

KATUKURU PARISH Vol.15, ISSUE 03 | MARCH. 27, 2022 | UGX1,000

# AMDA

## Bulletin



AMDA SACCO  
Gets New  
Management

p12

Archdiocese of Mbarara Development Association (AMDA) monthly publication

## AMDA MARRIEDS WERE SPOT ON



**DON'T MISS  
THE ORDER  
OF MASS  
INSIDE**



**“tinkiri w’okushemerera kwetwa  
omwana wawe.”** AMDA CHAPLAIN...p3

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## EDITOR'S NOTE

# Dear Brethren...

**G**reetings to you and welcome to this March edition of the AMDA Bulletin.

We take this opportunity to welcome you to today's Mass.

Today's Bulletin has been prepared to appraise you of all AMDA activities that happened since the last issue. If you missed last month's Mass, we have prepared snippets of teachings by our guest celebrant, Father Dan Oryem. You will also find details from the AMDA SACCO and AMDA Bereavement Fund Annual General Meetings as well as the new leadership for the same.

Our Mass today is animated by our brothers and sisters from Katukuru Parish and they have prepared a special package for all of us, right from the history of the parish, ongoing parish projects, among others.

We continue to extend our sincere thanks to Letshego Uganda and JACKAN supermarket for their financial support that enables us to bring you the AMDA Bulletin.

We hope you enjoy reading it.

"Be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you." Ephesians 4:32

Until next time ...

*Agatha Ayebazibwe Siima*

**Head, AMDA Press, Media and  
Communications Council**



## THANK YOU

We continue to extend our sincere thanks to Letshego Uganda and JACKAN supermarket for their financial support that enables us to bring you the AMDA Bulletin.



# CHAPLAIN'S REFLECTIONS

## FR. DARIUS MAGUNDA, AMDA CHAPLAIN

Sande ya 4 Omukisiibo C 27.03.2022



## Embabazi za Ruhanga Taata

Yoshwa 5:9a, 10-12; 2 Abakorinto 5:17-21; Luka 15:1-3, 11-32

Abakundwa Abakundwa omuri Kristo,

**N**imbaakiira aha Sande ya kana omubwire bw'ekisiibo! Ninyenda ngu twebabure aha mbabazi n'okusaasira ebi Ruhanga atwiniire. Ruhanga tayenda kucwekyerera kw'abasiisi, kureka okwegarukamu bakaakiira embabazi ze. Obu n'obwire bw'okushwijuma emitima, ebiteekateeko, n'emitwarize yaitu. N'obwire bw'okwehara eitima, enziika, emparana, emihondano, obutasaasira, n'okwebaganisamu. Okusaasira n'ekintu ekigumiire baingi. Nangwa nikitangaaza kushanga obumwe abakristo nikibakora kubi kureeba omusiisi rurangaanwa naayegarukamu kandi akaakiirwa omu Kerezia. Ahabw'abo, enkozi z'ebibi zishemereire kufubirwa, zikacuubwa, obutagaruka kubarirwa omukigombe ky'abaikiriza.

Enfumu y'omutsigazi ekirare eine bingi ebi erikutwegyesa. Okwecwa ahari Ruhanga nikutureetera twagwa omumitego y'omubi Sitaani, haza twihamu okubonabona n'okutuntura. Kaingi nitwebuza ahabwenki Ruhanga naatureka kukora enshobi. Ruhanga naatuha obugabe bw'okusharamu, agaruka atuha eneema y'okumanya n'okutukundisa okukora ebirungi. Baitu obujunaanizibwa nibutsigara ahariitwe kusharamu. Omu vangiri y'erizooba titurikuhirira ishe w'omutsigazi ekirare nayanga kuha omutabani oburagwa bwe, ninga kumuzibira kwegyendera emihanda ye. Akamurekyera obugabe kukora eki arikwenda. Naitwe nikyo kimwe, Ruhanga tarikutugyema, ninga kutuhaaririza kugyendera omumihanda ye. Emitwarize yaitu mibi nehenda endagaano yaitu na Ruhanga etaana n'emitwarize eshemereire abantu. Omutsigazi ekirare akacumura okushaba ishe oburagwa ishe akihuriire (omuburyo obuhikire, oburagwa nibuteebwa omunkora kiraga yaaheza kufa). Okushaba oburagwa ishe akihuriire,

n'okumutsigaho n'abeka ye nikimanyisa ngu akaba atakiine kakwate nabo; kyoreka ngu ahabwe, ishe akaba ari nk'ofire, kandi nawe ari encuubwa. Manya ekyo nikyo kirikubaho twagomera Ruhanga. Nituba twafeerwa ekyeshusha kya Ruhanga omuriitwe, kandi twayecwa ahaka y'abaana ba Ruhanga.

Buri omwe omuriitwe ari ekirare omumuringo gwe. Nitwetwa kumanya enshobi zaitu, kwetegyereza ngu amagara g'ekibi tigarimu kushemererwa. Nitwetwa kumanya obubi bw'enshobi zaitu, tukagira nk'omutsigazi ogwo tuti "kanyimukye ze owa Taata, mmwetuuirire mmugire nti "Taata, nkacumura ahari Ruhanga n'ahariiwe...tinkiri w'okushemerera kwetwa omwana wawe." Ruhanga naatsigara ari omunyambabazi kandi orwigi rwe rwigwiire kwakiira abasiisi nk'oku ogu mushajja yabaire ategyereze omutabani. Nitushoma ngu omutabani kuyareetsirwe seeri, ishe yamureeba, yamwizira, yamugwa omunda, yamunywegyera, yamwakiira. Ishe taragiire nakuhurikiza ebi omutabani yabaire naagamba. We ekikuru kikaba kiri ngu omwana we owabaire azaahire akazaahuuka. Naitwe nitwetwa kugamba ebagambo nk'eb'ogwo mutsigazi twaba nitwirira embabazi za Mukama omu Penetensia. Okuza omu Penetensia nikwo kuruga omubuzaahe bw'ekibi tukagaruka omuka owa Ruhanga Taata Omunyambabazi niturabira omu mwana we Yesu, ou abasaserdooti barikwemerera omumwanya gwe omu Isakaramentu rya Penetensia. Nikyo turikugirira tuti "Taata mpa omugisha ahabwokuba nsiisire munonga..." haza tukiheza kwatura ebibi byaitu tukagambira omusaserdooti tuti "ninyikiriza ebibi ebi, na byona ebyanyeba, na byona ebinaakozire okwiha ahakiro kya Batismu, ninshaba embabazi za Ruhanga, naiwe Taata onganyire (onsaasire) ku orareebe kinshemereire."

