

AMDA

Bulletin



2023 AMDA CARAVAN TO IBANDA

Archdiocese of Mbarara Development Association (AMDA) monthly publication

**DON'T MISS
THE ORDER
OF MASS
INSIDE**

**YOU ARE TODAY'S
MODERN
MISSIONARIES**
ARCHBISHOP TELLS AMDA



HATE EVIL, LOVE GOOD; MAINTAIN JUSTICE IN THE COURTS

EDITOR'S NOTE

Dear Brethren...

I welcome you all to our edition of AMDA Bulletin for September, and welcome you all from the 2022 AMDA Caravan to Buhweju.

Our visit to Buhweju was an enriching encounter, most especially using modern tools to spread the gospel of Christ. We witnessed miracles in Buhweju through all of your work and prayers.

In this edition, we bring you snippets of what happened in Buhweju during the action packed weekend early this month. You want to know why the Archbishop His Grace Lambert Bainomugisha equated AMDA to missionaries? Please read our main



story.

You will also find details about AMDA Legal Council, the team leading today's Mass.

Our Children's Bulletin is book. Encourage your little ones to read the beautiful messages from their

lovely teacher, Aunt Dorothy.

I wish you all a happy Sunday.

Happy reading.

Agatha Siima

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CHAPLAIN'S REFLECTIONS

FR. DARIUS MAGUNDA, AMDA CHAPLAIN

Sande ya 26 omu Mwaka gw'Ekereziya C (25.09.2022)



Tugire Rukundo n'obufura

Amosi 6:1, 4-7; 1 Timoteeho 6:11-16; Luka 16:19-31

Abakunda omuri Kristo, mwebare kuhika aha Sande ya 26 omu mwaka gw'Ekereziya!

Erizooba nitutayayisa Abatendeki n'abeegi ba Seminario yaitu enkuru eya Ggaba ei ndikushomesa kandi ahu ndikutuura. Nitubashaba omuganda gw'okuhunduuza Seminario n'okutebekanisiza ekijagujo ky'emyaka 50 ebiro 12.11.2022. Mwebare munonga!

Mwebare ba Puriida n'abaramuzi baitu, okutebekanisa enshoma y'erizooba!

Mukama natuhaya okugira rukundo n'obufura ahari bataahi baitu, namunonga abakyene n'abooro. Rukundo niyo ehora obumwe bwa Ruhanga Taata, na Ruhanga Mwana, na Ruhanga Mutima Orikwera; haza niyo etugaita na Ruhanga, na bagyenzi baitu. Rukundo ahari bagyezi baitu terukugarukira ha rurimi honka, baitu eshemereire kworekyerwa n'omubikorwa. Rukundo niyo etureetera twamanya ngu omuntu akahangwa omukyeshusha kya Ruhanga. Haza ekyo kitureetera kukuuma ekitinwa ky'omuntu. Rukundo niyo etutsindika kugirira obufura enshoberwa, abooro, n'abo abaine obukyene butari bumwe na bumwe, ngu ekitiinwa kya Ruhanga omuribo kigume kijwiire. Ba Lazaro nyakukira obworo ni baingi omu byanga byaitu nangwa n'omumaka gaitu. Kaingi nitwehuzya ba Lazaro abatwehinguririize. Ba Lazaro n'abo abaine obukyene ti mumubiri honka, baitu n'omumagara gaabo goona. Tibarikugarukira ahakwetaaga ebyokurya, ebyokunywa, ebyokujwara,

esente, n'ahokuta orubaju byonka, kureka nibetaaga na rukundo, akamwenyo ahamaisho, obuhabuzi, okuhumurizibwa, okuganiira, n'ebindi.

Omu Vangiri y'erizooba nituhurira ekitebyo ky'omugaiga na Lazaro omworo. Omugaiga akaba aine eitungo ringi, ataine kyakenire kwonka tarafiire aha magara ga Lazaro omworo owabaire amuhereire. Omumagara ganyima akeeshanga gehena, Lazaro yayakiirwa omwiguru. Ogwo mugaiga tarafubirwe ahabwokuba omugaiga; ngaaha, akafubirwa ahabwokunagirira mutaahi we Lazaro. Enshobi ye ekaba eri okubura kukorera mutaahi we eburungi. Ogwo mugaiga akehuzya ekibaburo ky'omukitabo ky'Ebiragiro (15:7-8) ekirikugira ngu: "... ku haribamu omworo omuri beene waanyu, ow'omu bioreero by'omu nsi yaawe, ei Mukama Ruhanga waawe arikukuha, otarigangaaza omutima, okaba engumya ahari mwene sho omworo". Ogwo mugaiga akaba aine eitungo, kwonka eitungo rye rikaba ritaine buguzi! Esente tizirikubaasa kugura buri kimwe! Eitungo ry'obutwire tiriri mu bintu nyabuntu. Eitungo erikuru riri omu magara, na Rukundo, n'omukuheereza. N'esente nyabusente tiziine buguzi; obuguzi buri omu bintu ebi esente zirikubaasa kugura, ninga kushashurira. Ebintu ebitutungire nitubireka omunsi, kwonka eitungo ry'amagara agatahwaho nitugyenda naryo omuka yaitu y'obutwire; niry eiguru.

Obugaiga tibubi kureka twabukoresa

kubi, twayekunda twenka, tukabura kufa ah'abandi. Haza tutakitwara ngu okuba omworo ni kaada y'okututwara omwiguru. Ngaaha! Obworo nibubi kandi nibubaasa kuremesa eiguru. Obworo nibubaasa kureeta okwohibwa, okugwa omu kibi, n'okwemurugunya ahari Ruhanga. Bamwe nibekwatsa ngu Kristo akagira ngu n'abahiirwa abooro. Ngaaha! Akagira ngu "abooro omumutima." Nikwo kugira ngu abo abaine ekyetengo ky'okuhikaana na Ruhanga; abo abaine enjara n'eiriho kukora ebi Ruhanga akunda.

Nahabwekyo, abooro n'abakyene, bashemereire kukoresa amaani kushemeza entuura yaabo obwo amatsiko gaabo gegamiire omuri Ruhanga. Abagaiga barekye kumarira amagara gaabo ahabibatungire, n'okubyejunisa kubi, bakeebwa kuheereza Ruhanga n'okuhwera enshoberwa n'abakyene. Ninyenda ngu buri omwe ayebuuze ebibuuzo ebi:

Obugaiga bwangye burahi? Owa Ruhanga nyineyo eitungo? Eitungo ryangye ndibiikire nkahi?

Mutaahi wangye Lazaro n'oha? Nkaakoraki okujuna Lazaro amaganya ge?

Katushabe Mukama atwigire amaisho n'emitima, tubone kureeba n'okumanya ebyetengo bya bataahi baitu; kandi atwijuzemu obufura bw'okubahwera. Mukama agume naimwe!

Fr. Darius Magunda

AMDA CHAIRMAN



In a special way, I would like to take the opportunity to appreciate all our members that supported the 2022 Caravan to Buhweju and partners that assisted AMDA in ensuring that this visit was a success.



