

AMDA

Bulletin

AMDA CHAPLAIN:

Noyetwa kubeera abandi eky'okureeberaho kirungi kandi okaba eiraka rya Mukama okukundisa bataahi bawe ebirungi okabataisa baaba bahabire.

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But of particular importance we hope to launch a new 10-year strategic plan and update the AMDA Constitution to clearly respond to the current needs of the members.

AMDA
CHAIRMAN

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Archdiocese of Mbarara Development Association (AMDA) monthly publication



DON'T MISS

THE ORDER
OF MASS
INSIDE

ABAHINDA CLAN ANIMATED IN STYLE



I would like to thank all AMDA members for your relentless and unwavering support that enabled us achieve the planned activities of the Council. TEAM LEADER EVENTS & LEISURE COUNCIL...p6

THE TEAM:

AMDA BULLETIN

IS A PUBLICATION OF THE ARCHDIOCESE OF
MBARARA DEVELOPMENT ASSOCIATION
P.O. BOX 26956 KAMPALA - UGANDA

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EDITOR'S NOTE

Dear Brethren...

*Greetings to you all and welcome to this
January Edition of the AMDA Bulletin.*



We take this opportunity on behalf of the AMDA Chairman, to welcome you to the new year 2020 and wish you God's abundant blessings throughout the year ahead.

We thank you for all that you have done for AMDA in the previous year, be it in spiritual retreats, association events like sports, the AMDA Caravan and the historic visit to Gulu Archdiocese -- one of the key highlights of the ended year among many activities, including attending to members private ceremonies and the different AMDA Family get togethers.



THIS BULLETIN will be produced via digital channels for most of this year and we shall request all brethren to embrace the new changes, which are intended to save costs of printing hard copies as we focus resources on the Rubaga project.

printing hard copies as we focus resources on the Rubaga project. We promise, we shall be sharing the E-digital copy two days before the AMDA Sunday, to enable individuals make their own printouts.

In our first edition of the Bulletin this year, the Leisure and Events team under the leadership of Mr. Richard Tumwesigye of Nyamitanga Cathedral Parish, who are also the animators of our mass this Sunday have enumerated the activities of the year ahead.

We implore you to take note, and plan to always participate massively as you have done before.

This Bulletin will be produced via digital channels for most of this year and we shall request all brethren to embrace the new changes, which are intended to save costs of

Finally, we thank all of you who continue to support the AMDA Press and Media Council activities, and look forward to your continued support this year.

We wish you God's abundant Blessings this Sunday and pray for you to have a year of peace.

Happy New Year 2020 once again!

Alex B. Atuhaire,

Alex B. Atuhaire, Head, AMDA Press & Media Council



CHAPLAIN'S REFLECTIONS

FR. DARIUS MAGUNDA, AMDA CHAPLAIN

Sande ya 3 Omumwaka gw'Ekerezia A



Twegarukyemu tugyendere omu mushana gwa Kristo

Isaaya 8:23—9:3; 1 Abakorinto 1:10-13, 17; Matayo 4:12-23

Abakundwa omuri Kristo, Mukama owabagaine ahabw'omuntu bwaitu naakunda kutubagana ahabwaruhanga bwe, tukagira okuhikirira. Natweta kwegarukamu, tukanga emitwarize mibi, tukaakiira obukama bwe!

Nk'oku Isaaya yakirangire, ensi ya Zabuluni na Naphtali ey'omuri Galilaaya eyabaire eshwekirwe omwirima, omushana gugijwereire. Omuhandiki w'Evangiri Matayo, natwanjurira Kristo ku niwe ogwo mushana ogujwera ensi. Na Kristo omukwegyesa kwe akatandikira ahakurangirira okwegarukamu n'okwakiira obukama bw'eiguru. Manya ekyamureetsire tikindi kureka okujuna ensi. Omunyikiriza yaitu nitwatura ngu ahabwaitu abantu n'ahabw'okuturokora, akaruga omwiguru yaba omuntu nkaitwe.

Ekerezia ekataho emiringo mingi y'okugarukana na Ruhanga na bagyenzi baitu: enema ya Ruhanga emurikira emitima yaitu, ekigambo kya Mukama ekiturikuhurira omumakuru marungi, ebitabo ebirikwera nginga eby'ediini, obuhabuzi bw'abakuru b'ediini n'obwabataahi baitu, ebikwato ebirikwera nk'amaizi g'omugisha, hamwe n'amasakaramentu, namunonga erya Penetensia. Mukama natweta kwakiira embabazi ze. "Eri izooba ku muraahurire eiraka rye, mutagangaaza emitima yaanyu..." (Abaheburaayo 3:7). Mukama aba omunyambabazi kandi ow'esaasi (Zaburi 103:8). Nk'oku ishe w'abaana asaasira abaana be, nya Nyakubaho nikwo asaasira

abamutiina. (Zaburi 3:13).

