

Archdiocese of Mbarara Development Association (MDA) monthly publication





Animates

MDA PALM SUNDAY

"Arise ye daughters of the Kingdom"

28th March 2021 **Kitante Primary School**

CONTENTS

THE TEAM

THE **AMDA BULLETIN** IS PRODUCED BY THE AMDA MEDIA & PRESS COUNCIL:

EDITORIAL TEAM

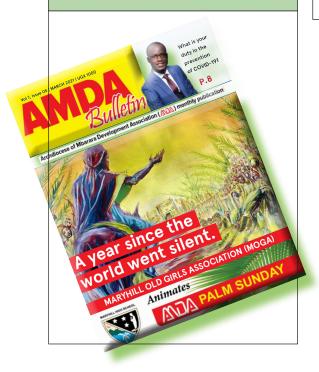
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EDITOR'S WORD

t has been a year since the world went silent. A year of living in fear and uncertainity. At this time last year, the morale was high. Palm Sunday, the Sunday every Amda member looks forward to, was coming up in a few weeks. The beautiful girls of Maryhill high school were going to animate it and it was going to be an Hossanna filled day.

Everything came to a sudden halt. Just like that. The world was facing a pandemic and Amda was not exempt. No more excitement. No more physical church. Everybody went into survival mode.

One year later, we have learned to live again, albeit differently. It is palm Sunday again. The Maryhill girls have prepared a whole new Hosanna. The ladies are privilledged to be animating the first mass since the Lockdown was announced. We invite you to join us as we wave our palms and sing a new song of joy and gratitude to God for the gift of life.

In this bulletin, you will find messages from the Amda Chaplain, the Amda Chairperson, and the Headmistress of Maryhill High School. The Chairperson MOGA also has a package for all of us about the school. Don't miss guidance on covid 19 from our head of Health Council and a Sunday thought from our own Seminarian. The children are also covered in this bulletin.

Join us, let us turn the pages together as Jesus triumphantly enters Jerusalem and Amda resumes its monthly masses.

Josephine Karara.

Guest Editor.

EDITOR'S PICKS





Tales of a Maryhill OG.

Who is who in the AMDA sub region? P.12

CHAPLAIN'S REFLECTIONS

Fr. Darius Magunda - AMDA Chaplain

Sande ya Mataagi – 28.03.2021 B



Obutumwa bwa Sande ya Mataagi

Omugyenzo gw'okutandika: Mark 11:1-10 (Omwaka gwa II)

Amashomo ga Missa: Isaaya 50:4-7; Abafilipi 2:6-11; Marko 14:1-15: 47 (Omwaka gwa II)

bakundwa omuri Kristo, nimbaakiira ah'eizooba rikuru eri — Sande yo'okubonabona kw'Omujuni waitu (Passion Sunday) kandi Sande ya Mataagi (Palm Sunday)! Ninsiima abaishiki bakuru ba Maryhill High School, abatebekaniise enshoma n'emigyenzo y'erizooba.

Mukurikye emirabanamu omuri obu bwire bugumire obwa rubyamira ya corona (COVID-19). Ahanyima y'okumara omwaka tutarikushoma hamwe nk'eka ya AMDA, nitusiima Mukama owatubaasisa kugaruka kubugana, tukashabira hamwe tukamusiima, tukamuhaisa! Mwebare kunshabira nkaheza ekihumuro kyangye (Sabbatical leave) omuri Amerika, nkagaruka buhooro kugumizamu nimbaheereza omuri AMDA, n'okutendeka abaseminariyo baitu omuri Ggaba. Twongyere kushaba Mukama atuhe amagara, n'okumaraho egi rubyamira, tubaase kugumizamu n'obutumwa bwaitu n'entuguuka ya AMDA!

Eizooba eri niritwijusya orugyendo rwa Kristo orw'okuhereeruka obwe naaza Yeruzalemu ahabugyenyi bw'okuhingurwaho, ekimbuuro ky'abantu nikimwakiira n'amataagi, nibamusingiza "Hosaana". Eizooba eryo bakaba

baijukiraho ekiro eki Ruhanga yayoherereizemu Maraika we kuhingura emiryango y'abaisraeli (eyabaire eriho akamanyiso k'eshagama y'entaama) akataaha omumaju g'abamisiri agu emiryango yaago yabaire etaineho kamanyiso, reero ogwo maraika akaita emijigaijo y'abamisiri, ekyareeteire Faraaho yayoroba akaragiira ngu barekure Abaisraeli bagyende. Ekiro ekyo bakatandika orugyendo rw'okuza omunsi erikwera. Okwiha obwo, buri mwaka bakaguma nibakuza ekiro ky'okuhingurwaho, okwijuka obu barekurwa kuruga Misiri. Na Kristo akaba aza Yerusalemu buri mwaka kukuza ekyo kiro. Erizooba nitwijuka ekiro eki Mukama waitu Yesu Kristo yaaza Yerusalemu kukuza obugyenyi bw'okuhingurwaho obw'okuhereruka omu yabaire naaza kwehayo nk'akataama ka Ruhanga, kuhayo amagara ge n'okusheesha eshagama ye, ngu naitwe tubone kukomororwa, n'okuhingurwaho ekibi na rufu.