Omuntu oyeteitsize nayakiirwa kandi ayirira emeeza ya Mukama kubagana ahabugyenye bwe (Ukaristia) nk'oku nyamutsigazi yakoreirwe obugyenye. Ekigambo kya Mukama erizooba nikitutaisa okugira omutima nk'ogw'omutsigazi omukuru owagiriire eitima n'ehari omurumuna owayegarukiremu, akagaruka omuka ayeteitsize. Ahabwe, omurumuna akaba ashemereire kuguma okwe hare, akabonabonerayo ahabw'ebihagaro bye. Bamwe omuriitwe obumwe nitukingira abasiisi kwegarukamu. Nitureeba omuntu agwiire omukibi tweshekyera, tumuteera mutinzi, omumwanya gw'okumuhabura tukamuhwera kwegarura butya. Eky'okureeberaho, nitumanya ngu nanka n'omusinzi, tugaruka tumutiha ebirikusiina. Obumwe nitweshara, kandi twanga kwehitsya omuntu oyegarukiremu orikwenda kwehitsya ekigombe ky'abaikiriza. Aho nituba tutarikutaana n'omutsigazi omukuru ow'omuvangiri.

Abakundwa omuri Kristo, omumaisho ga Mukama twena twine enshobi, turi abasiisi. Reka twegarukyemu, tweteise. Paulo entumwa yaatugira ngu "nahabwekyo omuntu weena, ku aba ari omuri Kristo, aba ekihangwa kisa. Ebya kare bihwaho, haza byona bihinduka bisya"

Turekyere aho kutegyekwa obuhangwa bwaitu; kutegyekwa emibiri yaitu, amairu g'omubiri, eitima, enziika, omururu, okweyendeza n'okwebaganisamu.

Reka twakiire embabazi za Mukama omu Isakaramentu rya Penetensia kandi naitwe tuzigirane.

"Obu nubwo bwire bw'okusaasirana, tukagarukana, tukaba entoore za Ruhanga!"

Mukama agume naimwe!

**Fr. Darius Magunda**

**Chaplain AMDA**

MESSAGE > FROM

# AMDA CHAIRMAN



**we join AMDA women and girls to celebrate the social, economic, cultural and political achievements and also call all members to join action for accelerating women's equality.**



Dear AMDA Members!

I greet you in the name of our Lord Jesus Christ.

I take this opportunity on behalf of the AMDA Executive Committee to welcome you to our monthly mass for March.

I thank the faithful from Katukuru Parish and their associates for animating this Sunday and mobilizing resources to support our Rubaga construction Project. Making parishes animate mass enhances our unity pillar and I am optimistic that through this animation, many more members have come to know about AMDA and will be joining us in the future activities.

On March 08, 2022, we celebrated International Women's Day whose theme was "Gender equality today for a sustainable tomorrow". The aim of this theme was to recognize the role of women and girls who are taking responsibility for adapting, mitigating and responding to climate change, to create a more sustainable future for all. As a community, we join AMDA women and girls to celebrate the social, economic, cultural and political achievements and also call all members to join action for accelerating women's equality. I congratulate the AMDA women council leadership for organizing a successful get together that was held to celebrate such achievements.

During the AMDA SACCO Annual General Meeting, the new leadership of the SACCO was unveiled and approved by shareholders. Some of the new team members include;

1. Magara Stephen - Chairperson
2. Donnah Mugarura - Vice Chairperson
3. Dennis Mugarura - Treasurer
4. Gerald Nuwamanya - Secretary
5. Dominic Tumwesigye - Member
6. Tom Tibaijuka - Member
7. Mellon Tukeikiriza - Member
8. Ophelia Nahabwe - Member
9. Fr. Darius Magunda - Member

On behalf of AMDA members, I pass on my sincere appreciation to the former management committee led by Mr. Venny Birutsya for steering the SACCO to greater heights

with current portfolio of UGX 2 billion and 608 members. I hope the new team will continue to pursue our vision of turning the SACCO into an AMDA Bank in a few years to come. As the Executive, we shall do that is within our means to mobilize members and provide support in execution of your duties as a new management committee.

Some of the other activities held in this month included a Lenten recollection, preached by Fr. Gabriel Mpamibwe, AJ and a Sports event between AMDA and St. Kizito Preparatory Seminary, Mbarara. Thank you all that participated in these activities.

In April we shall have these key activities for which we encourage you to participate actively:

1. **Lenten Charity Outreach** within the Kampala Ecclesiastical province on 9th April. Collections of both Cash and material donations can be channeled through your Bugongo leadership or our Spiritual Development Council
2. **Palm Sunday Mass** on 10th April, Animated by St Jude Small Christian Community. Mass shall start at 10am.
3. **April monthly mass** on 24th, animated by Bwera-Ntare Alumni
4. **AMDA Children's Sports Day** on 30th April

Finally, we have started preparatory activities for the AMDA Caravan slated for September 02- 04 2022 in greater Butare parish, Buhweju district. We shall be updating you on the road map as soon as it ready.

I wish you a blessed Sunday and God's blessings in the new month as we prepare to conclude lent season.

*Rukundo egumeho.*

*Chris Gumisiriza*

AMDA Chairman



## MESSAGE > FROM THE PP. & COORDINATOR KATUKURU PARISH



**How can we repay the Lord for His goodness to us? Let this Lenten season transform us and therefore use it as time for our salvation. God has saved us from corona the pandemic to give us a chance to turn to Him.**



# It's Time to Check Oneself

### **How can I repay the Lord for His goodness to me?**

The psalmist is asking the question indicating that it's hard if not impossible for us to be able to thank him enough. It's almost two years the whole world was hit by covid -19 pandemic. Small and young, rich and poor everyone was affected differently by corona. Some of us were infected yet survived and some of lost their dear ones. We are here today because of God's mercy. We have therefore nothing to boast of, that we are alive because we protected ourselves better than others but to join the psalmist in his words and say 'How can we repay the Lord for His goodness to us.' Let this Lenten season transform us and therefore use it as time for our salvation. God has saved us from corona the pandemic to give us a chance to turn to Him.