Mutaaahi wangye noyetwa kuhindukira Mukama okareka eby'okutahikirira! Noyetwa kuhindura ahamituurire yawe oketantara emihanda yona erikukutaishura ahari Mukama. Okwakiira gye obutumwa obu Ruhanga arikutuha, obumwe natushaba kuhindura emituurire yaitu, okuhindura emyanya ei turimu, n'emirimo ei turikukora nk'oku yayetsire Simooni na Andrea, na Yakobo na Yohaana beene Zebedaayo bakatsigaho obujubi bw'ebyenyanya bakahinduka abajubi b'abantu. Naiwe Mukama nakweta kuhinduraho ahamituurire yawe okajwanira kimwe nawe. Eky'orimu kyaba nikikunagisa Mukama, kyaba nikihagaza obukristo bwawe, kyaba nikihabisa bagyenzi bawe, nginga nikikureetera okubanagajjura, okirekya!

Noyetwa kubeera abandi eky'okureeberaho kirungi kandi okaba eiraka rya Mukama okukundisa bataahi bawe ebirungi okabataisa baaba bahabire. Tihariho ekirema Mukama! Eki arikwenda n'okumwikiriza akamurikira emitima yaitu, akatuhindura abantu barungi, akatwejunisa kuhuguura abandi, n'okubajuna obukyene bwabo.

Reeka twakiire ebigambo by'omurungi Isaaya ebi: "Musherure Nyakubaho naakiboneka, mumutakire akiri haihi!" (Isaaya 55:6).

Mukama agume naimwe!

Fr. Darius Magunda

MESSAGE > THE AMDA CHAIRMAN, **DR. GASTON AMPE**



We are especially grateful to the Leisure and Events Council which has animated this mass. During the course of last year, this same team organised several events including the AMDA Caravan to Sheema and the historical AMDA Gulu visit. We hope they are ready for another marathon this year.



We thank God for the gift of 2019

Dear beloved AMDA members,

The Lord is good! On behalf of the AMDA Executive Committee, I welcome you to our first mass in 2020. We congratulate you for successfully completing last year and any other successes that the Almighty God granted you. We deeply sympathize with members who experienced hardships in one way or the other and especially those who lost their loved.

To the Main Celebrant, we thank you not only for today's Mass, but

events including the AMDA Caravan to Sheema and the historical AMDA Gulu visit. We hope they are ready for another marathon this year.

Brothers and sisters, allow us to give you a few highlights of AMDA activities that were carried out in 2019;

What unites us most is our monthly Mass every last Sunday of the month. We successfully coordinated and held these Masses, except two. One Sunday coincided with the Kitabi Parish Centenary celebrations, and the other with the SECAM Golden Jubilee Bishops' meeting which was being concluded on that Sunday with Mass

members on the AMDA Executive to co-ordinate their activities.

In the area of spiritual development, we had three spiritual recollections last year: a Lenten recollection, a Marian recollection in August, and an Advent recollection in December. Members of the Spiritual Council have continually educated and enlightened AMDA members on the different Whatsapp forums, calling them to prayer and conversion. We had purposed to annually go for a Marian pilgrimage in Kibeho, Rwanda every first week of the Marian month of May. This year, it was not possible because of the apparent tensions between our two countries. The security measures that were being proposed were more or less impracticable for a large group like ours. We regrettably failed to organise this important activity on the AMDA calendar.

The Leadership Council continued to educate members about their civic and leadership responsibilities, and to encourage members to take up leadership roles in their parishes, local communities, and at national level. Interested members found these initiatives very helpful.

Additionally, The Economic Empowerment Council has continued to empower members with financial skills and investment education. This team championed the idea of the Hass avocado which we invite you to support. Hass Avocado is a breed

UNITY: As a way of fostering and promoting unity, we initiated the idea of AMDA Small Christian Communities (AMDA Families) in 2018, and these have grown tremendously during the course of last year.

also for the fact that you have helped maintain our rhythm as AMDA, even after the departure of our chaplain, Fr Darius Magunda who is off on sabbatical leave. We thank you for hitting the ground running so much so that there was no consciousness of a gap of absence.

We are especially grateful to the Leisure and Events Council which has animated this mass. During the course of last year, this same team organised several

at Namugongo. Last year's masses were largely animated by members' clans and some parishes.