Dear people of God!

I take this opportunity on behalf of the AMDA Executive Committee and on my own behalf to welcome you to this monthly Mass.

I greet you in the name of our Lord Jesus Christ... Mukama Waitu Yesu Nabakunda!

I take this opportunity on behalf of the AMDA Executive Committee and on my own behalf to welcome you to this monthly Mass animated by AMDA Legal Council.

On a special note, I welcome our Chief Guest Hon Flavian Zeija, the Principal Judge of the Republic of Uganda. I congratulate the Legal Council for leading today's animation and mobilizing resources for our AMDA Rubaga project. The law profession is one of the noble professions that work hard in order to help those in need and defend the help weak members of society to access justice. As lay members of Christ's faithful people, 'AMDA lawyers' must be cognizant of their role in society. After this earthly pilgrimage, you should be able to stand before the Lord with a clear conscience and say you defended the rights of all human beings at every stage of existence to the best of your ability.

I also welcome AMDA members that traveled for the AMDA caravan 2022 to the Buhweju district that took place from 2nd to 4th September 2022, and congratulate the entire AMDA fraternity upon delivery of yet another successful caravan. During the Caravan, over 190 AMDA members engaged in a number of voluntary activities aimed at strengthening the Catholic community with the people of Butare Deanery (Butare, Bihanga, Nyakitoko, and Kashorero Parishes) based on our 7 AMDA pillars. The caravan required a lot of resources (time, money, and materials) and all the required resources were fully provided by AMDA members and partners. I hope to see you all in Ibanda, in

September 2023.

In a special way, I would like to take the opportunity to appreciate all our members that supported the 2022 Caravan to Buhweju and partners that assisted AMDA in ensuring that this visit was a success. Some of the partners include the National Social Security Fund, Letshego, The Micro Finance Support Centre, Biomedic Products Ltd, Uganda Peoples Defense Forces (UPDF), Uganda Police (UPF), Radio Maria, Vision Group, Rotary Uganda, Mulago Hospital, Joint Medical Stores (JMS), Uganda Cancer Institute, Blue Wave Beverages, Mbarara University of Science and Technology (MUST), Mulago Hospital and many more.

During the caravan, we also supported the parishes with Hass Avocado for 5.5 acres, and this project will be rolled out to other willing parishes with financial support from the Micro Finance Support Centre. Through this project, we hope to economically impact on our people's livelihoods.

We also welcome our Visitors from St Mary's National Major Seminary, Ggaba who are here to invite us to their Golden Jubilee Celebrations. We congratulate the 'factory' that has graduated hundreds of priests over the last 50 years. I appeal to all AMDA members to contribute generously towards the Seminary's Golden Jubilee Projects.

The next month will be animated by the Kitabi Seminary Old Boys Association (KISOBA) on 30th October 2022.

I wish you a blessed month ahead.

Rukundo egumeho.


AMDA Chairman

AMDA LEGAL COUNCIL



We are indeed called upon to provide counsel to the poor and be the solution to their daily worries and anxieties rather than add to their pain, scorn and despair.



Mr Henry Muhangi - Chairman

HATE EVIL, LOVE GOOD; MAINTAIN JUSTICE IN THE COURTS

Fellow AMDA members, it is with great gratitude that I put pen to paper to mark the day the Lawyers and Judicial Officers of this family take the lead in animating our monthly mass. It has been the norm that parishes, Small Christian Communities (Emigongo) and Watsup families, among others animate mass. It is the first of its kind that a group of professionals is granted the honour to animate mass. I speak for most of us when I say that the decision by AMDA Exco was greeted with immeasurably excitement. Even the little worry of raising a befitting "cement" for our ongoing construction at Rubaga amidst

the current financial strain waned instantly in the face of imagining ourselves, judges, magistrates and lawyers dancing for the Lord and . God is indeed great.

The AMDA Legal Council is a relatively young council, a brain child of the immediate Chairperson Counsel Edward Mutakirwa. The watsup group was created on 9th September 2017 and has since been used as a platform to mobilize counsel for the various AMDA related activities. The major activities of the council have been providing legal advice AMDA Exco and the various councils representing the eight (8) pillars of AMDA. The AMDA Legal Council equally renders legal advisory services to AMDA Sacco and AMDA Bereavement Fund. In partnership with the Uganda Law Society Legal Aid Project, the Council has successfully delivered three pro bono clinics during the annual AMDA Caravan. The current leadership of the council is as follows:

1. Henry Muhangi

Chairperson

- 2. Judith Karaara**
Vice Chair Person
- 3. Justus Agaba**
Secretary General
- 4. Raymond Ndyagambaki**
Deputy Secretary General
- 5. HW Jonard Tusaasirwe**
Treasurer
- 6. Albine Atugabirwe**
Member
- 7. Richard Barungi**
Member

Ex-Officios

- 1. Edward Mutakirwa**
Advisor
- 2. Max Mutabingwa**
Advisor

This Sunday's theme "Imitate God, the friend of the poor" is a strong message both for today's animators and all of us members of AMDA who are in many ways a little more privileged than the vast majority of Christians back in our parishes and all Ugandans gritting their teeth to survive in the face of scarcity. We are indeed called upon to provide counsel to the poor and be the solution to their daily worries and anxieties rather than



The AMDA Legal Council equally renders legal advisory services to AMDA Sacco and AMDA Bereavement Fund. In partnership with the Uganda Law Society Legal Aid Project, the Council has successfully delivered three pro bono clinics during the annual AMDA Caravan.

add to their pain, scorn and despair. The obligation of a catholic lawyer is to emulate the many “counsel” that we see in the Bible that stood tall when occasion demanded. A few prominent Bible verses ought to be engraved, hang up in our chambers and made mantra for our practice.

The Ten Commandments must surely represent one of the earliest forms of constitutionalism complete with



Do not exploit the poor because they are poor and do not crush the needy in court.” Amos the prophet of social justice in 5:15 is instructive in his submission to “Hate evil, love good; maintain justice in the courts”.

provisions protecting life, human dignity, right to property and a criminalization of social evils. Modern national constitutions seem to be an attempt in some respects to replicate the Constitution that sits above all constitutions. Some other verses in the Bible deserve mention here.

Leviticus 19:15 commands; “You shall not render an unjust judgment”. Leviticus 24:22 provides that “there shall be only one standard for you; it shall be for the stranger as well as the native”. This resonates in perfection with the Constitutional provisions

guaranteeing equality before the law.

Isaiah 10:1 has a message for you our Member of Parliament as well as our judges and Magistrates with the warning that “Woe to those who make unjust laws, to those who issue oppressive decrees”. Parliamentary Legislation and unjust court orders are uncatholic.

Deuteronomy 24: 14-15 “Do not take advantage of a hired worker who is poor and needy, whether that worker is a fellow Israelite or a foreigner residing in one of your towns. Pay them their wages each day before sunset, because they are poor and are counting on it. Otherwise they may cry to the Lord against you, and you will be guilty of sin. Need I say that this is the foundation of Employment Law?