Ebyo ebi Mukama waitu yaarabiremu kutujuna nibyo turikwijuka erizooba: enaku n'obujune, abatume okumutsigaho, Petero okumwehakana, okujumwa, okuteerwa,

okucwerwa amacwante, okushinjwa, okwashwa, okujwekwa ekirunga ky'amahwa, okwekorezibwa omusharaba, okucumitwa omurubaju, okubambwa ahamusharaba, n'okuhayo amagara ge. Ebyo byona

rukundo ya Ruhanga etagyerwa!

Amashomo g'erizooba nigafunza amabanga n'emigyenzo mikuru ya Wiiki erikwera: Orwakana Orurikwera (Ukaristiya, Ordiini, Rukundo/Obuheereza),

Orwakataano Orurikwera (Okusiiba, Okwegarukamu, Obusaasi, Omusharaba), Orwamukaaga Orurikwera (Okutegyereza okuzooka, Okucungurwa)

Orwamukaaga ekiro na Sande ya Paska (amazooka ga Mukama waitu).

Sande ya Mataagi netutebekanisa okukuzagye emigyenzo mikuru egyo, n'okwetebekanisa kubagana aha kuzooka kwa Mukama waitu Yesu Kristo. Nitwetwa okwakiira embabazi z'omujuni, n'okwetegyereza rukundo ei Ruhanga yatugiriire nayehayo kutufeera. Twegye okugumisiriza ebirikutugumira, tube emanzi omukukora eby'okuhikirira, n'okuhamira ah'amazima. Twehare ebishuba, oburyarya, oburyangatanisa, okwehoga enyikiriza yaitu, n'okukora ebyo byona ebitarikujwana n'ekitinwa kyaitu ky'obukristo.

Nimbatengyera Wiiki Erikwera nungi n'ebirungi ebikomooka aha Mujuni, na Paska nungi y'okushemererwa, n'emigisha ya Kristo Nyakuzooka!

Owanyu buzima,



CHAIRMAN'S WORD

Dr. Gaston Ampe,AMDA CHAIRMAN



Welcome back!

behalf of AMDA Executive Committee, I welcome you back to today's Eucharistic Celebration. It is exactly one year since we last met as a family! We thank God who has kept us alive up to this moment. Many of our friends and relatives have since passed on to eternity. Most of have either lost a friend, a relative or someone well known to us. We extent sympathy to all members who have lost their loved ones.

Despite the menacing pandemic, some of our members have registered significant achievements. There are some who have been promoted at their places of work while some have started new businesses. Some of our members have new babies while some AMDA youth have been able to wed or they have identified those they intend to marry. We heartily congratulate all of them.

In a special way, we congratulate all our members who have been elected to various political offices especially the elected members of parliament. We also congratulate all our members who managed to offer themselves to stand in various electoral areas. The experience gained will come in handy in the next round of elections.

As you already know, the advent of the Corona virus

pandemic and the resulting lockdown procedures halted most of our activities. Our AMDA mass has always been a rallying point for most of our activities. Therefore, some of our signature projects such the construction at Rubaga have been at a standstill. It has not been possible to mobilize resources under the prevailing circumstances.

However, we are now ready to start from where we stopped. In this connection, AMDA recently received UGX 70,000,000 (Seventy million shillings) from the Office of the President. This was the balance of the earlier pledge of UGX 100,000,000. We sincerely thank the President of Uganda, Yoweri Kaguta Museveni Tibuhaburwa for this contribution. We appeal to all our partners and all of us members to resume our support to this project.

Despite the lockdown situation, there are some AMDA departments that continued

to operate. Notably the AMDA SACCO and the AMDA Bereavement Fund (ABF). At the recently concluded AMDA SACCO AGM, the members noted this group had experienced phenomenal growth and had reached a networth of UGX 1.300.000.000 (One billion three hundred million shillings). The SACCO managed to pay dividends of 10% of members' shares. This growth was unprecedented in the current circumstances. It was the same story in ABF.

ABF has continued to grow logarithmically and was able to stand with bereaved members despite the difficult situation of the lockdown. We thank the boards and management for working extra hard and members for continued patronage. As AMDA Exco, we are very much pleased with the progress of these two organizations. We implore all AMDA members to join these two organizations and enjoy

the excellent services offered.

We all also thank the AMDA Spiritual Council for sharing spiritual messages using the various online AMDA resources. Many of our members have benefited from the information given and the quizzes presented.

During the last extra ordinary meeting of AMDA Exco, it was observed that the current state of Rubaga home can allow holding of AMDA fellowships. In the coming weeks, the construction committee will meet and determine the basic requirements to be put in place to allow the place to be used. You will be informed in due course.

Allow us to heartily thank our lovely Old Girls of the mighty Maryhill High School for organizing today's Palm Sunday liturgy. Shortly before the lockdown, they had put in a lot of efforts to lead us in last year's Palm Sunday mass. All their plans were frustrated as the lockdown stopped them in their tracks. We thank God that a year later, they are still available to lead us. We shall add on your many titles and call you "resilient ladies".

We thank all the members who have managed to attend today's mass and wish you God's blessings.

Gaston Ampe,

AMDA Chairman.



We thank God who has kept us alive up to this moment. Many of our friends and relatives have since passed on to eternity. Most of have either lost a friend, a relative or someone well known to us.