As a way of fostering and promoting unity, we initiated the idea of AMDA Small Christian Communities (AMDA Families) in 2018, and these have grown tremendously during the course of last year. Of all AMDA interventions, we consider these the most fruitful, and with the highest potential so far, for promoting unity. The members meet locally on a regular basis. We have two

of avocado that has the potential to help households improve their livelihoods since it is highly nutritious and marketable. In future, we shall ensure that each household should have at least ten hass avocado trees. The Parish centres would do well as demonstration sites for growing these avocados. Still on the economic empowerment front, the AMDA Sacco continued to grow having managed to handle members who were defaulting on paying back their loans in time. The AMDA Bereavement Fund (ABF) also continued to offer critical services to the members who subscribe to it.



We had a memorable AMDA caravan in Sheema district, hosted by

CONMEN: On a sad note, during the course of last year, we started receiving reports that some wrong elements were taking advantage of some AMDA members and cheating them. We strongly warn these individuals that once we verify that they are using the AMDA platform to con fellow members, we shall expose them and possibly dismiss them from the fellowship.

parishes of Mushanga and Kakindo, in which ADMA doctors treated 4219 patients during the medical camp. In the same caravan, AMDA women empowered the local women, training them to make reusable sanitary pads and many other skills were transferred. The men and youth also met and empowered their counterparts in the parishes visited.

The Education Council mobilised and sourced many textbooks that were given out to many schools in Sheema District, during the AMDA caravan, irrespective of religion of the foundation body. The Council's regular visits to some of our schools in the Archdiocese were also successfully implemented.

A month after the highly successful visit to Mushanga, AMDA headed northwards to Gulu Archdiocese in which AMDA members and the hosts shared knowledge and new ideas. In all respects, this visit was ground breaking and it opened many doors for the two communities to work together.

We thank the AMDA Women who mobilised themselves, collected money and items, and visited the elderly nuns of Our Lady of Good Counsel in Ibanda (St Ignatius community for rest and prayer, Rwengiri).

We have not had many sports encounters, but we performed very well when we had sports encounters with Gulu Archdiocese, both here in Kampala and in Gulu.

You are aware that every generation has a call of greatness upon it; to rise to the occasion and express their greatness, and make their mark. In our time, we have been called to implement the

AMDA home construction project. This has been going on very well, albeit with some difficulty this year. Part of the building (the main component) is already roofed. The second part of the home has gone up to the second level. We are very grateful to each of you for generously contributing the finances for this noble work.

On a sad note, during the course of last year, we started receiving reports that some wrong elements were taking advantage of some AMDA members and cheating them. We strongly warn these individuals that once we verify that they are using the AMDA platform to con fellow members, we shall expose them

and possibly dismiss them from the fellowship. For all the members we advise as follows: when someone comes to you for any assistance or business relationship, it is not enough that he or she is a member of AMDA. Wrong elements and conmen might use that naivety to infiltrate and cheat. Secondly, due diligence is necessary before trusting anyone with a responsibility or any given resources. You can even call the AMDA leadership, especially the Secretary General, to get an idea about the person you are dealing with. Thirdly, before trusting someone with big resources or responsibilities, ensure you have robust legal agreements which are clear on terms and conditions and documents that can protect you in case of any issues coming up. Fourth, even when one such an element cheats you, remember they do not represent AMDA as an association. They are acting in individual capacities, and so it is wrong to generalise about the whole association.

In this New Year, we shall continue to strengthen the already established programs. But of particular importance we hope to launch a new 10-year strategic plan and update the AMDA Constitution to clearly respond to the current needs of the members. In these two activities we shall ensure that members are consulted through the various groupings within our association.

In conclusion, let us thank God for His wonderful blessings upon during the course of last year as we pray for a fruitful new year. As your leaders, we count on your support in all forms next year (in terms of resources, co-operation and ideas) to take AMDA to an even greater level. Don't you forget our motto Ora et labora (Pray and work hard) as we improve our society, for the greater glory of God.

May God bless you abundantly.

MESSAGE > THE TEAM LEADER, LEISURE & EVENTS



As the Council mandated to support other AMDA Councils in planning, organising, executing and managing of their events, we pray for the continued support and cooperation in managing all events under our stewardship.



I greet you all in the name of our Lord Jesus Christ

Happy new year 2020 dear AMDA members.

On behalf of the Leisure and Events (L&E) Council, I take this opportunity to warmly welcome all of you to this first AMDA mass in the year of our Lord 2020 which the mighty L&E Council has been privileged to animate.

I thank our good Lord for enabling us to successfully complete, not only the year 2019, but also the various activities the Council was tasked to undertake.