'Now is the acceptable time! Now is the day of salvation'. Dear friends in Jesus Christ, we are in Lenten season. This is a very special moment in our Christian living. A good driver checks his car very well before he begins his journey. This is to ensure that the car is in good condition for the journey. Failure to check your car before you embark on any safari indicates that you're a driver but a carefree one. We need to be careful drivers. Friends this is a call for lent. Checking our hearts, changing the oil of your engine if it's old, pumping tyres well, adding water/coolant and other things for the smooth running of the car and safety of driver and passengers is essential. Our spiritual life is like a car that demands checkpoint. Lent is one of the check points. Stop my dear brother and sister find out what is lacking in your heart and do the needful.

In the dynamics of demand and supply Christians are caught in the competitive world trying to fulfill the requirements of

life. Congrats to the all in this fight. Congrats because you have proved to be committed not lazy. We move up and down every day of our life to cater for or material well being. Jesus is calling out for me and you that it's time for prayer, fasting and almsgiving; he insists that this can benefit us only if motivated by love of God rather than the desire for reward or any kind of human acclaim.

In prayer we meet with our Divine Master. It's time to draw closer to God, to reflect on our relationship with him and our neighbors. It's a time for spiritual renewal. It's time to say; Lord, am not worthy to be called your child but just say a word and my soul shall be healed. Dear friend lent is a very special moment a catholic should not to miss confession. Let's confess our sins. One needs to know that all sin is rebellion against God; it's a refusal to acknowledge our creatureliness. Confession is changing of old engine oil from your heart, washing your car, repainting your car ready for journey. Prayer is our spiritual food.

Note that one thing that God hates is sin, not for what it does to him but for what it does to us whom he love. It diminishes us as persons, retards our growth in friendship with Him, and frustrates our hunger for true joy and happiness. God calls us for repentance, a true change of mind and heart. Like God himself, the church during Lent is concerned with repentance in her members, a change of mind and heart. Now is the acceptable time.

A good driver always put on car belt before starting the engine. This is for his safety. Fasting is an act of repentance, it's self moderation. Fasting is not self-denial but acknowledging personal weaknesses and defeats then try to discipline one-self. Like the psalmist says, "I acknowledge my offences, and my sin is always before me."

During hot weather it is uncomfortable driving with belt on but knowing the importance of the belt one persists. Fasting is fruitful and meaningful if the one involved does it willingly and for a good course. Don't fast because the bible and the church call for fasting. Ask only when you are convinced as a person.

In the world we have varied capacities, abilities, talents, gifts and other gifts given by God. The fact that we are gifted differently it is a call for us all to share with our brothers and sisters especially those in need. Almsgiving therefore is sharing with our brothers and sisters in need. What you fast give it to the other who are lacking. Mathew reminds us in the gospel "for I was hungry and you did not give me anything to eat, thirst and you gave me nothing to drink; I was a stranger and you did not welcome me to your house; I was naked and you did not clothe me; I was sick and in prison and you did not visit me." There are many we can help but at times we ignore them either because they cannot give back or we do not give where we are not recognized and appreciated. Jesus commends the hand that give expecting nothing in return. When you give alms let not your left hand know what your right is doing and your heavenly father will reward you.

Most important of all, during Lent we need to understand that the Lord calls us every lent to a new beginning of our Christian journey. He never gives up on us. Christian morality is not the result of observing laws and rules rather responsiveness to a person, to Christ; to the conversion to which Christ summons us every day. The time is now. Time for salvation is now. It's time to examine closely your heart and make a turnabout toward Christ. Jesus is waiting for us. Come to Christ and be saved.



## About Katukuru Parish

In the year of 1914, the late PETER RUTAGASA, a lay leader of the faith in the village of katukuru offered the grounds of the then prison grounds for Rwampara, to be used as space to build the church. The prison was eventually transferred to Mwizi, giving the katukuru community a chance to enjoy services of the church. The family of the Late Rutagasa (Joseph Ntaama and Francis Mwebesa) continued his legacy and provided for more space to build the current primary and secondary school.

St. Charles and Matia katukuru was part of Nyamitanga Parish till the year 2009. On 6th September 2009, His Grace Paul Bakyenga the Archbishop Emeritus of Mbarara Archdiocese declared it as a Parish. He appointed the Claretian missionaries to lead the parish and up to present they are still leading the parish.

At Inception His Grace Appointed Rev. Fr. Joy Joseph Mas the Parish Priest and Fr. Benard Joseph and Fr. Cosmas as Assistant Parish Priests. Over the years, we have had Priests from the Calrissian Missionaries from Fr. Joy and Fr. Benard, Fr. Casmir Kerlekat Fr. Cosmas. Thereafter we had Fr Thomas Perikitakatt as a Parish Priest, Fr. Steven Anul, Mathew John, Fr. Amos Moses. Later Fr. Steven Anul became the Parish Priest assisted by Fr. Victor. Then Fr. Mathew Mundakar as a Parish Priest assisted by Fr. Sebastian Muthekettl. To date our Parish Priest is Fr. Thadeus Mnduchu assisted by Fr. Pasala Balaswamy.

These Claretian missionaries have been Instrumental to the Catholic Community of Katukuru parish that has benefited and is still benefiting a lot from them. Among them is the timely Liturgies done weekly, the Sunday liturgies and reaching out to homes to celebrate and minister Holy Communion. The neighbouring schools are offered masses once a week, which is beneficial to both the pupils and students.

### The Projects

#### 1. Tailoring school

The Claretian missionaries started a tailoring school, which is subsidized. It offers lessons to those interested and encourages all to participate. This is continuous work in progress and with a lot of space for expansion.

#### 2. Health center

Spear headed by Fr. Mathew of the claretian missionaries, he initially started off the health centre as a reflexology clinic that helped and supported the community especially those that had ailing backs.

However, currently the clinic has grown to support all ailments including a laboratory to do a few blood checks, which include malaria. However, this too is work in progress, because once expanded it will serve a greater community, including outside the parish.

### Future Projects.

1. Construction of a wall fence separating the Church and the Priests residence.
2. Identify more permanent income generating projects
3. To find out the possibility of one or more secondary school in Kibaya or any suitable place with the Parish.