WORD FROM THE MOGA CHAIRPERSON

Shallon Niwamanya



MARYHILL HIGH SCHOOL



"Holistic Education For The Girl Child Empowerment"

Domine Dirige Nos



he motto of Maryhill High school "Domine Dirige Nos" has been an inspirational anchor for all the ladies who have gone through the school. Translated to mean "Lord Guide us", this motto is a guide for all activities that are run by and in the school. By living up to this motto, all who have passed through Maryhill, those still here and those yet to come are expected to be a light of the nation on the hill.

Started in 1961 by the ladies of Mary (the Daughters of Mary and Joseph - DMJ) on the invitation of Rt. Rev. Bishop Jean-Marie Gaetan Ogez, Maryhill High School was started to promote education of the girl child in South Western Uganda. The school started in a humble way with a modest number of 25 girls, scanty infrastructure and a small number of staff. This mustard seed was baptized Mary and since it was towering on the hill, it prudently became Maryhill. The virtues of Mary; humility, prudence, honesty, faithfulness, and unity were inculcated in the girls right from the start. The establishment of the school has indeed enabled hundreds of ladies to attain high quality all round education.

Maryhill Old Girls Association (MOGA) was started in the early 1980s as a committee to repair the school after the war and eventually was constituted into an association to bring together Old

Girls. This association has indeed been a source of support for many Old Girls through its various activities and programs. The association also gives back to the school in terms of paying school dues for needy students, giving career guidance to students and contributing ideas to the school's running by having a representative on the school board of governors.

The current executive committee of the association is here below: Last but definitely not least, I would like to extend our heartfelt thanks to the executive committee of AMDA for allowing us to lead this year's palm Sunday mass after our initial planning for animating the palm Sunday mass of 2020 was disorganized by the COVID-19 total lockdown. This day has brought us joy and warmth as a fraternity. We are also glad to contribute to the AMDA Rubaga project.

"DOMINE DIRIGE NOS"

	Name	Post	Contact
1	Shallon Niwamanya	Chairperson	
2	Atukunda Gertrude	Chairperson	0772647908
3	Kobugabe Genevieve	General Secretary	0781505399
4	Kyogabirwe Lillian	Publicity secretary	
5	Karara Josephine	Deputy Publicity	0774459545
		secretary	
6	Keneema Christine	Treasurer	
Committee members			
7	Muhimbise Jacqueline		
8	Bazirake Francesca		
9	Twesiime Orator Kaddu		0772960824

I call upon all Old Girls to join the association in order to bring together their ideas to support each other and our alma mater. For guidance on the process of joining the association, please contact any of the executive committee members.

Greetings from Maryhill High School community



Blessings and greetings from Maryhill High School Community on this revered Sunday of the Passion of Lord in the Year 2021.

ear Family Members of the Archdiocese of Mbarara Development Association (AMDA), it's an honour for us as Maryhill High School Community in particular the Maryhill High School Old Girls Association (MOGA) to be requested to animate and celebrate Palm Sunday with you.



We take this request with great respect and reverence. We thank you heartily for the evangelization done by different AMDA Community Members in the different Parishes of Mbarara Archdiocese. We salute the AMDA Leadership for reconsidering the MOGA Fraternity to animate Mass, following the COVID-19 Pandemic Lockdown and specifically on the Passion Sunday of the Lord as originally planned for in 2020.

We stand with Mother Mary, the Patron of Maryhill High School under the Cross, in order to fully understand our salvation. As

we venerate the Cross of the Saviour, we ought to listen to him as he speaks "Behold your Mother" (John 19:25-27).

For Mother Mary, it is a second giving birth in the labours of the Cross to millions, including the AMDA Fraternity Members who are her children. Lord thank you for entrusting Maryhill High School to a Mother! On this Palm Sunday, filled by the Holy Spirit, the Disciples recognize the Cross as God's wisdom and centre of their proclamation. Lord send forth your Spirit and renew the face of the earth especially after the uncertainties of COVID-19 Pandemic.

The Christians in the greater Mbarara Archdiocese cherish the fruits of Maryhill High School Old Girls and the contributions of the AMDA Fraternity Members. As a School, we can pledge to continue praying for you as you complete the AMDA Project at Rubaga Hill - Kampala. Remain blessed in doing God's Will and Calling in his Vineyard.

Salutations and love from the Community at Maryhill High School comprising of the Foundation Body, Board of Governors, Parents, Staff and Students. We pray for continued success in all your endeavours and the Academic Works of our present Students' Body.

God bless you.

Domine Dirige Nos.

Sr. Anastazia Asiimwe - Headmistress

TALES OF A MARYHILL OG

Hilda Karashani







grew up associating with Maryhill as a child. My dad was at the time the Headmaster of St Lawrence PS and my mum a teacher at St Helen PS so Maryhill was in our neighbourhood.

I was in Maryhill for my Hsc. from 1987-1989 at a time when my dad was the RDC of Mbarara and had been at the school to discipline students due to a strike the students had engaged themselves in. When I joined, the girls wanted to get hold of me and revenge. I think I disappointed them in some way because

I was a very social person for the years I spent at MHS and made good friends including the Head Girl at the time, Lydia Katabazi who was succeeded by May Bahizi.

Studying at Maryhill also opened the door to my siblings 3 of whom subsequently joined the school. Sr Felice the Headmistress at the time and our chaplain Fr. George Eeckhout were very good guides not to forget Mrs Bagambaki, Mrs Gamurorwa, Mrs Gasasiira, Mrs Tinkumanya, our Gaudy, our Matron and many other teachers to whom I am grateful.