CREDIT: I would like to thank all AMDA members for your relentless and unwavering support that enabled us achieve the planned activities of the Council. Special thanks go to our sponsors that supported our activities to their logical conclusion. May the Almighty God bless and reward you abundantly

Some of these activities include;

1. **Leisure and Events Council**
Handover Ceremony in Mubende
2. **Graduation Party of our Reverend Deacons** at Ggaba

National Major Seminary

3. **AMDA Marrieds Retreat** In Kalangala

4. **AMDA Caravan 2019** in Kakindo and Mushanga Parishes

5. AMDA Visit to **Gulu Archdiocese**

6. **AMDA End of Year Party** at Ggaba National Major Seminary.

However, we were not able to organise the annual AMDA Pilgrimage to Kibeho in Rwanda due to reasons beyond our control.

I would like to thank all AMDA members for your relentless and unwavering support that enabled us achieve the planned activities of the Council. Special thanks go to our sponsors that supported our activities to their logical conclusion. May the Almighty God bless and reward you abundantly.

As the Council mandated to support other AMDA Councils in planning, organising, executing and managing of their events, we pray for the continued support and cooperation in managing all events under our stewardship.

As we begin the new year, there are various activities lined up for implementation. I therefore call upon everyone of us to support the L&E Council to plan and deliver on all them. These include inter alia;

Annual AMDA. Pilgrimage in the month on May, Retreat for AMDA men and women, Annual AMDA caravan to Butare parish, Ggaba Deacons Graduation party, and End of Year Party. With you support these activities will be a reality.

As I conclude I wish to appreciate the support from AMDA leadership led by Dr Ampe and his entire executive. The guidance, good counsel, encouragement, financial support have enabled our council to exceedingly achieve her planned activities. Bravo!

Finally, I take the pleasure to thank all members of the L&E Council for accepting to avail themselves to organise and animate the first Mass in the new year 2020. Your sacrifice, hard work, time, commitment and resources are highly and sincerely appreciated. May our ever loving Lord continue to bless and reward you abundantly.

I wish everyone of you a prosperous, joyous and fruitful 2020 filled with special blessings.

Richard J. Mwanetsi

Team Leader
L&E Council



ORDER OF HYMNS

AMDA MASS PROGRAM

ANIMATED BY AMDA LEISURE &
EVENTS COUNCIL

Twegarukyemu tugyendere omu mushana gwa Kristo

PREMASS: REEBA EIREMBO

*Reeba Eirembo rya Mukama riboneire,
Nabariramu nibataaha omwe nabashemeire*

1. Bury'omwe omunsi arwanirira kuritaahamu,
Norirabamu waaba nokora ebi Ruhanga akunda
2. Tihanie omany oburungi bw'orurembo rwa
Mukama,
Abahikirire nibo bamanya oburungi bwarwo
3. Abakora ebyembabazi omu bagyenzi baabo,
Baryahebwa Omugisha gw'okuraba omu eirembo
4. Abagabira abakyene bakahwera enshoberwa,
Nibo baribanza kuraba omu eirembo eriboneire
5. Abariisa abaine enjara bakajweka abanaku,
Nibo baribanza kuraba omu eirembo eriboneire

ENTRANCE: EMBAJU ZOONA Z'ENSI

*Embaju zoona z'ensi zareeba okujuna
Kwa Ruhanga waitu*

1. Muteerere Mukama akaari k'okushemerwa,
Imwe ab'omunsi mwena; mwimutsye amaraka,
Mweshongore ekyeshongoro ky'okushemererwa.
2. Mweshongorere Mukama aha nanga,
N'eiraka eririkugyendera hamwe nayo.
3. Muteere akaari k'okushemererwa
Omu maisho ga Mukama kandi Omugabe;
N'amakondere n'eiraka ry'enzamba.

KYRIE: AI MUKAMA (FR. JB.BASHOBORA)

Ai Mukama otusaasire, otusaasire ee

1. Iwe owayohorezibwe kukiza abeteisa, otusasire ee Ai
kristo...
2. Iwe owaizire kweeta abasisi, otusasire ee Ai kristo...
3. Iwe otutonganirira ori'ahaburyo bwa sho- o,
otusasire ee Ai mukama...

GLORIA: EKITIINWA KIBE IGURU (Bashobora)

T+B: Ekitiinwa kibe omu iguru ahari Ruhanga:

*All: N'obusingye bube omu nsi aha bantu abasiima
Ruhanga.*

Ekitiinwa kibe omu iguru ahari Ruhanga

1. Nitukuhaisa, nitukusiima, nitukuramya,

nitukuhimbisa,

2. Nitukusingiza ahabw'ekitiinwa kyawe kyingi,
3. Mukama Ruhanga, Omugabe w'eiguru, Ruhanga
omushoboorozi wa byona.
4. Mukama Mwana omwe Nyamunegyere, Yesu Kristo.
5. Mukama Ruhanga, Kataama ka Ruhanga, Mwene
Patri,
6. Iwe oihaho ebibi by'ensi, otusaasire.
7. Iwe oihaho ebibi byensi, yakiira okweshengyereza
kwaitu,
8. Iwe oshutami aha buryo, otusaasire; Ekitiinwa...
9. Manya niwe wenka, omuhikiriire, niwe Mukama
wenka;
10. Niiwe wenka ori ahaiguru ya byona, Yesu Kristo,
11. Hamwe na Mutima Muhikiriire omu kitiinwa kya
Ruhanga Patri; Amiina