Proverbs 22: 22 “Do not exploit the poor because they are poor and do not crush the needy in court.” Amos the prophet of social justice in 5:15 is instructive in his submission to “Hate evil, love good; maintain justice in the courts”.

The story of the adulterous woman is an opportunity for us all to appreciate that we must go to court with clean hands. To demand high standards of others, we must ourselves reflect by our conduct that which we expect from others! No wonder when Jesus poses the all-important question, the accusers disappear one by one.

Zacchaeus the rich tax collector (but a height defaulter) is a perfect example that even those who are sinners before the law can experience reform and when they do, society should indulge them and assist them turn a new page. It is equally a perfect example of restorative justice through his magnanimous pledge to give half of what he has to the poor and to pay back fourfold those he

had cheated.

I might go on and on, because the Bible is rich with guidance of this nature. What is abundantly clear is that the mission of the Catholic Church and indeed that of Jesus Christ is for humanity to enjoy the highest level of social justice. This should equally be the mission of a judge, a magistrate or a lawyer. A catholic judicial officer or a catholic legal practitioner must endeavor to be the best birth attendant in the labour ward of social justice. By deed and word, clients should see an advocate as that person that will represent their best interests. The old adage that “Catholics are principled” must not be lost in the stampede for making a quick buck and the get rich quick craze.

For us all, Jesus summarized all we need to experience the highest form of a harmonious human existence: To love the Lord with all your heart, and with all your soul, and with all your mind and to love your neighbour as you love yourself.

Thank you Exco for giving the Legal Council to serve mother church. Thank you @TeamLegal for the sacrifices you make for the good of AMDA and humanity in general. Thank you all for keep the AMDA spirit rising and soaring.

Rukundo egumeho.



ORDER OF HYMNS

AMDA MASS PROGRAM

ANIMATED BY AMDA LEGAL COUNCIL
ON 25th SEPTEMBER 2022

PREMASS: TUSINGIZE OMUGABE

Chrs : *Mwije mweena tusingize omugabe Rugambwa, Omugabe Rugambwa owa mahanga goona*

1. Omuhwezi ohwera boona katumusingize, Yaija bwangu okutweha katumuramye, Mwije tumusingize.
2. Nyamuhanga Mukama itwe tweena atwesire, Okutaha obugyenye bwe tweena abaana be, Mwije tumusingize.
3. Omurinzi Orinda tweena hati yaija gye, Yatutambira omubaihi tweena entama ze, Mwije tumusingize.
4. Yaturetera obusingye tweena twabagye, Omuhanda gwa sitani katugurekye, Mwije tumusingize.
5. Omushana gwa tataitwe reeba gwajwagye, Ekibunda kya sitani kyayamuka gye, Mwije tumusingize.
6. Emikuri tugitere yoona egambe gye, Nyamuhanga nyakutweha tumusime gye, Mwije tumusingize.

TWESIIME YAIMWE (Sr. Theresa Kantarikira)

Chrs. *Twesiime yaimwe Abanya Uganda twena ahabw'egi diini ya Yezu*

1. Ediini katorika nyamazima, Ekaruga ahari Kristu buzima
2. Enyegyesa ehamire nyamazima, Ekabanza na Kristu buzima
3. Akagishururira entumwa ze buzima; Bagyegyesa n'omuhimbo buzima
4. Omusingye gwayo ni Yezu mazima, N'obuhamizo bwayo ni Yezu buzima
5. Okwikiriza kwaitu twena nyamazima, kukomoka ahari Yezu buzima

PROCESSION: PILGRIMS UNITED IN CHRIST

1. Pilgrims united in Christ to our home, Firm ahead we strive.
Christ is the way that will lead to our goal,
Now our hopes range high.

Chrs: *Mwije tugitahe Nyaruka
Ya Nyakubaho, Mwena mwije,
Mwije tugitahe neifubo,
Na rukundo mpango, Mwena mwije*

2. Christ is the truth and the rule of our thought,
As we strive for peace.
Mind then and heart we belong to the Lord
"Truth shall make us free".
3. Christ is our light: the horizon is bright, All aglow, right

now.

Walk with the cross in pursuit of the right,
Christ has shown us how.

4. Love of our neighbor we have as the law As the Lord commands.
Life is the prize he has paid for our cause,
All our heart demand.
5. God is our goal and the end of all ends
Seen on Calvary's cross.
Christ then declared by his rise from the dead,
God shall reign in all.
6. Pilgrims rejoice for your feet are insured, Christ has cleared the path.
Walk, then, in him and your hearts we assured; Of the bliss that lasts

ENTRANCE: IMWE MWENA

Chrs: *Imwe mwena, imwe mwena mwije, Tutaathe omunju ya Mukama - a tumuhimbise*

- | | |
|---------------------|----------------------------|
| 1. Abakundwa mwije | Mwije |
| Mukama nabeeta | Mwije |
| 2. Abashaija mwije | Mwije Reero twena twevugye |
| Mwije | |
| 3. Abakyaara mwije | Mwije Mukama tumwehe |
| Mwije | |
| 4. Abazaire mwije | Mwije |
| Naimwe abaana | Mwije |
| 5. Abagaiga mwije | Mwije Naimwe abooro mwena |
| Mwije | |
| 6. Imwe mwena mwije | Mwije Mukama atuhwere |
| Mwije | |
| 7. Tugitahe nitwera | Mwije |
| Tuze Bwera twezire | Mwije |

KYRIE: MISSA BREVIS

Kyrie eleison Kyrie eleison x2

Christe eleison Christe eleison x2

Kyrie eleison Kyrie eleison x2

GLORIA: EKITIINWA (JB KAZOORA)

Cantar: *Ekitiinwa kube omu iguru, ahari Ruhanga*

All: N'obusingye bube omunsi, ahabantu abasiimwa Ruhanga.

Chrs: *Ekitiinwa ai Mukama kube ekyawe wenka*

1. Nitukuhaisa, nitukusiima, nitukuramya nitukuhimbisa.
2. Nitukusingiza, nitukusingiza, ahabw'ekitinwa kyaawe kyingi.
3. Mukama Ruhanga omugabe weiguru, Ruhanga omushoborozi wa byoona.

4. Mukama Mwana omwe nyamunegyere, Yesu Kristo, Mukama Ruhanga, Katama ka Ruhanga, mwene Paatri.
5. Iwe oihaho ebibi by'ensi otusasire.
6. Iwe oihaho ebibi by'ensi, yakiira okweshengyereza kwaitu.
7. Iwe oshutami ahaburyo bwa Sho, otusasire.
8. Manya niwe wenka omuhikirire, niwe Mukama wenka.
9. Niwe wenka ori ah'aiguru ya byona, Yesu Kristo.
10. Hamwe na Mutima Orikwera, omu kitinwa kya Ruhanga Paatri, Amina.