### Conclusion.

The parish continues to grow in Leadership and faith, with our first Priest Father Paul Agaba, who was ordained in 2019. The woman Mp Hon Rita Atukwasa, Mbarara city and appointed Minister of Trade and Cooperatives Francis Mwebesa all born and bred in katukuru with the support of the faithful community of Katukuru Parish.

Appreciation to the team work and co-operation and the people of God in the Parish for the progress and the development of the parish.

May God Bless each of us abundantly.

### Katukuru Parish Kampala



Katukuru Parish Kampala Community is composed over 100 parishioners hailing from Katukuru Parish. They currently work and reside in the Kampala Metropolitan area.

Our common semblance started with Animation of the AMDA mass which happened in the year of 2013. Consequently with the support of our then Parish Priest Father Mathew Mundackal

from the claretian community, we started having monthly masses an activity that has been going on till the interruption of COVID 19.

### Leadership

We resumed masses with a Leadership team of about 2 people and eventually grew to a leadership team of 8 people. This team has been consistent supportive and diligent. The team excelled at the time we got our first Priest in Katukuru Rev. Paul Agaba by executing an organised and successful holy mass.

As a parish Coordinator, my work has been made easy with the parishioners based here in kampala and for that am grateful.

As a parish, we celebrate our wins of the past and current years;

1. Ordination of the first priest in the Parish, Rev. Paul Agaba.
2. The election of woman Member of Parliament Mbarara City Hon. Rita Atukwasa (who is also our Chairperson for the Katukuru Parish Kampala Community)
3. The appointment of Hon. Minister of Trade and Cooperatives Ltd Francis Mwebesa.

We are grateful to God and we know this will encourage our youthful community to aim higher.

This is the day the Lord has made, let us Rejoice and be glad in it. PSALMS 118:24



## ORDER OF HYMNS

AMDA MASS PROGRAM

BY KATUKURU PARISH  
ON SUNDAY 27<sup>TH</sup> MARCH, 2022

### PREMASS: OBWIRE BW'OKUSASIRANA (T. Busingye)

**SA-** *Obu nibwo bwire bw'okusaasirana*

*Tukagarukana, tukaba entoore za Ruhanga,*

**TB-** *Obwire bwahiika bw'okusaasirana; Twange sitaane tube entoore za Ruhanga*

1. Abashaija n'abakazi, mwena murahukye Turuge omu by'ensi; tukuratire Yezu
2. Abatungi n'abakama, mwena murahukye Turuge omu by'ensi, tukuratire Yezu
3. Abasinzi n'abashuma, mwena murahukye, Turekya sitaane, tukuratire Yezu
4. Okubeiha n'obugobya, yaimwe tubirekya Turekya omubeihi, tukuratire Yezu
5. Oburyane n'ebishuba, yaimwe tubirekya Tugire obusingye, tukuratire Yezu

### ENTRANCE: AI MUKAMA

**Ai Mukama, niwe nyimukiza omutiima gwangye**

1. Ruhanga wangye niwe nyesiga, otandeka kwitwa enshoni;  
Otaikiriza abazigu bangye kunyehimbisizaho
2. Eego, otaikiriza weena orikukutengyereza kwitwa enshoni  
Abarebeza abandi busha baitwe eshoni
3. Ai Mukama ompabure emihanda yaawe, Kandi onyegyesa emitwarize yaawe
4. Onyebembere omu mazima gaawe, kandi onyegyesa, Ahakuba niwe Ruhanga w'okujunwa kwangye, Niiwe ntegryereza eizooba ryona
5. Otaijuka ebibi by'obutsigazi bwangye, N'obu byakuba eby'obuhangare bwangye, Onyijukye nk'embabazi zaawe oku ziri
6. Ai Mukama, ijuka okusaasira kwawe n'embabazi zaawe, Ahakuba bikaba biriho okuruga ira ryona

### KYRIE: MISSA BREVIS IN B FLAT

Kyrie eee Kyrie, Kyrie, eleison  
Christe, eleison, Christe, eleison  
Kyrie eee Kyrie, Kyrie, eleison

### FIRST READING: Yoshwa 5:9a, 10-12;

Mpaho Nyakubaho yaagira Yoshwa ati: Eri izooba naabaihaho ekihemu kya Misiri. Ogwo mwanya nikyo gweterwa Giligaali, n'eri izooba. Abaisiraeli ku baabaire bakisiisiire Giligaali, baagira omukoro gw'okwijuka okuhingurwaho, aha kiro kya ikumi na bina, eky'okwo

kwezi, omu mwabazyo, omu mpita za Yeriko. Reero omu kasheeshe k'ekiro ekyakuratiire Okuhingurwaho, eryo izooba baarya ebyezire omuri egyo nsi: Emigaati etatumbisiibwe n'ebicoori bikarangire. Ku baariire ebyezire omuri egyo nsi, omu kasheeshe akaakuratsireho, emaanu yaarekyera aho kugwa. Abaisiraeli tibaatunga maanu bundi, kureka baaguma nibarya ebye-zire omu nsi ya Kanaani omuri ogwo mwaka.

### MEDITATION: SINGIZA MUKAMA

**Singiza Mukama iwe magara gangye**

**Na byoona ebiri omuriinye bisingize Eziina rye eririkwera**

1. Singiza Mukama iwe magara gangye, kandi oteebwa ebirungi byona, ebiyakukoreire
2. Nuwe asaasira ebyokutahikirira byawe byona, akakiza endwara zaawe zoonza
3. Akacungura amagara gaawe ngu garekya kuhwerekyerera, akakujweka embabazi n'okusaasira nk'ekirunga
4. Akakuhazya ebirungi ngu obutsigazi bwawe n'obuhangare bwawe bigarukye busya nk'empungu

### 2ND READING: 2 Abakorinto 5:17-21

N'ah'abw'ekyo omuntu weena, ku aba ari omuri Kristo, aba ekihangwa kisa. Ebya kare bihwaho, haza byona bihinduka bisya. Ebyo byona biruga ahari Ruhanga owaatwegarukanisiize omuri Kristo, akatukwatsa omurimo gw'okugarukanisa. Nikwo kugira ngu, Ruhanga omuri Kristo akaba naayegarukanisa ab'omu nsi, atarikubabarira bibi byabo, kandi akatukwatsa obutumwa bw'okugarukanisa.