FIRST READING: Isaiah 8: 23 – 9: 3

At the first time the land of Zabulon, and the land of
Nephtali was lightly touched: and at the last the way of
the sea beyond the Jordan of the Galilee of the Gentiles
was heavily loaded.

The people that walked in darkness, have seen a great
light: to them that dwelt in the region of the shadow of
death, light is risen.

Thou hast multiplied the nation, and hast not increased
the joy. They shall rejoice before thee, as they that rejoice
in the harvest, as conquerors rejoice after taking a prey,
when they divide the spoils.

For the yoke of their burden, and the rod of their
shoulder, and the sceptre of their oppressor thou hast
overcome, as in the day of Median.

MEDITATION: TIHARIHO ONDIJO

*Chrs: Tihariho ondiijo owakubasa kutujuna; kureka iwe
wenka-aa ai Ruhanga x2*

1. Manya byona naiwe, tihariho owakubasa
kukwingana.
2. Manya naiwe nsingiza Ruhanga, kandi naiwe
mpimbisa buzima.
3. Reero twakuboine, otutware Bwera tube entore
zaawe.
4. Otubingire ogwo mwitsi, ataija twena
kutushishagura.



ORDER OF HYMNS

2ND READING: 1st Corinthians 1: 10-13, 17

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no schisms among you; but that you be perfect in the same mind, and in the same judgment.

For it hath been signified unto me, my brethren, of you, by them that are of the house of Chloe, that there are contentions among you.

Now this I say, that every one of you saith: I indeed am of Paul; and I am of Apollo; and I am of Cephas; and I of Christ.

Is Christ divided? Was Paul then crucified for you? or were you baptized in the name of Paul?

For Christ sent me not to baptize, but to preach the gospel: not in wisdom of speech, lest the cross of Christ should be made void.

GOSPEL ACCLAMATION:

YAIMWE BANTU+HIMBISA

*Yaimwe bantu ba Mukama, Nimwimukye tukyakiire,
Ekigambo kya Ruhanga ohuriire x2*

1. Obutoosha tukiry; N'eky'okurya ky'amagara,
Buri kaire tukinywe; N'eky'okunya ky'amagara

Alleluia Alleluia Alleluia

Himbisa Mukama iwe magara gangye

1. Ekigambo kyawe Mukama kirangirirwe
Kirangaanwe buzima, ahantu hoon.
2. Omutima gwangye Mukama gub'obutaaho
bwaawe
Nkwehimbisizemu, Nyakundokora.
3. Ekigambo kyaawe kinuzire, kiine omuranzi
Kyehimbisiza weena okishemererwa.

GOSPEL : Matthew 4: 12-23

And when Jesus had heard that John was delivered up, he retired into Galilee:

And leaving the city Nazareth, he came and dwelt in Capharnaum on the sea coast, in the borders of Zabulon and Nephthalim;

That it might be fulfilled which was said by Isaias the prophet:

Land of Zabulon and land of Nephthalim, the way of the sea beyond the Jordan, Galilee of the Gentiles:

The people that sat in darkness, hath seen great light: and to them that sat in the region of the shadow of death, light is sprung up.

From that time Jesus began to preach, and to say: Do penance, for the kingdom of heaven is at hand.

And Jesus walking by the sea of Galilee, saw two brethren, Simon who is called Peter, and Andrew his brother, casting a net into the sea (for they were fishers).

And he saith to them: Come ye after me, and I will make you to be fishers of men.

And they immediately leaving their nets, followed him.

And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets: and he called them.

And they forthwith left their nets and father, and followed him.

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom: and healing all manner of sickness and every infirmity, among the people.

CREED: RECITE PETITIONS

Nitukushaba Ai Mukama, Ai Mukama otubangire

OFFERTORY:

CHILDREN: BRING TO THE LORD

1. Tukatoe mkate, kiini cha ngano,
Twende tukatoe sadaka kwa Bwana
2. Tukatoe divai tunda la mzabibu,
3. Tupeleke zawadi mazao ya shambani,

YOUTH: BRING TO THE LORD

1. Bring to the Lord all your offerings,
Adore him in this holy place.

O sing a new song to the loving Lord,

Sing a new song to the Lord.