FIRST READING:

Amosi AMOSI 6:1a, 4-7

Ebishi baryakareeba abatuura bagaramisirize omuri Siyoni, N'abatwire omu nshozi za Samariya bataine ki beetaireho. Baryakareeba abagaramisiriza aha bitanda by'emiino y'enjojo, bakeenanuurira aha bitabo byabo; bakarya ebyana by'entaama bibaihire omu busyo, n'encwamutwe zi baihire omu bihongore.

Abeeshongorera aha bidongo ebyeshongoro bitaine muhoho: bakeegunzira ebirikujumeeza amaraka nka Daudi, abanywera viino aha bishare, bakesiiga amajuta marungi munonga g'emioliva; kwonka batarikusaasibwa kucwekyerera kw'Aba Yosefu!

Nikyo baribeera abaribandiza abandi kuzaahibwa; ebirigime by'abarikwejaramya bikahwaho.

MEDITATION: KRISTO MPWERA

Chrs: *Kristo Mpwera, mpa-eneema yaawe, Mbone kwangira kasiisi ninkutooreza. Kristu ntware, mb'owaawe nyena, Rubeihi mwegukye nkushangye Bwera Nyangi.*

1. Manya tinyine butooro Kristu otanyine, Kandi tinyine kubaasa ntaine neema yaawe.
2. Ndinda ni ntegwa obutoosha ntagwa bwahwayo, Nteinara, nkaz'omugehena, okutabamayo.
3. Nimanya ensi ku nindabamu nimpingura, Tindi wayo, mpwera nanye, ngyegukye mbenkaiwe.
4. Kristu nkware omukono mbone kugyenda gye, Nyakahanda nkashorongye, ndi-omubigyere byawe.
5. Yezu kundibuga ebyensi, naaaba ninkaba, Mpumuz'ontabarure, ngitahe ntuure naiwe.

2ND READING: 1 Tim 6:11-16

11 11 Mbweni iwe omuntu wa Ruhanga, ebyo ogume

obyetantare, okuratire okuhikiirira, okutiina Ruhanga, okwikiriza, okukunda, okugumisiriza, n'okutwaza mpola. 12 Rwana orugamba rurungi orw'okwikiriza, ohamye amagara agatahwaho, agu waayeteirwe obu waayatura gye noohiga omu maisho ga baakareebi baingi. 13 Ninkwehanangiriza omu maisho ga Ruhanga oha ebintu byona amagara, n'omu maisho ga Kristo Yesu owaahamize naagamba gye butunu omu maisho ga Pontio Pilaato, 14 ku orinda eki naakuragiira, otaine kamogo kandi otarikuhaahuuzibwa, okuhitsya aha kuboneka kwa Mukama waitu Yesu Kristo. 15 Okwo kuboneka, Ruhanga aryakworeka omu bunaku bwakwo. Niwe mutegyeki wenka ohimbisibwa, Omugabe w'abagabe, Mukama w'abakama. 16 We wenka niwe aba otafa, kandi otuura omu mushana ogutahikwa. Tihariho muntu weena oramureebire, kandi tihariho oribaasa kumureeba. Ekitiina n'obutegyeki obutarihwaho bibe ebye. Amiina.

**GOSPEL ACCLAMATION: GOSPEL REMIX
WONDERFUL AND GREAT**

1. Wonderful and great are your works,
O Lord God Almighty.
Alleluia Alleluia (2)

EKIGAMBO KYA RUHANGA

1. Ekigambo kya Ruhanga tukirarangye
Omunsondasonda z'ensi.
Alleluia Alleluia Alleluia
2. Enganjani za Ruhanga tweheyo, Kukukugiza ebiro
byoona

GOSPEL : Luke 16:19-31

Omutungi na Lazaaro

Hakaba hariho omushaija omutungi, owaabaire ajwara emyenda ya bujwa n'eya kitaani, buri izooba naarya gye ajarami. 20 Kandi aha irembo rye hakaba habyamaho omushaija omworo orikwetwa Lazaaro, owaabaire weena ari ebironda; 21 atwire naayetenga kurya obukunkumuka burikuruga aha meeza y'ogwo mutungi. Kandi n'embwa zikaba ziija, zirigatsa ebironda bye. 22 Bwanyima omworo ogwo yaafa, yaatwarwa baamaraika ei Aburahamu atuura. Omutungi nawe yaafa, yaaziikwa.

23 Ku yaabaire ari okuzimu omu busaasi burengyesereize, yaimutsya amaisho yaareeba Aburahamu ari okwo hare, Lazaaro amuhereire. 24 Yaahooga munonga ati:



ORDER OF HYMNS

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ANIMATED BY AMDA LEGAL COUNCIL
ON 25th SEPTEMBER 2022

Ai bambe, taata Aburahamu, naafa! Ngirira esaasi, otume Lazaaro ogwo akoze enshonga y'orukumu rwe omu maizi, ahorahoze orurimi rwangye, ahabw'okuba nimpembererwa munonga omuri eki kibengye ky'omuriro. 25 Aburahamu yaamugarukamu ati: Mwana wangye, ijuka omu biro by'amagara gaawe ku waatungire ebirungi, Lazaaro we akatunga ebibi, mbwenu we hati obu naaruhuurwa; iwe ori omu busaasi bwingi. 26 Kandi t'ekyo kyonka: ahagati yaitu hariho oruhanga orurikuzibira omuntu weena orikwenda kucwekanisa kuruga kunu kwija okwo, nari kuruga okwo kwija kunu. 27 Omutungi ogwo agarukamu ati: Taata, ninkweshengyereza, tuma Lazaaro owa tata, 28 ahabw'okuba nyineyo barumuna bangye bataano, abagambire bukiri kare, nyentsya nabo batakaia omuri ogu mwanya gw'obuhuruzi. 29 Aburahamu amugira ati: Baine ebi Musa n'abarangi baayegyese, babe nibyo baakuratira. 30 Omutungi ati: Ngaaha, taata Aburahamu, ku haakugira owaabahikaho naaruga omu bafiire, bakaayegarukamu. 31 Aburahamu amugarukamu ati: Ku baraabe batahuriire Musa n'abarangi, tibariikirizisibwa muntu weena, nobu yaakuba ozookire omu bafiire.

CREED: RECITE

PETITIONS: Nitukushaba Ai Mukama, Ai Mukama otubangire,
God Our Father hear our prayers, hear us God the Son,
Holy Spirit hear our prayers mercy on your people Lord

OFFERTORY:

CHILDREN: BRINGING IN THE SHEAVES

1. Sowing in the morning, sowing seeds of kindness
Sowing in the noontide and the dewy eve.
Waiting for the harvest and the time of reaping,
We shall come rejoicing bringing in the sheaves.
**//Bringing in the sheaves, bringing in the sheaves;
We shall come rejoicing bringing in the sheaves // x2**
2. Sowing in the sunshine, sowing in the shadows,
Fearing neither clouds nor winter's chilling breeze,
By and by the harvest and the labour ended,
We shall come rejoicing bringing in the sheaves.
3. Going forth with weeping sowing for the master,
Though the loss sustained our Spirit often grieves.
When our weeping is over, he will bid us welcome,
We shall come rejoicing bringing in the sheaves.