Reero nu turi entumwa za Kristo, Ruhanga naayehangiririza omuriitwe. Naitwe nitubeeshengyereza omu iziina rya Kristo, mugarukane na Ruhanga. Kristo otakamanyaga kibi, Ruhanga akamuhindura ekibi ahabwaitu, ngu omuriwe tutungye okuhikiirira kwa Ruhanga.

### GOSPEL ACCLAMATION:

#### SPEAK O LORD

1. Speak O Lord, for your servants hear  
Speak living word touch our hearts (2)
2. Speak your word and we shall be healed  
Open our minds, guide our steps (2)



## ORDER OF HYMNS

### GOSPEL : Luka 15:1-3, 11-32

#### Enfumu ishatu ezirikworeka embabazi za

**Ruhanga** NAbashorooza b'omushoro n'abasiisi omu bunaku obwo bakaba nibakuratira Yesu kuhurira ebi arikagamba. Kwonka Abafarisaayo bo hamwe n'abahangu b'eiteeka, ku baakireebire, baatandika kwetomboita nibagambirana bati: Reebe ogu muntu orikwehitsya abasiisi akarya nabo.

Nawe nikwo kubacwera enfumu egi, ati:

Yesu kandi akagira ati: Hakaba hariho omushaija owaabaire aine abatabani babiri. Omuto akashaba ishe ati: Taata, mpa omugabo gw'ebintu ebi waakundagire; Ishebo nikwo kuba baganisiza eitungo rye. Ku haahingwireho ebiro bikye, omutabani ogwo omuto yaarundaana ebye byona, yaaza omu nsi ya hare; okwo niyo yaashiishaguriire empilaha ze omu micwe mibi. Ku yaabiherizeho, egyo nsi yaataasya enjara mpango, nawe yaatandika kushoberwa. Nikwo kuza kushumbira omwe aha batungi b'omuri egyo nsi, onu akamwohereza omu iriisizo rye kuriisa empunu. Ku yaabaire aba aziriisize, ayetenga kurya ebishushu ebi zaabaire nizirya, kwonka bambe habura owaabimuha. Ku yaayegarukiremu, yaagira ati: Abakozi ba tata oku baingana, ka nibarya bikashaaga, haza nyowe nkaitirwa aha enjara! Ka nyimukye, nze owa tata, mmwetuurire mmugire nti: Taata, nkacumura ahari Ruhanga n'ahariwe. Tinkiri w'okushemerera kwetwa omwana waawe; ngira nk'omwe aha baheereza baawe abarikukukorera. Atyo yaabandaatuka, yaatoora ogurikuza owa ishe. Ku yaabaire akiri hare, ishe yaamuranzya, yaamugirira esaasi. Yairuka naamwizira, yaamugwa omu maizi g'enda, yaamunwegyera. 21 Omutabani yaamwetongyeza ati: Taata, nka-cumura ahari Ruhanga n'ahariwe. Tinkiri w'okushemerera kwetwa omwana waawe. 22 Kwonka ishe yaagambira abaheereza be ati: Yaimwe, nimurahukye mureete ekijwaro ekirikuhiya ebindi, mukimujwekye, mumute empeta omu rukumu n'enkaito omu bigyere. 23 Mureete kabera mugiite, haza tugire obugyenye tushemererwe. 24 Manya mutabani wangye ogu akaba afire, mbwenu yaazooka; akaba azaahire, mbwenu yaazaahuuka. Mpaho obugyenye butandika.

25 Mbwenu omutabani omukuru akaba atarimu, ari omu misiri. Ku yaabaire naahinguuka, yaahika haihi n'eka, yaahurira ebyeshongoro n'ebitaaguriro. 26 Atyo ayeeta omwe omu baheereza, amubuuza ati: Beitu ebyo n'ebye'enki? 27 Onu ati: Manya murumuna waawe yaija, kandi shoimwe yaamwitira eri nyana kabera, ngu ahabw'okuba yaagaruka omu ka ye buhooro kandi ahuriire. 28 Ogwo mwojo ku akihurira,

ekiniga kyenda kumubarura, ayanga kutaaha omu nju; ishe arugaho ashohora kumweshengyereza. 29 Kwonka ogwo mwana agira ishe ati: Noomanya ku mmazire emyaka egi yoona ninkuheereza, kandi ku ntakangaga kukora ebi ondagiire, haza tokampaga nangwa n'akabuzi kugira obugyenye na bagyenye bangye. 30 Mbwenu kitabani kyawe ekyo, ku kyagaruka kyaherize kushiishagura ebyawe byona na baamaraaya, waakituukurira kabera! 31 Ishe amugarukamu ati: Mwana wangye, obutoosha otuura naanye: kyona eki ntungire n'ekyawe. 32 Kwonka kyaba kihikire okushemererwa n'okunanuka, aha -bw'okuba murumuna waawe ogu akaba afire, mbwenu yaazooka; aka-ba azaahire, mbwenu yaazaahuuka.

### CREED: RECITE

#### PETITIONS:

From the depths I call to you oh Lord, listen to my cry

#### OFFERTORY:

#### CHILDREN: BRINGING IN THE SHEAVES

1. Sowing in the morning, sowing seeds of kindness  
Sowing in the noontide and the dewy eve.  
Waiting for the harvest and the time of reaping,  
We shall come rejoicing bringing in the sheaves.

#### Chorus:

//Bringing in the sheaves, bringing in the sheaves; We shall come rejoicing bringing in the sheaves// x2

2. Sowing in the sunshine, sowing in the shadows,  
Fearing neither clouds nor winter's chilling breeze,  
By and by the harvest and the labour ended,  
We shall come rejoicing bringing in the sheaves.
3. Going forth with weeping sowing for the master,  
Though the loss sustained our Spirit often grieves.  
When our weeping is over, he will bid us welcome,  
We shall come rejoicing bringing in the sheaves.

#### YOUTH: WHAT SHALL I OFFER

{What shall I offer to the Lord to make Him happy  
(oh tell me)

What shall I offer to the Lord to please Him} \*2

{I may give Him the best of my clothes

He may not take it.

