mbarara Development Association, AMDA appreciated and awarded partners who supported the 2022 AMDA Caravan to Buhweju.

The event, held at Silver Springs Hotel Bugolobi on Thursday 27<sup>th</sup> October 2022, aimed at recognizing AMDA's partners, as well as sharing the results of the recently concluded caravan.

AMDA carried out its 8th Caravan in Buhweju from 2nd to 4th September 2022. The caravan visited the four parishes under Butare Deanery (Butare, Bihanga, Kashorero and Nyakitoko parishes).

During the caravan, over 190 AMDA members participated in different activities aimed at strengthening the Catholic communities based on the association's Seven pillars of Unity, Spiritual Development, Leadership Development, Economic Empowerment, Education, Health and Environmental Sustainability.

The association's Chairperson Mr Chris Gumisiriza thanked the partners for the contributions towards the success of the caravan, and recognized the support rendered by AMDA members, their families, friends and corporate organizations to ensure a successful caravan.

"Therefore, on behalf of the AMDA Executive Committee, I would like to convey our sincere appreciation to AMDA members, AMDA associates,

friends and corporate organizations that enabled us to successfully hold this year's caravan," he said.

In a special way, he conveyed appreciation all corporate partners and individuals including the National Social Security Fund, Letshego, The Micro Finance Support Centre, Biomedic Products LTD, Uganda Peoples Defense Forces, Uganda Police Force, Radio Maria, Vision Group, Rotary Uganda, Mulago Hospital, Joint Medical Stores, Uganda Cancer Institute, Blue Wave Beverages, Mbarara University of Science and Technology and many more, among others.

He presented a report indicating achievements of the activity, the highlight being a medical camp at which 4782 persons were treated for various conditions, including eye and dental surgeries, a C-Section birth,

cancer and TB screening, counselling and other medical conditions.

"This was the highest number of patients ever treated in an AMDA Medical Camp."

He also announced that the 9th AMDA caravan and Medical Camp will be visiting Ibanda Parish in the Ibanda district come 2023. Mr Gumisiriza called upon all partners to remain on board and provide support to AMDA again to make it a success too.

"Come 2023, we are headed to Ibanda Parish, which is in the Ibanda district. We want to do more. We want to hear more ideas and we want to see how we can make it better together, but also make an impact in our communities," said Mr Gumisiriza.

During the breakfast meeting, all partners were awarded certificates and plaques to appreciate their support.







## Prime Minister Nabbanja Donates to AMDA through KISOBA



The Archbishop of Mbarara the Most Rev. Lambert Bainomugisha has called upon Christians to seek for Jesus and not just wait for him to look for them.

They have been told to cry out to the Lord in prayer to receive His mercy.

"As humans, we can never be self-contained. That is why in today's Gospel, Zacchaeus was the Commissioner General Revenue Authority in our context and he was rich, yet his height humbled him to the extent of climbing a tree to see Jesus," said Archbishop Lambert.

He added that if Christians were to pay attention to the people the Lord has touched, healed and uplifted, they would realise that most of the miracles happened as he was passing by. He reminded all that Jesus passes by all the time.

"It's upon us to cry out, each one of us in our own way. Otherwise He will pass us by without notice. Zacchaeus longed to see Jesus and decided to climb the tree and Jesus noticed him. Sometimes we need to devise our own means to reach the Lord. In so doing, Christ as he passes by, looks at us and initiates an encounter with us. Jesus called Zacchaeus to come down the tree and even promised to go to his home," He added.

The Archbishop noted that Jesus does not look at our sins but focuses on our hearts and that is why He agreed to

go and have a meal at a tax collector's home, despite other people's reservations.

"Most times we like to separate people and say, these ones here are rich and those over there are poor. What team are you in? I am in neither team, but, we are all poor in our own ways. The richest person may as well be the poorest person. You may be rich in the pocket but poor otherwise, like Zacchaeus. He teaches us that Nobody is too rich to receive. If you think you are too rich to receive, that is already poverty. But also, there is a woman in the Gospel of Mark who teaches us that nobody is too poor to give," Archbishop Lambert explained.

During the same Mass, Uganda's Prime Minister, Rt Hon. Robinah Nabbanja applauded Kitabi Seminary for producing responsible citizens.

"Allow me appreciate the Old Boys of Kitabi Seminary, under their umbrella association, KISOBA. It is clear as seen from the quality and quantity of people who are serving this nation both as clergy and civil obligations. It is evident

that Kitabi seminary has and continues to make tremendous contributions to this country in many ways. We thank you Kitabi Seminary," in a message that was delivered by the Minister of Local Government, Hon. Raphael Magezi.

The Prime Minister, represented by Hon Raphael Magezi the Minister for Local Government contributed Shillings 10 million towards the AMDA Rubaga Project-the construction of a multipurpose hall, and a clergy residence block which also houses the Archbishop's suite. Hon. Magezi and his family also contributed Shillings 5 million to the same project.

Kitabi Seminary OBs through their association KISOBA who animated the October AMDA Mass contributed in total Shillings 55 million towards the completion of the Archbishop's which is part of the AMDA Rubaga project.

Kitabi Seminary has produced two living Archbishops, six Bishops, 302 priests and 62 religious' leaders.

Five children were also baptized during the same Mass.











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# Children's

## Liturgy Bulletin



# WAITING FOR JESUS

**MATTHEW 24:37- 44**



**T**oday is the First Sunday of Advent. Advent is a special time when we are called to get ready to welcome Jesus at His birth on Christmas day and when He comes

again in glory.

Today, the Priests Wear Purple vestments. Purple color means Hope,

Another important symbol during

Advent season is the Advent wreath.

Advent wreath is a round green flower with 4 candles. Every Sunday before Christmas, one



candle is lit and all 4 candles will light on the 4th Sunday. These candles put us in the festive mood and also mean Newness, Eternal Life, God's Mercy and the Light of God coming into the world through the birth of Jesus on Christmas day 25th December.

Each Lighting Candle shows a special gift that Jesus brings to our lives, our families and the whole world;

**1. The candle of Hope brings us Hope of Jesus Christ.**

**2. The candle of Peace makes us rest in the Peace of Jesus Christ.**

**3. The candle of Joy brings us Joy in Jesus Christ**

**4. The candle of love calls us to celebrate the love we all share in Jesus Christ.**

In today's Gospel **Matthew 24:37-44** we are told that the son of Man Jesus will come at an hour we are not expecting Him. We should be careful, have courage and pray for strength as we wait for Jesus.

### MEMORY VERSE

**MATTHEW 24:44;**

**The son of Man will come at an hour you are not expecting Him**



### PRAYER

Almighty God, help us to wait for Jesus so that we receive Him with Faith and Love

### ACTIVITIES

- Make an Advent wreath and place it in your Jesus Corner. Light the Peace Candle this week as you pray.
- Draw and shade an Advent Wreath
- Offer help to any needy person around you.



**Dorothy Atuhair Ssonko**

*Oratorio Teacher*

**Mob: +256 775 262 394 / +256 756 742 525**

**2**

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