YOUTH: EBINTU BYOONA

Ekgarukwamu;

Chrs: Ebintu byoona obiheebwa Ruhanga.

1. Mwije inywenwa tutwale ebisembo... Bambi mwije tugende kusiima... Nyantasiima takenga Ruhanga...
N'ebirungi Omuhangi omuhare...
//Oti rundi kuhweza takweza...
Iwe wenka Rugamba oli woha?...//2
2. N'ebitungwa obihanga ka kwaha?... Bambi mwije tugende kuhonga... Ebisembo Ruhanga atuhare...
Iwe wenka kisémba rubanza...
//Oteho ebi ebitungwa akuhare...
Oyehwemu omugonze Ruhanga...//2
3. Obitunga Ruhanga abitwale... Abitwale biyambe abaseege...
Naabo boona abataaga obuyambi... Itungo lw'ensi kisémba kirungi...
//Alitunga alikengakurungi...
Ataliya kufeerwa Ruhanga...//2
4. Atamwiine ali kindi bagenzi... Taina kantu mu banka ya Bwera! Bambi mwije tugende kusiima... Kandi n'omutima gw'okugonza...
//N'agutamba abasiime abagonze...
Mweyahurre obugwetwa oburungi.....//2
5. Banka yanyu; Ruhanga Mulinzi... Olisanga obugwetwa oburungi... Ninkugamba olitaaha ohunire...
Abo boona abamwiine mu mwoyo...
Ebintu byoona biheebwa Ruhanga x2

WOMEN: TURAGUSABYE RUREMA

1. Turagusabye Rurema, imitima yikize ubwandu, sukura imibiri yacu (ibi tugutuye mwami ni wowe tubikesha, bishimirwe)

Chrs: Tugutuye aya maturo dawwe, tugutuye aya maturo; akira, tuyaguturanye umutima wiyoroheje (Nyagasani) (Tubabarire uyakire mubyeyi mwiza x2)

2. Akira uyumugati, uwuhe umugisha uwuhindure, umubiri wa Kristu. (ibi tugutuye mwami ni wowe tubikesha, bishimirwe)
3. Akira iyi divayi, uyihe umugisha uyihindure, Amaraso ya Kristu. (ibi tugutuye mwami ni wowe tubikesha, bishimirwe)
4. Dushaka kugusanga, iyi isi ikatugira abayo, dufashe kuyitsinda (ibi tugutuye mwami.....)



ORDER OF HYMNS

5. Reeba abashongi, ubere indushi icumbi Dawe, Tukweretse nindembe. (ibi tugutuye mwami....)
6. Akira abayoyobozi, ubahe umugisha ubatoze, kurangamira ibyiza. (ibi tugutuye mwami....)

MEN: EBRUNGI BYOONA

Chrs: *Ebirungi byoona mbiheebwa Mukama, Amagara nebintu na byoona ebiri nkabyo, Nikyo neizira kusiima nyakusinga Rugaba, Nkore bikye ahabyangye toora nahonga*

1. Naija nkureteire ezi sente zangye ezi wampeire; Ntazikushabire weeza.
2. Naija nkureteire amatungo gangye agu wampeire; Ntagakushabire weeza.
3. Naija nkureteire abazire bangye abu wampeire; Ntabakushabire weeza.
4. Naija nkureteire aba baana bangye abu wampeire; Ntabakushabire weeza.
5. Naija nkureteire oru rweto rwangye oru wampeire

PROCESSION: YAKIIRA EGI MITOJO

1. Tutware emitiojo yaitu, tugitware aha Rutari, Tugitoije na rukundo, Yezu waitu tumuhimbise

Yakiira egi mitiojo Nyamuhanga Eyaaretw'abaana baawe. X2

2. Ebitungwa byaitu byona, ebitutungire tweena, Mukama Rugaba waaitu, niwe yabituhaire
3. Abakaira kyo nimwije, nimushotooka nemitiojo. Mugitware aharutari, mutari kugonoonwa
4. Ayi Rugaba Kazooba, oyakiire ebi twareeta Obyakiire nk'ekitambo, ky'Abeli'Omwana waawe.
5. Na kake nakahango koonwa, twakahayo nitusiima, Kandi twihire omunda, na rukundo eshugaine.

EGI MITOJO YAITU

Chrs: *Egi mitiojo yaitu Mukama eyi twareeta kukuhongyera; ogyakiire ogijuze Mutima waawe agyeze; Ehindukye etubeere omubiri n'eshagama y'Omwana waawe*

1. Nitukusiima, nitukuhongyera ekitambo kihuriire, kandi ekirikwera.
2. Otoore owahongwa ou wakunzire, okatugarukanisa naiwe, omu kwetamba kwe
3. Reero nk'oku tutegyeze okwija kwe kw'ekitiinwa, Nitukuhongyera omubiri n'eshagama ye, Nikyo kitambo ekishemereire, ekijuna ensi yoona

SANCTUS: MASS OF ST. JOHN THE BAPTIST

Sanctus, Sanctus, Sanctus Dominus Deus, Deus Deus Sabaoth Sanctus Sanctus Sanctus Dominus Deus Dominus Deus Sabaoth Pleni Sunt Coeli, Pleni Sunt Coeli, Sunt Coeli Sunt Coeli et terra Gloria tua.

Hosanna in excelsis

PATER NOSTER: RECITE

PAX: MUGABE W'OBUSINGYE

1. Mugabe w'obusingye singa, Buzima kwo kasingye singa

Singa Yezu singa iwe Mugabe yaitu singa, Singa Yezu singa rubambansi Yezu singa

2. Mukama wensi yoona; Singa Ohaisibwe gye boona; Singa

AGNUS DEI: MWANA KONDO - HOLY FAMILY MASS

Mwana kondo wa Mungu, uwondoa ye dhambi za dunia, ewe utuhurumie tuhurumie

SA: Mwana kondo wa Mungu, uwondoa ye, BA: (wondoa)

All: dhambi, za dunia ewe utuhurumie tuhurumie

All: Utujalie, utujalie Amani,

BA: (ewe), Utujalie, utujalie Amani

HOLY COMMUNION: YEZU MUJUNI

Yezu Mujuni omurungi buzima ija oreebe abaana baawe nibakweetenga

Yezu Mugabi omunyambabazi ija oriise abaana baawe buzima beine enjara

1. Omurungi naiwe Yezu... ija oreebe abaana baawe Nibataga ija obareebe... ***Buzima beine enjara*** Ahaiembo mbabo baija.... ija oreebe abaana baawe Ngubatahemu kukweeha... ***Buzima baine enjara***
2. Baija boona n'omuhimbo... Baija ku obahweera Yezu..... Ogwo otenda ngu bakweehe..... Nabahiiga teine saasi.....
3. Abo abainemu okutiina... Batakahaba omuhanda... Aha kihuro mbabo baija..... Na rukundo n'omuhimbo.....
4. Abaine rwango n'ababeihi..... Ahagabo egi tokubenda..... Kibahanga tihariho ondi..... Ija obeeze kandi obeehe.....
5. Omuganda gw'obusingye.....