I may give Him the best of my shoes

He may not take it} \*2

{A loving heart (He will love), a patient heart (He will love)

A humble heart (He will love), a caring heart He will



## ORDER OF HYMNS

AMDA MASS PROGRAM

BY KATUKURU PARISH  
ON SUNDAY 27<sup>TH</sup> MARCH, 2022

love} \*2  
{What shall I offer to the Lord to make Him happy (oh tell me)  
What shall I offer to the Lord to please Him} \*2

{I may give Him a gift of a ram  
He may not take it  
I may give Him a gift of a cow  
He may not take it} \*2  
{A loving heart (He will love), a patient heart (He will love)  
A humble heart (He will love), a caring heart He will love} \*2  
{What shall I offer to the Lord to make Him happy (oh tell me)  
What shall I offer to the Lord to please Him} \*2

### WOMEN: MUKAMA NYOWE NDAKUSIIMA NTA

**Chrs. Mukama nyowe ndakusima nta, Mukama nyowe ndyakuha ki, Nyizire kusiima byoona byompa, Webare Mukama okampa bingi**

1. Okampanga muni, okampa obwomeezi,  
ondinda butosa mububi bwoona,  
Obunkwatwa endwara ruzitamba tondi,  
webale Mukama ninkusiima!
2. Okatuma kristu omwana waawe wenka, kristu akatufeera ha musalaba,  
Kristu akatufoora abaana ba Ruhanga, webale Mukama ninkusiima!
3. Hamuhanda ondinda, mubizibu bingi, kabube butandwa niwe rundinda,  
Bantu bange boona obalinda kurungi, webale Mukama ninkusiima!
4. Magezi namaani byona niwe obimpa, byona mbikozese ntunge okyokulya,  
Binkatunga byoona Taata niwe obimpa,  
webale Mukama ninkusiima!

### MEN: MWIJE MWEENA

**Mwije mweena n'emitiojo yanyu...**

**Tweena twaija ahabwe**

**Mwija mweena n'ebihembo byanyu....**

**Tweena twaija ahabwe**

1. Twaija tweena n'emitiojo yaitu ...  
Twaija tweena n'ebihembo byaitu...
2. Tumuhereze na rukundo yoona...  
Tumutoijere na rukundo yoona...

3. Kaniwe ogu atuha amaani Yezu...  
Kaniwe ogu atuha obusingye yezu...
4. Twaija tweena tumuhaise Yezu...  
Twaija tweena tumusiime yezu...
5. Hati mbwenu katumwehe yezu...  
Atuwheere ebiri byoona yezu...

### PROCESSION: MUKAMA YAKIIRA

**Chrs: Mukama yakiira egi mishenga**

**Mukama yakiira egi mitoiho**

**Mukama yakiira x2**

1. Iwe okakunda kutweha a  
Na mwana yatufera aa.....  
Nitukusiima Rugaba weeza aaa... Mukama yakiira.
2. Omubusasi bweitu uu.....  
Otuba haihi otwehisya aa.....  
Otubaingira rwata aa aa.....  
Mukama yakiira.
3. Ebitutungire byoona aa.....  
Nomanya oburungo bwaayo aa..... Nomanya ebyetengo byaitu uuu..... Mukama yakiira

### SANCTUS: MASS OF ST. JOHN THE BAPTIST

Sanctus, Sanctus, Sanctus  
Dominus Deus, Deus Deus  
Sabaoth Sanctus Sanctus Sanctus  
Dominus Deus Dominus Deus  
Sabaoth Pleni Sunt Coeli,  
Pleni Sunt Coeli,  
Sunt Coeli Sunt Coeli et terra Gloria tua.

**Hosanna Hosanna,**

**Hosanna Hosanna in excelsis //2**

Benedictus, Benedictus qui venit qui venit  
In nomine domine //2  
Hosanna

### PATER NOSTER: RECITE

### AGNUS DEI: KATAAMA

Kataama ka Ruhanga iwe nyakwihaho ebibi byensi,  
Kataama ka Ruhanga, otusaasire. //x2  
Kataama ka Ruhanga iwe nyakwihaho ebibi byensi,  
Kataama ka Ruhanga, Otuhe obusingye

### HOLY COMMUNION: NIMWIJE BANTU MWE

**Nimwije Bantu mwe, Tugyende twena hamwe,**

**Twirire rutari tutungye Mukama**

1. Nkunzi za Yezu mumushabe,  
Abaruhuure, bahakwa be.

2. Ekibariisa kimanyirwe  
Egabo, Yezu acumire
3. Akenda twena ngu tumurye,  
Okuritunga eiguru rye.
4. Entamutunga, abagara,  
Omu bakundwa tababara.
5. Abamutunga bagasirwa:  
Eneema nyingi baigabirwa.

#### O BREAD OF HEAVEN

1. O bread of heaven, beneath this veil,  
Thou dost my very God conceal;  
My Jesus dearest treasure hail;  
I love thee and adoring kneel  
Each loving soul by thee is fed  
With thy own self in form of bread.
2. O food of life, thou who dost give  
The pledge of immortality  
I live no, 'tis not I that live;  
God gives life, God lives in me  
He feeds my soul he guides my ways  
And every grief with joy repays.
3. O bread of love, that dost unite  
The servant to his living Lord  
Could I dare live and not requite  
Such love then death were meet reward  
I cannot live unless to prove  
Some love for such unmeasured love.

#### THANKSGIVING: NYAMUHANGA NTUURE NAIWE

1. Erizooba nashemererwa – Nyamuhanga ntuure naiwe,  
Reeba yezu wangaburira – Nyamuhanga nture naiwe

*Ntuure naiwe x2 ...  
Nture naiwe Yezu...*

2. Bambe naija naysiima..., Kandi nyeena najunuuka...
3. Waaturiisa waatutuhazya N'ogwo mwisi  
waamuhemura...
4. Kankusiime wanduhuura, Naakuboine naruhuka...
5. Yaiwe Yezu ntunga abantu, kankunywane  
mpumuzansi...
6. Kankukunde mbemurungi, Niiwe ndesi y'obuhwezi...
7. Mpwera Yezu onyeheereze...,  
Mbe omutungwa oteine rwanju...
8. Binga omwitsi endeeta byotsyo...,  
Ntuungye amaani atankubuura...
9. Yezu mpwera ndi omusiisi...,  
kandi ontware ndi omushegi...