O sing to the Lord and bless his holy name,

O sing to the Lord and bless his name.

2. Bring to the Lord your joyful hearts,
Sing in his praise from today.
3. Pray to the Lord, your God most high,



ORDER OF HYMNS

AMDA MASS PROGRAM
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Offer to him all you have.

4. Thanks to the Lord, who gives us life,
Blessed be his name ever more.

YOUTHS: EBRUNGI BYONKORIRE TAATA

*Ebirungi byonkoreire taata, Omunsi omu
ndyakuzimuriiraki; Kantoore aha bicoonco
biwampeire; Nkuheereze ninkusiima *2*

1. Kantoore aha kicoonco kya magara, Ruhanga
webare kumpanga; Nkuheereze nyihire aha
mutima Ruhanga webare kundiinda
2. Ekicoonco kiwampaire Mukama okibangyeize
omukoono gw'embabazi zaawe; Yoheereza mutima
waawe ampwere mbase kukiikoozesa gye
3. Ninkusiimira abazaire buwampeire
abuwandabizeemu kuuba omunsi
Bankankuuza nomutima gw'okukunda ediini ebyo
byoona niwe Mukama
4. Ninkuhongyera abeikiriiza boona namunoonga
abaheereza baawe; Abatuhaburagye kukunda
Mukama obabangyeize emigisha y'embabazi
zaawe

WOMEN: BAKUNDWA EMITOJO

Bakundwa emitajo tugitoje nan'okwecureeza x2

1. Abashomi nimwije naimwe abehenenga
Mureebe Nyamurungi Ishe abehenenga
Omurama nabeeta kuba aba Kigambo
Mbweni naimwe mwahongye mube aba Kigambo.
2. Omurama nabeeta mutaba abashungi
Mwije aha nimugamba ebyo eby'obuganzi
Kuguma nimwetamba nan'owobuganzi
Kumweha nimugamba ebyo eby'obuganzi
3. Omubumwe buteitsya hamwe n'omuhangi
Mumwehe nimutoja nangwa n'ebigwero
Kuguma nimusinga ebyo eby'entabangi
Abaine nabashoronyza mube ab'Omuhanzi.
4. Eminyeeto nimwije naimwe embundabunda
Mujwane na Ruhanga Rugaba rw'omuntu
Ebijuma ni mwane, mwane eby'obuganzi
Mutaine na mbibo mbi mwije n'okusiima

MEN: MWIJE TUTOIJERE MUKAMA

*Chrs. Mwije tutoijere Mukama, mwije, mwije
Mwije tutoijere Mukama, tumutabaarire*

1. Ebitambo by'eri izooba mbibyo byaija, Mwije
Omugaati n'egyo viini twabitoja, Mwije
2. Omutambi w'ebitamboo ngunwo ari aho,"

Abaretsi b'ebitamboo twabireeta,"

3. Omuhongi w'ebitamboo yaabikwata,"
Omu iziina ryaitu twena yaabitamba,"
4. Omutambi waitu Yezu we tareebwa,"
Omugaati n'egyo viini n'emikingo,"
5. Ayetambira itwe Yezu na rukundo,"
Atuheeramu ebibembo n'amatungo,"
6. Emitojo yaitu Nkuzi y'eri izooba,"
Twagitojira omuriwe ku eyakirwa,"
7. Omukunzi waitu twena we taboora,"
Akahembo ku oine koonza we takanga,"
8. Obusaasi waabureeta we tabwanga,"
Obuteeta nk'omutojo we abureeba,"

PROCESSION:

EE BABA TWALETA ZAWADI ZETU

Ee Baba twaleta zawadi zetu

Ee Baba twawomba uzipokee x2

Japoni kidogo sana ewe Baba

Twakusihi sana, Baba uzipokee x2

1. Mkate nadivai ewe baba
Twaomba uzipokee x2
2. Na pia nafsi zetu ewe baba
Twaomba uzipokee x2
3. Nahizi fedha zetu ewe baba
Twaomba uzipokee x2
4. Na hizi sala zetu ewe baba
Twaomba uzipokee x2

MUKAMA YAKIIRA

Chrs: Mukama yakiira egi mishenga

Mukama yakiira egi mitojo

Mukama yakiira x2

1. Iwe okakunda kutweha a
Na mwana yatufera aa.....
Nitukusiima Rugaba weeza aaa... Mukama yakiira.
2. Omubusasi bweitu uu.....
Otuba haihi otwehisya aa....
Otubaingira rwata aa aa.....
Mukama yakiira.
3. Ebitutungire byoona aa.....
Nomanya oburungo bwaayo aa..... Nomanya
ebyetengo byaitu uuu.... Mukama yakiira