ORDER OF HYMNS

AMDA MASS PROGRAM

ANIMATED BY AMDA LEGAL COUNCIL
ON 25th SEPTEMBER 2022

Baguheebwa bakutunga.....
Mwenu baheza okukweeha.....

Baije tukusiime Yezu...

YEZU OW'EMBABAZI

1. Mwena Abakristu, Muteerane nanye
Okuramya Yezu, Omugyenye wanyeye.

Chorus:

***Yezu ow'embabazi, Omu Sakramentu rye
Yampa omubiri gwe, Gwantungisa amaani***

2. Yebare okunyeha, Yebare munonga
Mbweni wangabire, Ebirungi byona.
3. Ai Mukama wanyeye, Wankunda buzima
Nikyo watambirira, Omutima gwanyeye.
4. Eki ndikushaba, Nikwo kukumanya
N'okushemeza gye, Omutima gwanyeye.
5. Murokozi wanyeye, Nkwetenga munonga
Guma nonyetera
Obugyenye bwawe.

THANKSGIVING: MUKAMA NINKUSIIMA (Mr. Nyansio Ndyahikaki)

***Chrs: Mukama ninkusiima, kandi ninkwebaza; Ahaku-
ba eiwanyihire nihare, onshembutsye ompitsye ahi ori.***

1. Reeba obu nabaire ntakumanyire, nkaba ntaine
kinyeteireho,
Nkaba ndi omushema, nshagatiirwe amairu g'ensi.
2. Mpaho okankunda wanyeta, wanyihira omu kitsibo kya
rubeihira,
Wanyozyaho ebibi byanyeye, wanta omu baana baawe.
3. Ngugwo rwata mbeihira, atura antekamiire,
Guma omubinye agyende, atanyihira omu baana
baawe.
4. Nyoreka oburyo, ngume ninkuheereza, Mpimbise
eziina ryawe Mukama, nikyo wampangiire.
5. Nyijuzi amaani, ngume ninkuheereza, Nkurangaane
hoona hoona, nikyo nshemereire kukora
6. Manyi niwe ompwezesa, eburungi by'eiguru,
Murikira mpweze, nteija nyentsya nkarohama

YEZU KA NKWEBAZE (BK. Mubangizi)

***Chrs. Yezu ka nkwebaze wazindukira, waija
wantambira wangaburira.***

***Niwe naarya buzima niwe nanywa,
niwe omujuni Ruhanga kaije.***

1. Yezu wandiisa n'omubiri gwawe :
Kandi wanyweisa n'eshagama yaawe.
2. Yezu ninkwebaza iwe Muhangi:
Wanyeha ngu mboone kwera kurungi.
3. Kairu naanywana n'omugabe wanyeye:
N'akarungi kamwe ntaine na kangye.
4. Yezu waakunda ku nturana naiwe:
Ka ngume nanyeye ndi omwesigwa waawe.
5. Niwe naashumbaho, nkunzi y'abantu:
Mpweza n'ontugisa ntakiine kantu.
6. Niwe naakwasa n'amagara gangye:
Ntwaragye ninyera bwesigye bwanyeye.

RUBAGA PROJECT:

NDYAKUHAKI MUKAMA WANYE

***Ndyakuhaki Mukama wanyeye, ahobw'okwenda
kukwebaza, ebintu byoona ebinyine kaniwe obimpa,
ndyakuhaki kukwebaza***

1. Ezo sente zanyeye niwe wazimpaire, nkaba ntaine
kantu, kanzireete nzikutojere buzima
2. Amatungo gangye, niwe wagampaire, nkaba ntaine
kantu, kankukoreremu nkutojere buzima
3. Ezo mbibo zanyeye, n'ebihingwa byoona, by'omu myaka
yanyeye, niwe obyeza mbikutojere buzima
4. Abazeire bangye niwe wabampaire, tinda berondeire,
kambeete tukutojere mujuni
5. Obusingye obunyine niwe wabumpaire nkaba
nyeshobire, kangurukye nkweumurikire mujuni

RECESSION: SINGA, MARIYA

***Singa, Mariya, iwe Nyina Ruhanga!
Singa, Mariya, iwe Mugabekazi!***

1. Yaiwe, singa, mukuru w'abazaire;
Neiguru n'obutaka k'obitware.
2. Yezu akakwerondera, waamutwara,
Waakuza, waagaruka waamuzaara.
3. N'amabeere buzima waagamwontsya,
Yaiguta, yaagomoka, waamucuuksya.
4. N'egabo y'Omugabe waagiteeka,
Waamuha; waagaruka waamujweka.
5. Mworozi, waahabura, yaabikwata,
Waatura, yaarahuka, yabireeta.
6. Gwebare, gwebare, Nyakwera weena,
Gwebare kworora Nyakweza-tweena.

YOU ARE TODAY'S MODERN MISSIONARIES

ARCHBISHOP TELLS AMDA

The Archbishop of Mbarara Lambert Bainomugisha has commended AMDA members in their efforts to spread the gospel of Jesus Christ in the modern age, equating them to missionaries who introduced religion in many countries many years ago.

Archbishop Bainomugisha was leading Mass to mark the end of the Archdiocese of Mbarara Development Association (AMDA) Caravan in Greater Butare, Buhweju District on Sunday September 4 at Butare Parish.

The Archbishop equated the AMDA Caravan to missionary work following the guidance of Pope Paul IV of working together to spread the good news of Jesus Christ in our communities.

"For three days, you have been in Buhweju spreading the Good News through the various activities targeting different aspects of life including faith, family unity, health, economic development, among others. Some people came with sick eyes, went back seeing, others came without hope but returned happy and hopeful, many others are returning to their homes better than they have ever been in many years," he said.

His Grace Bainomugisha further commended AMDA for spending days supporting, helping and engaging with the people of Buhweju on different programs including development, leadership, health, caring for the environment and spreading the gospel of transformation through mindset change, which he said would transform families today and the years to come.

"I want you to have affirmative action for Buhweju. I am giving this to you as a project. I do not know how, but I give it to you as a project."



AMDA
CARAVAN 2022
in pictures



If we do it, do you think Buhweju can fail to have another St Joseph's? Let us think together and see how to have affirmative action for Buhweju so that everyone should be proud of associating themselves with this

area," the Archbishop added.

The 2022 AMDA caravan took place in Buhweju district under Butare deanery where four parishes of Kashorero, Nyakitoko, Bihanga and Butare benefited from the different caravan activities, all anchored under AMDA's Seven pillars of: Unity, Spiritual Development, Leadership Development, Economic Empowerment, Education, Health

and Wellness, and Environmental Protection.

The main deliverable of the caravan, the AMDA Medical camp where free medical services were offered to thousands of people was held at Butare Secondary School on

Saturday September 3, 2022.