#### RUBAGA PROJECT:

##### TAZAMA BWANA TUNAKUJA

*{Tazama, Bwana tunakuja kwako (leo)  
Twaleta sadaka yetu mbele yako  
Tunakuomba Mungu Baba poka} \*2*

1. Kwa nguvu zako uliweza kustawisha  
Mazao bora, na sasa twakutolea  
Mashamba uliyarutubisha kwa  
Mvua nzuri mazao kwa wingi yakasitawi
2. Bahari mito na maziwa Bwana ukajaza  
Samaki wengi wa kupendeza  
Angani ndege wengi wanarukaruka  
kushangilia neema yako ee Bwana
3. Wanyama maporini wanarukaruka  
Kushangilia neema yako ee Bwana  
Wadudu nao wakachecheza kuonyesha  
Furaha kubwa waliyo nayo

##### NITAKWENDA MIMI MWENYEWU

*Nitakwenda mimi mwenyewe, nikatoe sadaka kwa  
Bwana, {Aliyeniumba mimi, aliyeniumba mimi,  
aliyeniumba mimi  
Mungu wangu, Mungu wangu, Mungu wangu  
Kwa kuniumba hadi nikapendeza} \*2*

1. Kaniumba kwa mfano wake, kuliko viumbe vingine  
Na sasa nikatoe shukrani
2. Vyote nilivyo navyo ni vyake, nimrudishie kwa  
mapendo,  
Na sasa nikatoe shukrani
3. Mema mengi amenijalia, ya mbinguni na duniani  
Na sasa nikatoe shukrani
4. (Siku zote wanilinda vyema, wanitunza na kunijali  
Na sasa nikatoe shukrani)

#### RECESSION: TWETEISE

*Tweteise abasiisi; Abagwire twimukye;  
Twetantare emize mibi; Enshobi tuzegukye*

1. Abasiisi Yezu naatweta ngu twije tuganyirwe;  
Omutamba bworo naayenda ngu nyetsya tugabirwe
2. Omujuni Yezu naakunda ngu twere, tubonere;  
Abahakwa be tumwebingye, turungwe, tushemere
3. Omuzigu waitu naatwosya, rubeiha, ruhabisa;  
Ebishuba bye tubyerinde, bireebya, binyagisa
4. Ebihuzyo by'ensi byerunga, burijjo binuzire;  
Orutaahamu nirwekinga, ngu rwije rutumire



# AMDA BEREAVEMENT FUND HOLDS ITS 5<sup>TH</sup> ANNUAL GENERAL MEETING



AMDA Bereavement Fund (ABF) is one of the flagship projects of the mother entity, AMDA (Archdiocese of Mbarara Development Association). AMDA Bereavement Fund (ABF) held its 5th Annual General

Meeting (AGM) on 26th February 2022 after a very challenging year of the COVID-19 pandemic. ABF is a member-based organization and all decisions are taken in the best interests of members. ABF was founded in July 2016 with the cardinal objective of helping AMDA members and/or their families in the inevitable and unfortunate times of death. Moreover, there were no structured ways of soliciting and collecting condolences for, and from AMDA members. In most cases, contributions were based on how someone is known to his/her colleagues which brought a lot of discomfort among members. In order to address the above challenge, the AMDA Executive Committee came up with an idea of systematically contributing and collecting condolences, thus the birth of AMDA BEREAVEMENT FUND. ABF has registered significant growth since its inception as it boasts of a cash reserve fund amounting UGX 397M and a total membership enrollment of 573 members (36.3% membership growth rate) as of close of 2021. Also, ABF paid out benefits in excess of UGX 130M during the Financial Year (FY) 2021. In order to stay on this path of significant growth, there is need for all ABF members to continue supporting each other and fulfilling their obligations as mandated by the laws that govern the Fund. All AMDA members are called upon to join ABF and fulfill one of the 7 pillars of AMDA of Unity. ABF leadership is, and remains committed to serving members in the best way possible.

The current ABF leadership is constituted of the following members.

**Mr. Robert Ndyanabo** Chairman

(0789893730/0752408141).

**Mr. Collins Tumusiime** Secretary General  
(0776698302/0704600496).

**Ms. Bernadine Abangira** Treasurer General  
(0787809377/0702442206).

**Csl. James Agaba** Member (0789711113).

**Mr. Stephen Magara** Member (0782788679).

For more information on how to join the ABF, please feel free to contact any of the Executive Committee members highlighted above. God bless you all, and God bless AMDA.

Robert Ndyanabo Chairman AMDA BEREAVEMENT FUND

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# AMDA SACCO Gets New Management as its Net Worth Increases By 43%

AMDA SACCO held its 11th Annual General Meeting (AGM) on 5th March 2022. This was after a very difficult year of Covid-19 pandemic that had limited physical gatherings in from 2020 to 2021.

**H**e The SACCO has continued to build on the firm foundation laid by the SACCO founders 11 years back. With the support of its members, supervisory committee, AMDA EXCO and other well-wishers, AMDA SACCO continued to grow from strength to strength.

Notably among the highlights in 2021 FY, is the 43% increase in the Net worth, 40% increase in loans to members, 32.4% increase in member share capital and a 78% increase in reserves. The SACCO also paid a dividend of UGX 2000 per share, as at 31st December 2021. Despite the challenges of Covid-19, eighty (80) new members joined the SACCO in FY 2021.

In order to achieve synergy effect, we must work together as one family. To achieve this synergy, the new SACCO management is committed to implementing the SACCO's new strategic plan (SP 2022-2027) through ; New member recruitment, increase in share capital holding, increased loan borrowing and prompt loan repayment, new and attractive savings instruments, offering a



*Magara Stephen - Chairperson*



*Tom Tibaijuka - Member*

competitive interest on savings ( Compared to the market rates), shortening the loan processing lead time ( Maximum 1 or 1/2 day, if all requirements are availed on application), increased training and

sensitization to SACCO members and staff, competitive dividend return, opening more branches to bring services closer to the people, members commitment to Improving on monthly savings and improved information technology (IT) strategies to cope with the market trends.

For all, the above to be realized, all AMDA members are called upon to join the SACCO and fulfill one of the pillars of AMDA of financial empowerment.

There are a lot of success stories from members that have benefited significantly from the SACCO. The success stories will be periodically relayed to AMDA members in series that will be run on all AMDA platforms (both electronic & print).