During our stay at MHS

Time keeping, Hard work, timely completion of school assignments and good Christian values were instilled in me while at Maryhill. Also the great importance of being structured right from keeping one's study plan, dorm cleanliness, and several fun activities and all properly balanced so that our school work did not suffer added value along

my development. On a lighter note, every OG will recall when we had to go to Jovoc or Ntare for dances, still we had to keep time to return to school before the gate closes. Short of that, trouble followed.

May God continue to bless and protect our school and the fruits of its trees.

Hilda Karashani



What is your duty in preventing COVID-19?

orld over, effects of the COVID-19 pandemic are palpable. There has been a total of 122 million infections worldwide, with over 2.6 million deaths. In Uganda, we have so far recorded over 40,000 cases with 334 deaths.

At the start and during the heat of the pandemic, we had to stage prayers, to pray for, among many other things, the development of the COVID-19 vaccine. We thank the almighty God that through a consortium of efforts, the vaccines are already here; and as I write this, through the Grace of God, I have already received a shot of the painless AstraZeneca Vaccine on my left deltoid muscle. I have no pains, no backaches, and am going on with my duties normally.

The recent introduction of the COVID-19 vaccines is a major win in the fight against COVID-19. These are currently being given out freely to people at high risk of infection like the health workers, or at a high risk of death,

like the elderly.

A number of several public health measures have been put in place. These include, but are not limited to, use of masks, Handwashing/sanitizing, social-distancing, and avoiding touching the soft parts of the body, specifically the mouth eyes and nose.

At this stage of the pandemic, every individual has a duty, and a responsibility to protect himself/others; thereby stopping the propation of this disease.

Adhere to the Standard Operating Procedures. The song of SOPS has been sung far and wide, but adherence to the SOPS is under looked, even

amongst the elites, and the people who talk about, and promote their use. Actually, apart from use of masks (due to traditional and technical workplace, homes, during travel, etc. You never know, someone can learn something from you.

Avoid sharing unproved information. There is a lot of appetite to share news; proved, unproved, clear, unclear, etc. Publishing unclear and often wrong health information most often

> raises panic, and can worsen a public health crisis. It's a good practice to desist from sharing

information that you are not sure of the source,

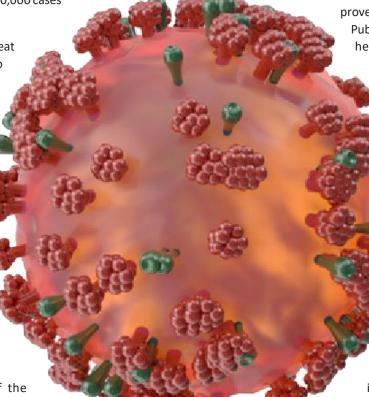
 Take o n Medical Advice seriously. Most often, authentic medical information

published by authorities, or authorized personnel; This is often researched and proven information that is effective. The Gold standard of a good diet and

Given the chance, take the COVID-19 Vaccine. The COVID-19 vaccines are safe, effective, and can prevent severe illness and death. When you are presented with a chance to take the vaccine, which we prayed and fasted for, please take it.

We all have the responsibility to keep our bodies free and safe from all diseases. For, it is written in 1 Cor 6:19 that our bodies are temples of the Lord, and the Holy spirit dwells therein. Carelessly subjecting our selves and our colleagues to dangerous diseases like COVID-19, is against the will of God. We all have a God given duty to protect ourselves and our colleagues from harmful infectious agents.

Dr. Criscent Tumuhaise



issues), people in the villages have adhered well to social distancing and hand washing. Its your responsibility to ensure adherence of SOPs at your

Given the chance, take the COVID-19 Vaccine. The COVID-19 vaccines area safe, effective, and can prevent severe illness and death.

CAESAR'S SUNDAY THOUGHT

Use your gifts to benefit others



ith all the numerous gifts that women possess, and with their expressive nature that makes these gifts shine forth, it is not news that they have been downtrodden throughout history. Even though society counts on these same gifts for its progress, somehow, it still treats their possessors as second-rate citizens. Most times, this is overt (and so, simple to notice and combat). There are also covert and subtle ways which we may not even notice. They're held to a higher

moral standard. Traditional grammar tries to distinguish whether the professional is male or female. Behind every successful man is a great woman! When they get what's due to them (or when they demand for it), we shout about it as if it were a favour! They demand equal opportunities; we give them affirmative action.

Many women will fight back, with some exceptional daughters of the Kingdom at the helm. They will try to take their place

at the table. Force agents, and agents of deception, may use this as a pretext to blind people against things that ACTUALLY rob them of their true dignity. As some pledge allegiance to the common good, others side with the promotion of hedonism, the decimation of society, and equating freedom with licence. The misrepresentation of the Master by some disciples must never be an excuse for other followers (or subjects!)

to disregard the Master's directives. The practical denial by those disciples who verbally profess loyalty shouldn't mislead us into withholding our own loyalty. Instead of spending time on the naysayers with their fickleness and cowardice, we could choose to simply soldier on, not only to minister the fragrance of our gifts, but also to apply all the spices within our reach to preserve our world in good condition.

We can, and should, demand for such a platform without necessarily appealing to any feelings of sympathy (such as by fronting apparent weakness). Not only shall we minister to a broken and bruised world, but maybe, just maybe, we'll be the ones to announce its healing (if we consistently remain in the presence of the Maker, whose work is Beauty).