During the camp, over 4782 people received treatment for various medical conditions, including eye, dental, cancer screening, safe delivery of baby girl through C-section, among others. Sixty cataract surgeries including a 15-year-old girl only identified as Prossy a resident of Kabale village who had swelling inside her eye, were conducted while 92 people received specialized dental services including series.

According to Dr. Criscent Tumuhaise the AMDA Health committee chairperson who commanded the camp, services targeted medical needs that are not easily accessible in Buhweju district.

"Buhweju being one of the hard to reach areas, we thought they would benefit from the services we brought like eye care including surgeries for all eye conditions done by our partners Ruharo and Mulago hospitals, screening and testing for cancers

like cervical, breast and prostate cancer including mammography performed by Uganda Cancer Institute," said Dr Tumuhaise.

This year, the team arrived in Buhweju on Friday September 2 for a weekend-long event and pitched camp at their host parish of Butare. The members were divided into four groups to cover all four parishes of Kashorero, Nyakitoko, Bihanga and Butare. At these parishes, they carried out empowerment talks with men, women and youth.

The teams also comprised lawyers who taught locals about different legal issues like Gender Based Violence and how to write a Will.

Different sets of mindset change talks were given in the areas of career guidance to students, climate change campaigns and tree planting, leadership talks for women, men and youth empowerment talks, economic empowerment, among others.

Through the Economic Empowerment Council, AMDA, with support from the Microfinance Support Center launched a new programme on HASS avocado growing aimed at uplifting households in Buhweju from poverty. For the start, the people of Buhweju District were supported with 1000 seedlings of Hass Avocado, benefiting three Parishes of Butare, Bihanga and Nyakitoko AMDA Chairman Chris Gumisiriza noted that if well tended to, hass avocado farming will improve household incomes and create a sustainable future for benefiting communities. Relatedly, in partnership with the National Forestry Authority, AMDA will plant one million trees across the 12 districts under the Archdiocese as part of the environment sustainability programs that aims to protect and reduce environmental degradation.

Chris appreciated the people of Buhweju - the hosts of the 2022 Caravan and the

AMDA team that mobilized resources and put in their time to ensure success of the caravan.

"Organizing this visit was difficult, the economic situation in most families has not been

glossy but we are very thankful that you all made it here. Thank you for sacrificing your money, your time and your comfort. My prayer is that this visit has left a remarkable impact on all of you," he said, while speaking at the High Mass at the closure of the visit.

"We hope to hear that schools are performing better, that parents are sending more

children to school, that men and women are no longer fighting but rather working together for the good and prosperity of their families," said Chris.

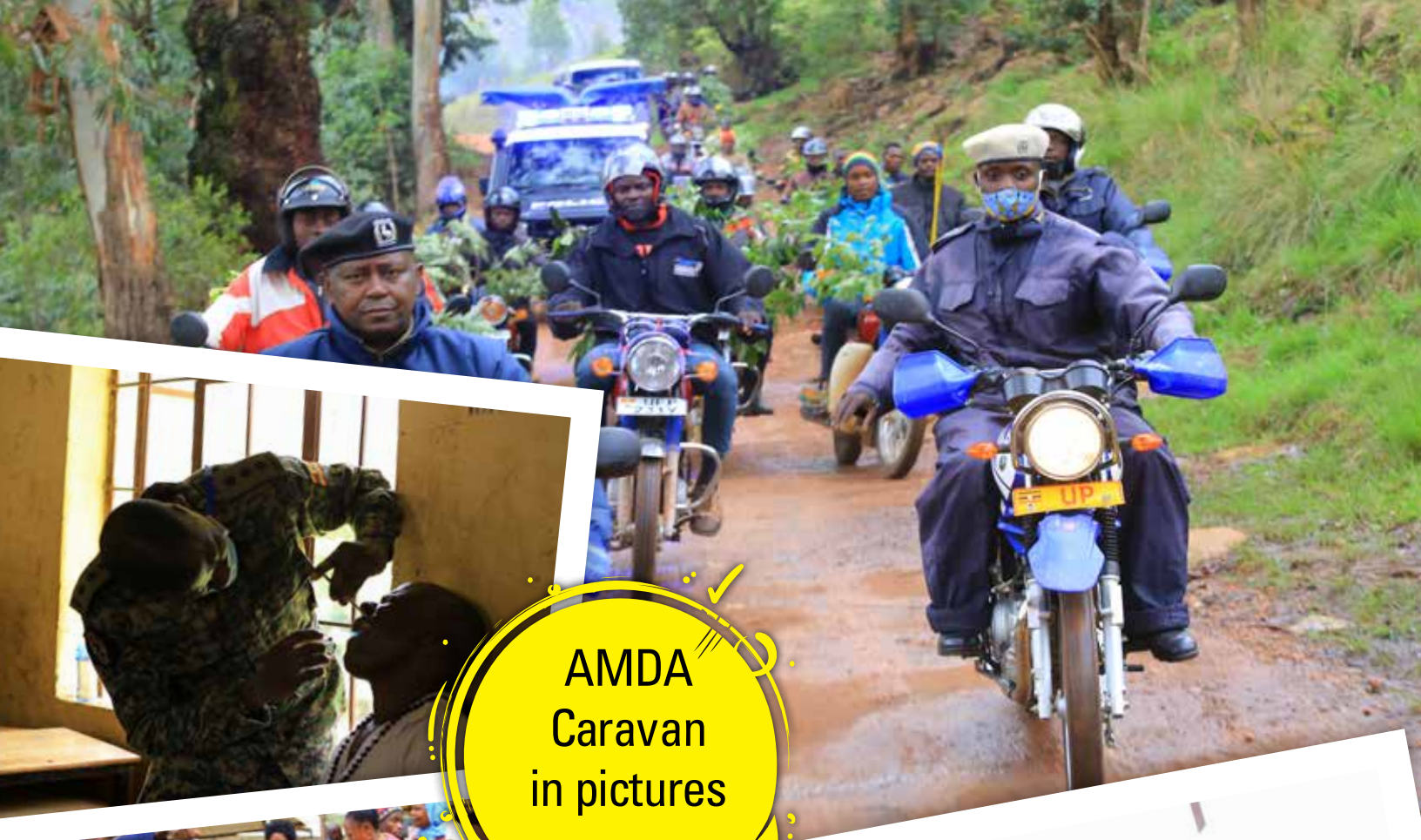
Furthermore, during the Caravan, the AMDA legal counsel hosted a legal clinic at which 62 cases were recorded. AMDA will work in collaboration with Uganda Law Society to find Probono lawyers follow up the cases to ensure that the afflicted get justice through respective courts.

On his part, the AMDA Charplain Fr Darius Magunda said that the purpose of the visit was to share the joy of the gospel quoting John 10:10 - "I came that they may have life abundantly."