Lastly, the SACCO is also organizing a grand celebration dubbed AMDA SACCO@10. This celebration will highlight the great strides taken in the last ten (10) years. All SACCO members are encouraged to turn up and celebrate the SACCOs success.

Let's continue to grow together in the Lord

# Children's Corner

Issue: 3  
March 27, 2022



Jacklina .K.



Theme: Luke 15:11-32

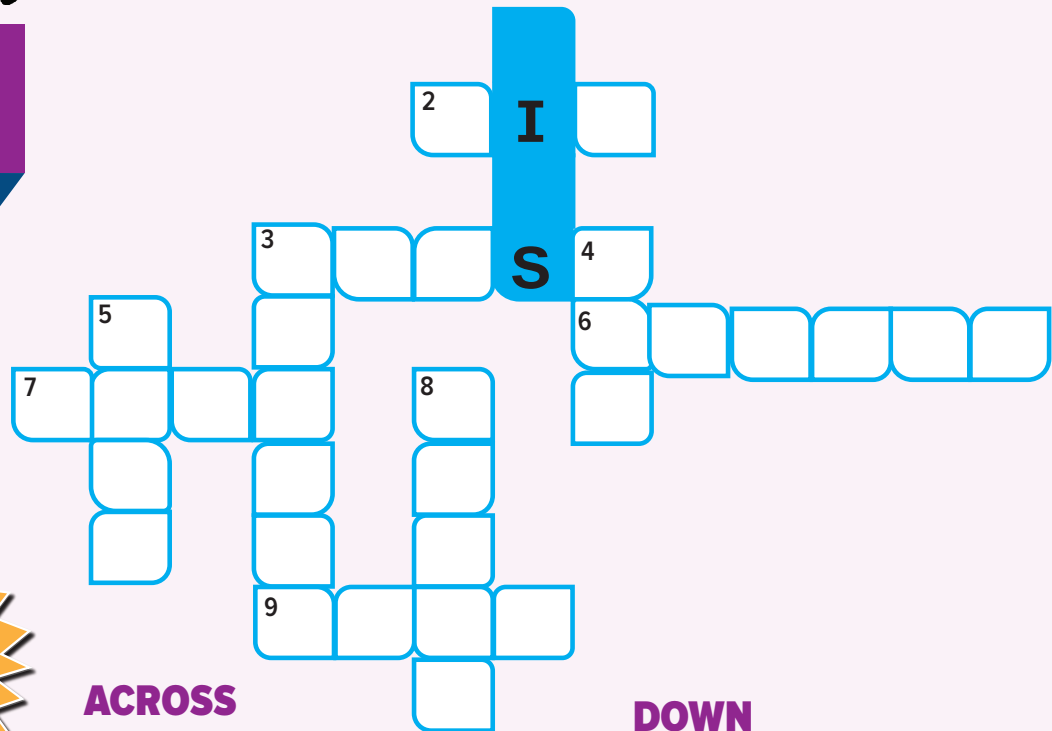
## The Prodigal son

Fourth Sunday  
of Lent

### Readings:

Joshua 5:9, 10-12  
2 Corinthians 5:17-21  
Gospel, Luke 15:1-3, 11-32

God's love is  
unconditional,  
and His  
forgiveness is  
unending



### ACROSS

2. Farm animals with pink, brown, or black skin, short legs, and a flat nose.
3. A large special meal to celebrate something or honor someone.
6. A large amount of money and other valuable possessions.
7. Not able to be found. (I \_\_\_\_ my book.)
9. A piece of jewelry, generally made of precious metal and worn on the finger

### DOWN

3. A male parent.
4. The number that is equal to one plus one.
5. Your male children,
8. When something which was lost has been relocated. (I \_\_\_\_ my book).

TWO

RING

WEALTH

FATHER

FEAST

FOUND

LOST

PIG

SONS

"Let the children come to me. Do not stop them" Mark 10:14

AMDA Children Ministry

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# Colouring Picture

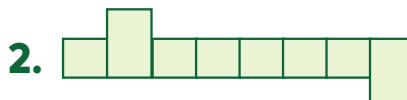


Jesus told the parable of the prodigal son. **Luke 15:11-32**

## Word Shape Puzzle

Enter the correct words in the boxes based on the shape of the letters.

father    wealth    pigs  
lost    sons    starving  
heaven    found



*"Let the children come to me. Do not stop them" Mark 10:14*

AMDA Children Ministry

ii

# AMDA Married couples urged to embrace communication

**M**arried couples in AMDA must embrace communication in their homes if they are to live harmoniously, Rev Fr Dan Oryema says.

Fr Oryema said this during Mass on 27/2/2022 at Kitante Primary school.

He was the main celebrant at the February Mass which was animated by AMDA marrieds.

In his homily, Fr Oryema said that women and men ought to communicate in order to avoid assumptions that have led to breaking up of several marriages.

A friend to the AMDA family, he further expressed concern over women who are quick to assume that their husbands are probably cheating, and husbands who leave home without communicating, in the name of commanding respect.

He noted that what makes a marriage is trusting in the Lord and not just human titles. Fr Oryema also asked the Christians to be truthful.

"If the Lord has not built the house, in vain will the builders labour. If the Lord is not in our homes, in vain can we labour," he said.

During the same Mass, Fr Magunda Darius the AMDA Chaplain also called for the members to focus on building the foundation of the association and cleanse their hearts.

"Fr Oryema has preached to us very well that if we love the Lord we will not labour in vain. If we do not have spiritual renewal, then we shall labour in vain. If we are with the Lord, all our other projects will go very well. Not only the AMDA projects but also our family and work projects," Fr Magunda said.

The AMDA chairman Mr Gumisiriza Chris in his speech hinted at organizing a mass wedding for all those interested in joining the institution, but are constrained by monies.

"Of course I know there are many members

that are not ready due to small issues like cakes and meat. So, I am still consulting, we may do a mass wedding. Those who can make us cakes, they do so, those with meat and chickens they also contribute," Mr Gumisiriza said.

He noted that Fr Oryema's preaching benefited both married and single people who are still searching for partners.

Meanwhile, the chief guest in absentia, the Deputy Speaker of parliament Rt. Hon Anite Among contributed 10 million Shillings to the AMDA Rubaga project.





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# AMDA MARRIEDS WERE SPOT ON















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