May Jesus Christ grant us the grace to stay true to God, and to honour the inherent dignity in every person.

Instead of spending time on the naysayers with their fickleness and cowardice, we could choose to simply soldier on, not only to minister the fragrance of our gifts, but also to apply all the spices within our reach.

JULIUS CAESAR KAMUKAMA



Issue: 1

PALM SUNDAY

March 27, 2021

Word Search Puzzle

0 S T В В Ι 0 0 0 G S U C N 0 C G S E 0 C G K G S S S E 0 S C Ι M S 0 M 0 D S S Ε Ε S Y Ε E N S D G S Н G Ι Н S Ι S G E S X S S E J E R U S A E M S S Ε R P R Т

PALMS HIGH PRIEST CROWN DONKEY HOSANNA JERUSALEM JESUS
STREETS CLOAKS PALM SUNDAY BRANCHES BLESSED KING HIGHEST

Word Jumble

Unscramble each word and then place the numbered letters in the numbered boxes at the bottom to reveal the answer.

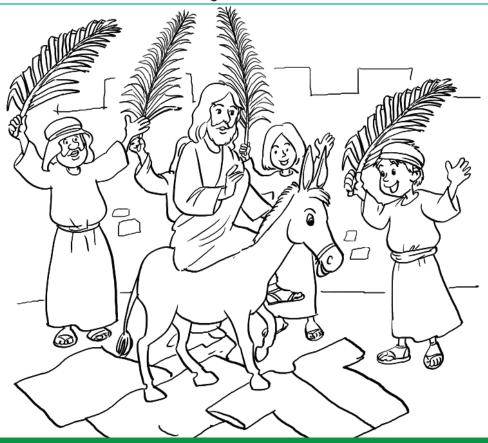
- 1. MESERALUJ 5 2
- 2. CRUCHH 4
- 3. SUSEJ 1
- 4. YUSNDA 3







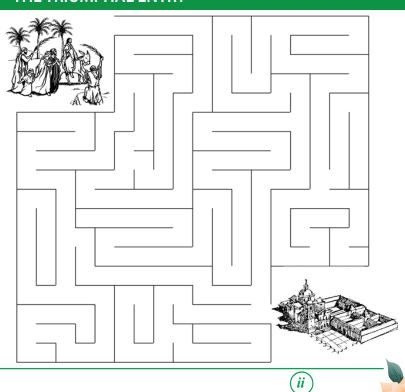
Colouring Picture



THE TRIUMPHAL ENTRY



Help Jesus find the way through the streets of Jerusalem







OKUGABA AMATAAGI

Karamaare, Iwe Ow'ahaiguru Munonga.

1. Ensi n'eya Mukama n'ebirimu byona

Ensi yoona n'abagituuramu

- 2. Ahakuba akata emisingye yaayo aha NyanjaYagihamiza aha migyera y'amaizi maingi
- 3. N'oha oritemba aha Kibungo kya Mukama?

Kandi oryemerera omu mwanya gwe ogurikwera noha?

4. N'ogwo oine engaro ezishemeziibwe n'omutima ogushemeire.

Otata mutima gwe ha by'ebishuba,

Kandi otarahira by'obugobya.

BLESSINGS PALMS: AI MUKAMA OMISIIZE ENYAWEERA

Ai mukama omisiize enyaweera;

Nshemere onyoze, nyere okukira orubaare

1.Ai Ruhanga ongirire embabazi ahabw'oburungi bwawe;

Ahabwa rukundo yaawe onyiheho ebibi byangye

2. Onyogyezeho kimwe ebicumuro byangye;

Ekibi kyangye kindugireho kimwe nyere

3. Ebibi byangye nimbimanya;

N'ekicumuro kyangye tikinduga aha mutima

Iwe niiwe wenka ou naacumwireho;

Ekyeetwa ekihagaro omu maisho gaawe nikyo nakozire.

4. N'ahabwekyo ku oba noncwera orubanja ohikire;

Kandi emicwere yaawe tihaine ogigaya,

Maawe akambaka nyine ekibi, Nazaarwa nyine orubanja

5.Kwonka iwe okunda amazima g'omunda, Onyegyese eby'obwengye omu mubonano,

Onyozye n'enyabweera nshemere, Onyozye nyere okukira orubaare

PROCESSION WITH PALMS: ASHAGATIRWE YEZU

1.Mukama wa bahangwa b'ensi n'eiguru; Ashagatairwe Yezu kwo n'Omugabe

Omururembo naaza Yeeruslemu;

Ashagatairwe Yezu kwo n'Omugabe

2. Endogoya egyo ndetsi yaaretana; "

Atembire ogwo Yezu yasingama;

3.Buzima gaizihirwe kandi yanura; "

Engoma ye emutoire n'muhaisibwa; "

4. Eshuuka na mataagi babyarira;

Rugaba yaija w'eshe yahingura; "

5.0gwo muhimbo reero gwabaretsire; "

Abantu bafuuna nk'enjooki baijura; "

6.Amaraka abo boona bagaigura; "

Ohurire Hossana bagyamira; "

7.Omumuhimbo reero bamuhimbisa; "

Ngu karamaare singa yaiwe rwiguru; "

8. Abakama omu byensi babiihirwa; "

Emitima abamwanga yahurana; "