"The reason we came to Buhweju was to share the joy of the gospel. We had the good news and we wanted to share with you, remembering Jesus Christ gospel. We wanted

to share beyond the faith - health, wealth, and in fullness," he said, adding that Jesus came that we should have life and have it in abundance, so as we share the gospel of joy and love, we want to do the same to the rest of the communities through pulling resources to carry out transformative





AMDA
Caravan
in pictures





AMDA ECONOMIC EMPOWERMENT COUNCIL



I encourage all youths and all strategic farmers to start preparing and strategizing themselves in order to tap into Hass avocado opportunities world over.



Tumwine Deogratius

HASS AVACADO

Most people especially youth have been programmed to look at formal jobs as the only way to success. However, with the recent strides made by young commercial farmers from Uganda, East Africa and the whole continent at large who are exporting fruits to Europe, The Americas and Austral-Asia, underneath lies a realization that Africa, East Africa and Uganda indeed can be a food basket of the region, continent and world respectively owing to our conducive climate all year round for avocado and other crops growth.

I encourage all youths and all strategic farmers to start preparing and strategizing themselves in order to tap into Hass avocado opportunities world over. For example, did you know that most people in Europe and the Americas are in high demand of gluten free product? Did you also know that the alternative is fruits like bananas, mangoes, pineapples, now avocados and the very Hass?? What are you waiting for? Smell the coffee!

This process starts with mindset change. Do not look at starting out big unless you have the resources to pool together, start small as you learn, meanwhile, invest a lot in knowledge, utilize the internet and social media, follow The Farmers Guide on Facebook, consult any agricultural consultancy firm out there, forge relationships with successful farmers and let them mentor you in these new murky waters.

I invite our Youth to shift from looking for the latest designer shoe, bag, keeping up with the latest phone series, they can achieve this later. This venture of hass avocado will give youth and all committed farmers sanity while looking for those vacancies for white collars or use it as a spring board to achieve dreams and help Africa

and Uganda in particular realize her fullest potential.

LET' A TALK ABOUT HASS AVACADO THE GREEN GOLD!

Why is there a rush for Hass avocado and why do I keep on encouraging people especially youth to plant hass?

FACTS ABOUT HASS AVACADO

Hass avocado matures after two and half to three years, this implies that after only three years you will start earning from your investment.

In an acre we put 160 trees at a spacing of 5mx5m

Now each tree will give you a minimum of 100 fruits on your first year of harvest which is year three, if you are

a lazy farmer but if you seriously look after your trees each tree will give you up to 250 fruits on your first year of harvest.



did you know that most people in Europe and the Americas are in high demand of gluten free product? Did you also know that the alternative is fruits like bananas, mangoes, pineapples, now avocados and the very Hass?? .

Now let's assume you are a lazy farmer and each tree gives you 100 fruits then first year of harvest you will have 16000 fruits from your acre.

The fruits per tree keep on doubling every year as the tree matures because full maturity is realized after the tenth year then after that you keep harvesting every year till 40 years when the tree grows old.

So, second year of harvest you will realize 200 fruits per tree which will give you 32000 fruits per acre

Third year you will have 64000 fruits and fourth

year you will have 128000 from your acre.

Assuming you sold each avocado at the lowest price which is only 100shs(this impossible now)?

This will imply that first year of harvest you will earn 1.6m from your acre.

This will double to 3.2m the second year

Then to 6.4m the third year and 12.8m the fourth year.

Like I pointed out earlier doubling goes up to the tenth year when the tree reaches full maturity and then you keep harvesting up to 40 years.

Now it's very important to get the process right from the start. Make sure as you plant



the people of Buhweju District were supported with 370 plants (seedlings) to Butare Parish, 450 plants(seedlings) for Bihanga parish and 180 plants (seedlings) for Nyakitoko Parish, and Buhweju are very excited about this great opportunity from Archdiocese of Mbarara Development

Council(ECC) together with Environmental sustainability Council(ESC), the people of Buhweju District were supported with 370 plants (seedlings) to Butare Parish, 450 plants(seedlings) for Bihanga parish and 180 plants (seedlings) for Nyakitoko Parish, and Buhweju are very excited about this great opportunity from Archdiocese of Mbarara Development Association(AMDA).

ENVIRONMENT.

Environmental wise, avocados are environmental friendly, they grow on trees which capture CO2 (greenhouse gas) and produce oxygen.

They are part of natural

to get the right seedling from the right people. Not every seedling on market is genuine so be careful as you purchase the seedlings.

And there is ready Market for all the avocados.

AMDA CARAVAN.

During the recently concluded Archdiocese of Mbarara Development Association(AMDA) Caravan on 3rd – 5th September 2022 through the Economic empowerment

ecosystem, adding nutrients on the soil and building beneficial microbial soil activity far much better than Eucalyptus trees. Well managed avocado plantations are sustainable and unproblematic, a single avocado plant requires 140-272litres of water unlike other trees and therefore one of the environmentally friendly plants.

Avocado groves help improve air quality and reduce greenhouse gas emissions by maintaining and building healthy soils and growing healthy root systems all of which sequester carbon.

"Whoever has learned the joy of growing a Hass Avocado tree no longer wants to quit, He wants to do nothing except growing enough, feel the heavenly taste of a green gold fruit, improving our air quality and supporting our biodiversity. That is happiness."

Thank you.

The writer is an Environmentalist, and a Farming entrepreneur from Buhweju.

Tumwine Deogratius (BEnvSc)

0776088801



Children's

Liturgy Bulletin



THE STORY OF LAZARUS AND THE RICH MAN

LUKE 16:19-31



wishes that he could eat the leftovers that fall from the rich man's table. The rich man's dogs lick the wounds of Lazarus.

These two men died, Lazarus is welcomed by Angels in heaven and the rich man goes to hell.

Why do you think Jesus told this story?

Jesus told this story to teach us how to love and care for each other by using our material goods.

Jesus wants us to know that our goal in this life is to go to heaven. We should never fear suffering. God loves all people

What lesson do you think we can learn from this story

Today Jesus tells us a story of two men **Luke 16:19-31**

One is rich. He wears beautiful clothes and feasts every day on good food. He has more good things than

he needs

The other man Lazarus, is poor, sick with wounds on his body and he is very hungry. Lazarus sits outside the rich man's gate and

today?

This story helps us to see how we should treat one another. Every person in the world is special. We are all loved by God.

And all people have a right to enough food to live a healthy life. Unfortunately, some people are dying of hunger because we have ignored them like the rich man who ignored Lazarus

God calls us to share what we have and to do all that we can to help each other get enough to eat. God asks us not to ignore each other, but to

reach out and help one another.

God created the world with enough food for everyone. We only have to share what we have with others.



Best Wishes

Our dear Candidates, We wish you great Success in your forthcoming Exams. May Mother Mary seat of Wisdom grant you all the Wisdom to excel.

MEMORY VERSE

Luke 16:22

The poor man died and was carried by Angels



PRAYER

Dear God, help us to care for the needs of those around us by sharing what we have with them. Through Christ our Lord Amen

ACTIVITIES

- Read Luke 16:19-31
- Children can act out the story of the Rich man and poor man
- Share lessons from the gospel



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