SANCTUS: MUHIKIRIIRE HOSSANA

//Muhikiriire

Hossanax3



ORDER OF HYMNS

Haiguru Hossana //2

Iguru n'ensi Hossana
bijwire Hossana
ekitinisa kyaawe Hossana
Haiguru Hossana //2

Hossana Hossana //3 x 2
Haiguru Hossana //2
W'omugisa ogu Hossana
Arukwija Hossana
omwibara ryawe Hossana
Haiguru Hossana //2

PAX: N'OBUNAKUGAMBA ENDIMI

1. N'obunakugamba endimi zoon nkakyiza ba
Malayika naba ntiine rukundo, nimba ninkora busha
x 2

AGNUS DEI: LAMB OF GOD

Lamb of God you take away the sins of the world;
Have mercy, have mercy, have mercy on us (2)
Lamb of God you take away the sins of the world;
O grant us, O grant us, O grant us peace.

HOLY COMMUNION: ASINGIRE OMU NTEBE YE

*Chrs: Chrs: Omubiri gwa Yezu n'ekyokurya buzima,
Eshagama ya Yezu n'ekyokunywa buzima*

1. Asingire omu ntebe ye,
Eye y'obugabe;
Nimwije twena tumuranye Ni Yezu omugabe.
2. Okwaitse Yezu ajwaire gye,
Entoore enyamurwa,
Naayenda twena kumutunga Itwe ab'omugabe.
3. Abaana bajwaire
Ni nk'ebirabyo
Baheereza gye Mukama Mukama omugabe
4. Etaara nizaaka
Bundi rumuru
Ezaahebwa ahabwa Yezu Mukama omugabe
5. Abeezire omu mitima
Nimurye omugabe
Naayenda ku abaturamu, Kuba ab'obugabe.
6. Abaine rwango mwecure
Mumwehe omugabe
Na nyentsya abeete
Nyaruka abahe obugabe.
7. Abandi buriiyo

Banga omugabe
Bamwehara, tibamurya Kutunga amagara.

8. Abandi nibaija
Bafa okumira,
Bateezire omu mitima. Bakaitwa okurara.
9. Muriisa-boona atwigutse
Aba entamba-njara
Naakunda ku atubangira Tutaitwa ego njara.
10. Mutamutamwa Mukama
Ngu "Tweyegyendera"
Mukenda abindi bya rufu, Mukaitwa okurara.
11. Muriisa naabeta,
Kubagabira Mutagoma
Mukaitwa obweremwa.
12. Enkunzi nimwije
Nimweteerane,
Mumuranye, mumugumye Muti: Twakwehongyera.

YEZU MUJUNI

*Chrs. Yezu Mujuni omurungi buzima, ija oreeba
abaana baawe nibakwetenga. Yezu mujuni
omunyambabazi,
Ija oriise abaana baawe buzima baine enjara.*

1. Omurungi niiwe Yezu... ija oreebe abaana baawe
Nibataga ija obareebe..... buzima baine enjara
Ahairembo mbabo baija... ija oreebe abaana baawe
Ngubatahemu kukweha..... buzima baine enjara
2. Baija boona n'omuhimbo.....
Baija ku obahwera Yezu.....
Ogwo otenda ngu bakwehe.....
Nabahiga taine saasi.....
3. Abo abainemu okutiina.....
Batahaba omuhanda.....
Aha kihuro mbabo baija.....
Na rukundo n'omuhimbo.....
4. Abaine rwango n'ababeihi.....
Ahagabo egi tokubenda.....
Kibahanga tihariho ondi.....
Ija obeeze kandi obeehe.....
5. Omuganda gw'obusingye.....
Baguhebwa bakutunga.....
Mbwenu baheza okukweha...
Baije tukusiime Yezu.....

THANKSGIVING: IWE NYAMUKIZA

*Chrs: Iwe Nyamukiza, Rugaba magara, omuriisa waitu
Yezu Nitukwesiga, nitukwebaza*

1. Katusiime Omukama wa byoona, Nyamurungi



ORDER OF HYMNS

AMDA MASS PROGRAM

ANIMATED BY ABAHINDA
ON SUNDAY 24th November 2019

tumuheise,
Katusiime Omuhangi wa byoona ahabwa
rukundo ye y'obutwire

2. Katusiime Omurokozi wa boona, aboneire
tashorora,
Katusiime Omurokozi wa boona ahabwa rukundo
ye y'obutwire.
3. Katusiime Omunyanisa wa boona, ashemeire
tumusiime,
Katusiime Omunyanisa wa boona, ahabwa
rukundo ye y'obutwire.
4. Katusiime Omuriisa wa boona, naturinda
natuhwera,
Katusiime Omuriisa wa boona, ahabwa rukundo
ye y'obutwire.
5. Katusiime Omujuni wa boona, engyesho mbi
tazikunda,
Katusiime Omujuni wa boona, ahabwa rukundo
ye y'obutwire.