9. Abamukunda reero twamutoreza; "

Eizina rye turigambe kaingi neifubo; "

YEZU OTUTEGYEKYE

Yesu otutegyekye tube abaawe tweena,

Hangusya engoma yaawe okubuure ensi yoona

1.N'obu abantu baraabe baingi abakwangira obugabe

Itwe ai Yesu omucunguzi twatura ku oba omugabe

2.Okuzaarwa omunsi nk'omuntu, Waaburwa ekitiinwa kyawe,

Kunu owawe omu iguru, okagabwa ori omugabe

3. Omu bw'omuntu owakuzaire, Ni Mariya nyakuhiirwa

Heza we na Yosefu iba, bakomooka aha Mugabe

4. N'omu nyanga ya Betelemu, Yesu okiri akereere,

Nitukureeba nk'omunaku, Tukuramya nk'Omugabe

5. Ab'eihanga ryawe nka boona, aha kiro kya Mataagi,

Baakamuza nibayogoora Hosana Yesu Omugabe

Abakwangire obugabe, bakamarwayo Pilato,
 Owaahandikire ekihandiiko, ngu ni Yezu Omugabe



7. Omu Misa n'omu Komoniyo, Kandi omu Tabernakulo,

Hoona n'obu orayesherekye, Tuhamya ku oba Omugabe

8. Ori mbwenu aha buryo bwasho noohaisibwa engoma yaawe,

Boona eki nikyo kigambo, Kasingye Yesu Omugabe

MUGABE W'OBUSINGYE

1. Mugabe w'obusingye singa,

Buzima kwo kasingye singa

Singa Yezu singa iwe Mugabe yaitu singa,

Singa Yezu singa rubambansi Yezu singa

2. Mukama wensi yoona; Singa

Ohaisibwe gye boona; Singa

3.Otegyerwa na bandi;

Okeecwa nkaitwe kandi;

4. Mukunda bairu twena;

Okeeha n'ensi weena;

5.Okenda boona kwera;

Egi nsi wagifeera;

6.Ebibi by'ensi bambe;

Buzima kobitambe;

7.Kasisi bwenu ohoorwe;

Turokorwe tuzoorwe;

8. Muhanda gw'obutooro;

Butuuro bw'obuhooro

MASS STARTS: ONCWERE ORUBANJA

Oncwere orubanja, ai Ruhanga ontoganirire; Onkize abantu engobya kandi abatari bamazima

1. Ahakuba niiwe Ruhanga obuhungiro bwangye

Ahanki ninguma n'amaganya

Ahabw'okubonabonesibwa abazigu

2. Nyakusinga yoheereza omushana gwawe

N'amazima gaawe biinyebembere

Bimpitsye aha kibungo kyawe ekirikwera ahu otuura

3. Kandi ndyakuhimbisa nenanga ai Ruhanga,

Ruhanga wangye Ruhanga wangye

MEDITATION: BAKAMBONABONESA

Bakambonabonesa kaingi okwiha omubutsigazi bwangye;

Kwonka tibarambatsize

1.Bakabonabonesa kaingi okwiha omubusigazi bwangye

Isreal abe nikwo yagamba hati mbwenu

2. Abahinga bakahinga aha mugongo gwangye

Baahateera emikura miringwa

3. Mukama n'hikirire

Emigoye y'ababi agicwiremu kabiri

4. Boona abarikwanga Siyoni baitwa enshoni

Bagarurwe enyima

5. Babe nk'obunyaatsi obumera ahamutwe gw'enju

Obwoma butakakuzire

6. Obu omugyesi ataijuza ngaroze

N'obu yaakuba orikuboha enganda obu ataijuza mikono ye

GOSPEL. YEZU KUYAREEBIRWE

Yezu kuyaareebirwe ari omu muringo gw'omuntu; Yaayecureeza, yaayoroba okuhika aha kufa, kandi okufa kw'aha musharaba.

1. Nikyo Ruhanga yaamutunguriire munonga

Akamuha eiziina eririkukira amaziina goona

2. Nguboona abari omu iguru n'omunsi n'okuzimu

Batsimbire amaju eiziina rya Yezu

3. Kandi endimi zoona zaature ku Yezu

Ari Mukama Ruhanga Tataitwe, ohimbisibwe

PETITIONS:

Ai Mukama twakweshengyereza

OFFERTORY

CHILDREN: BRING TO THE LORD



1. Twaija tweena n'emitoijo yaitu ...

Twaija tweena n'ebihembo byaitu...

2. Tumuhereze na rukundo yoona...

Tumutoijere na rukundo yoona...

3. Kaniwe ogu atuha amaani Yezu...

Kaniwe ogu atuha obusingye yezu...

4. Twaija tweena tumuhaise Yezu...

Twaija tweena tumusiime yezu...

5. Hati mbwenu katumwehe yezu ...

Atuwheere ebiro byoona yezu...

MEN: BAINE OMUGISHA

Baine omugisah abu emitwarize yaabo ehikire; Abagyendera omu kutegyekwa ebiragiro bya Mukama (2)

1. Baine omugisha abarinda ebi yaahamize,

Abamusherura n'omutima gwabo gwona

2. Kandi abatakora kibi kyona,

Kureka abagyendera omu mihanda ye

3. Okatuha ebiragiro byawe,

Ngu twezirikye kubyorobera

4. Nkaahenwa ki emitwarize yangye eba ehamire

Mbona kworbera ebi waataireho

5. Ku ndita omutima aha biragiro byawe,

Tindikwatwa nshoni

6. Ndyakkusiima n'omutima ogugorokire,

Ku ndiba naayegire emicwere yaawe ey'oburyo

MWIJE TUTOIJERE MUKAMA

1. Ebitambo by'eri izooba mbibyo byaija

Omugaati n'egyo viini twabitoija

Mwije tutoijere Mukama, mwije, mwije,

Mwije tutoijere Mukama, mwije, tumutabaarure

2. Omutambi w'ebitambo ngugwo aria ho

Abareetsi b'ebitambo t wabireeta

3.Omuhongi w'ebitambo yaabikwaata

Omu iziina ryaitu tweena yaabitamba

4. Omutambwa waitu yezu we tareebwa

Omugaati n'egyo viini n'emikingo

5. Ayetambira itwe Yezu na rukundo

Atuheeramu ebihembo by'amatungo

OFFERTORY PROCESSION: EE BABA TWALETA ZAWADI ZETU

Ee Baba twaleta zawadi zetu
Ee Baba twawomba uzipokee. x2

Japoni kidogo sana ewe Baba

Twakusihi sana, Baba uzipokee x2

1. Mkate nadivai ewe baba

Twaomba uzipokee x2

2. Na pia nafsi zetu ewe baba

Twaomba uzipokee x2

3. Nahizi fedha zetu ewe baba

Twaomba uzipokee x2

4. Na hizi sala zetu ewe baba

Twaomba uzipokee x2

YAKIIRA EGI MITOIJO NYAMUHANGA

1. Tutware emitoijo yaitu, tugitware aha altari, tugitoije na rukundo yezu weitu tumuhimbise

Yakiira egi mitoijo Nyamuhanga eyareetwa abaana baawex2

- 2.Ebitungwa byaitu byoona, ebitutungire tweena Mukama Ruhanga weitu niwe yabituhaire
- 3. Abakaira kyonimwije, mushotokye n'emitoijo mugitware aha altari mutari kugonoonwa
- 4. Ai Rugaba kazooba, oyakire ebitwareeta obyakire nk'ekitambo kya Abel omwana wawe
- 5. Nakakye n'akahango koona, twakahayo nitusiima kandi twihire omunda na rukundo eshugaine
- 6. Twabitoija n'omihimbo, twakushaba ahamuheru ku otutwara bweranya reero tubukareyo



MUKAMA OYAKIIRE EGI MITOIJO

Mukama oyakiire egi mitoijo y'abaana baawe, omugaati na viini,

Mukama oyakiire ebi bihongwa by'abaana baawe, Twabireeta n'omutinma gwa rukundo

1.Omugaati hamwe na viini, twabireeta kubitoija,

Bitureetere amagara g'obutwire; obyakiire Nyamuhanga

- 2.Ebitungwa byeitu byoona, twabireeta kubitoija, Bitutungise amagara g'obutwire; obyakiire Nyamuhanga
- 3.Egyo mitoijo y'eri izooba, twagireeta kugotoija, Ogisiime nk'ekitambo kya Abeeli; ogyakiire Nyamuhanga
- 4.Twayetamba n'egi mitoijo, twagireeta kugitoija, Otusaasire ebishobyo byaitu byoona; obyakiire Nyamuhanga

SANCTUS: MUHIKIRIRE HOSSANA

//Muhikiriire Hossana

Muhikiriire Hossana

Muhikiriire Hossana

Haiguru Hossana //2

Iguru n'ensi Hossana

bijwire Hossana

ekitinisa kyaawe Hossana

Haiguru Hossana //2

HossanaHossana//3 x 2

Haiguru Hossana //2

W'omugisa ogu Hossana

Arukwija Hossana

omwibara ryawe Hossana

Haiguru Hossana //2

CONSECRATION: SILENCE PROCLAMATION OF FAITH:

Ka twature eibanga ry'okwikiriza; Kristo okaafa Kristo okazzoka; Kristo oryagaruka-a

PAX: MUTENGYERANE OBUSINGYE

Mutengyerane Obusingye; obusingye bwa Mukama bube niiwe, ebiro byoona byamagara gaawe, obusingye bube niiwe

Abakunda Mukama boona baryaramaara, baryaguma nengooma yee ebiro byoona

LAMB: AGNUS DEI

COMMUNION: NIMWIJE OMUGABE YAATWETA

Nimwije, omugabe yaatweta, niwe nyakuriibwa, Niwe kiihuro, nimwije Omugabe yaatweta:

Tumurye, tunywane nawe

1.Imwe-mwije abeeteirwe, embaga y'omujuni,

Aha meeza yaihwirwe, egabo y'abagyenyi

2. Eiguru ryakinguuka, haagwa maanu erungiibwe,

Mwigutsa w'ab'eiguru, yaija kuriisa naitwe

3. Akafa yaatwehaire, yaatsiga ayegabwire,

Entumwa ze yairaama, yaatsiga aziragiire

4. Aha mwate yasiima; yagira ninye murye,

Yaabaha Viini nayo, yagira ninye munywe

5. Yaaragiira enjwekyerwa, ibihongye ahari-ishe, Omuribyo ayetambe, ayeegabure naitwe

6. Eigana rye ka twije, naaturiisa aseetwire,

Mweshezi w'agaijwire, naatunyweisa ahaagwire

- 7. Mpangi-ariibwa oboneire, omuryamu obugingo; Ofa kurya yaakoire, ayekwatsa omushango.
- 8.Twija kurya, tweteise, obwo tweshwijume gye, Akataho n'ekyambu, omwo tunaabe twere
- 9.Tubirekye ebyekwatso, ebihinda abeegande; Aha meeza, tweziibwe, egabo yaitu turye
- 10.Bwanyima twariisibwe, ebirungi bya Njuni; Atutembese owa-Ishe omu Butuurwa-Nyangi

ATUKUZWE MUNGU

Atukuzwe Mungu wetu pote daima, na milele

1.Ee Yesu mwema uliyeshuka kwetu,

Ndiwe uliye mwana wake Mungu wetu,



Twakuabudu daima.

2.Ee Yesu mwema ndani ya Ekaristi,

Utulishe kwa mwili wako mtakatifu,

Chakula bora daima.

3.Ee Yesu mwema uliye na upendo,

Tupe nguvu tushike amri yako kubwa,

Ya kupendana daima.

4. Ee Yesu mwema utubariki sote,

Mwisho utuongoze kwa Bwana mbiguni,

Tuishi nawe daima.

OIJE ORIISE AMAGARA

Oije oriise amagara gʻomwiru waawe nakuronda, oije orebe omwiru waawe aine enjara

Kaije iwe nkunzi ya boona, - oije orise amagara

Twemereire tuhahaire – oije oreebe omwiru waawe aine enjara

Ai Ruhanga ndiisa boona

Oije ondeebe kandi ondiisa

Iwe mutungi waboona

Iwe buhamizo bwaitu twena

Iwe muhanda iwe mazima

Iwe magara g'obutwire

Kyokurya ky'egabo yaitu

Hatariho iwe tihariho itwe

Niiwe kyokurya kya rukundo

Niiwe kyokurya ky'obusingye

Mwirirane naitwe twaija

Muhikaane mubukaare

Kihuro kyaitu nyamwingi

Ka nuwe ogwo omu ibamga

Nyakusinga w'obuhooro

Oije ondiise kandi ontungye

Ohaisibwe rukira boona hoona

Ohaisibwe ahantu

THANKSGIVING: SINGA MUGABE

Singa Mugabe singa, Singa Mukama buzima niiwe Mugabe singa

1. Mugabe ogaba buzima toyima; Singa

Tsyamura boona bakuyokyere; Singa

2. Magara gaitu bwesigye baitu; Singa

Tukusingize okaturokora; Singa

3.Nkuzi yabantu nyakutweha; Singa

Tukusingize nyamucunguzi; Singa

4. Obatware Mugabe otiinwa Singa

Bakusingise nyakuboorora Singa

5.Nimukiza nsi nyakugyeeha Singa

Singa

Magara gaitu nyakutwehitsya Singa

6.Abantu boona mugaba waitu

Bakuhimbye okabajarika; Singa

RUBAGA PROJECT: YEZU SINGA NYAKUSINGA

Yezu singa nyakusinga Mugabe wamazima Nyamuhanga amahanga ogatware buzima

1.Okubuure ohabuure ensi zoona mukama;

Zikubuukye zihabukye zibe niiwe zaramya

2. Iwe oreeta abakweta obatugye muhamya

Babukaare obatware babe niiwe baramya

3.Bacureere obahwere abakwine Rugaba

Omurungi omutungi babe niiwe bashaba

4. Omubingye omusingye omucubwa rubura;

Bamuhungye obatungye ori taine bufura

5. Kibahanga otaryanga obatatsye gye haza;

Bahuguukye baruhukye ei encuubwa zitaza

EXIT: ALL HAIL THE POWER

1.All hail the power of Jesus' name

Let angels prostrate fall (2)

Bring forth the royal diadem

And cro----wn him Lord of all.

2.Ye seed of Isreal's chosen race,He ransomed from the fall (2)Hail him who saves you by his grace

And cro----wn him Lord of all.

3.Let every kindred, let every tribe,On this terrestrial ball (2)To him all majesty ascribe

And cro----wn him Lord of all.

4. O that with yonder sacred throng,We at his feet may fall (2)Join in the everlasting song

And cro----wn him Lord of all.

AMDA congratulates its members upon being elected into Uganda's 11th Parliament



Annet Mugisha, Woman MP, Bushenyi



Atukwasa Rita Bwahika, Woman MP, Mbarara



Alex Bakunda, Isingiro South



Jane K. Bainomugisha, Woman MP, Ibanda



Basil Bataringaya, Kashari North



Benjamin Kamukama, Ruhaama East



Bishanga Tarsis, Ibanda Municiparity



Clare Muguywa, Woman MP, Isingiro



John Twesigye, Bunyaruguru



Kahinda Otafiire, Ruhinda



Kahonda Donozio, Ruhinda West



Kesande Grace, Woman MP Bunyaruguru



Xavier Akankwasa Kyoma, Ibanda North



Mbwatekamwa Gaffa, Igara West



Yona Musinguzi, Ntungamo Municipality



Francis Mwijukye, Buhweju East



Dr. Ninkusiima John Paul , Ibanda South



Oliver Koyekyenga, Woman MP Buhweju



Mary Nyakikongoro, Woman MP Sheema



Thomas Tayebwa, Ruhinda North



Julius Tusiime Rwampara East

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