TUSIIME RUHANGA OTURINZIRE

Tusiime Ruhanga oturinzire,

Tukamara egyi myaka yoona, naturinda gy

1. Atuhaire amaani n'obusinguzi
Twamara egyi myaka n'obisingye
2. Tukakunda ebyensi haza twarara
Omusiisi sitani yatukyengyeza
3. Tubur'obutoro n'oburengyero
Nyamuhanga yaija yatutambira
4. Akabambwa yaitwa yatufeera
Yatujuna sitani yatutambira
5. Atuhaire amatungo n'oruzaaro
Yatuha abazaire n'orurweto
6. Omungyendo zaitu niwe muhanda
Omu mirimo yaitu niwe musingye
7. Omuhangi waitu katumwehe
Omungyendo zaitu agume atushembusye
8. Omuhangi waitu katumunywane
Omwirungu ryensi haza atushembusye
9. Nyamuhanga yezu katumwehisye
Naitwe atutware okw'obwera

RUBAGA PROJECT: NDYAKUHAKI

MUKAMA WANGYE

Chrs. Ndyakuhaki Mukama wangye,

*ahabw'okwenda kukwebaza, ebintu byoona
ebinyine kaniwe obimpa, ndyakuhaki*

kukwebaza

1. Ezo sente zangye niiwe wazimpaire, nkaba ntaine
kantu, kanziireete nzikutoijere buzima
2. Amatungo gangye, niiwe wagampaire, nkaba
ntaine kantu, kankukoreremu nkutoijere buziima
3. Ezo mbibo zangye, n'ebihingwa byoona, by'omu
myaka yangye, niiwe obyeza mbikutoijere buzima
4. Abazaire bangye niiwe wabampaire, tinda
berondeire, kambeete tukutoijere mujuni
5. Obusingye obunyine niiwe wabumpaire nkaba
nyeshobire, kangurukye nkweurikire mujuni

RECESSION: SINGA MARIA MUZAIRE WAITU

*Chrs: Singa Maria, Singa Maria Muzaire waitu,
Singa!*

1. Ozaire Yezu
Muriisa waitu twena, Singa
2. Muzaire waitu
Muzaire w'ensi yoona, Singa! 35
3. Muhwezi waitu
Muhwezi w'ensi yoona, Singa
4. Murinzi waitu
Mutambi w'ensi yoona, Singa
5. Mutambi waitu
Mutambi w'ensi yoona, Singa
6. Muhimbo gwaitu
Muhimbo gw'ensi yoona, Singa
7. Nyonyoozi yaitu
Maranzi g'ensi yoona, Singa
8. Eirembo ryaitu,
Eirembo ry'ensi yoona, Singa

AMDA CARAVAN 2019; MY EXPERIENCE

Praise God Brethren and Happy New Year 2020.

I hope the last year was eventful for all of us in one way or another for the AMDA fraternity! There were a number of events namely, the AMDA Gulu visit, the end of year outing and the very historic AMDA CARAVAN in Mushanga and Kakindo parishes.

At a personal level, I have chosen to single out the AMDA caravan as an event that stood out. And I plead guilty if you accuse me of selfishness. It is understandable-because thankfully, it was my FIRST CARAVAN EVER.

If space would allow, I would compile a book of very many pages. Nevertheless, I am delighted in sharing my experience of this MUSHANGA Caravan as a first time participant. Here we go;

My involvement started around February and March 2019 with the preparatory meetings where

I was conveniently involved since I was eager to take part in the Caravan in my home Parish. What became outstandingly obvious was the morale, enthusiasm and vigor of our people. The suggestions, the views, the deliberations and resolutions all pointed to an exciting Caravan and this kept me undoubtedly anxious.

Everyone was deeply involved and as the planning meetings were ongoing, the experiences of the previous Caravans would be shared. This made me realize how my absence from attending the previous Caravans had made me lose so much. Because of this, I started to pray that nothing should come between me and attending the CARAVAN. AMDA Exco could bring forward this September month. Needless to say, the eagerness to attend the Caravan continued to shake me.

Naive curiosity almost took the better part of me with questions such as:-

How would the medical camp be?

How would the legal and clinics go?

Would we have good weather?

How many AMDA members would attend?

Would the luxurious and comfortable UWA buses (famous air force 1, 2 and 3) be available for the journey?

Would the visit have expected impact on ground?

Can you imagine the questions, and the anxiety that gripped my mind? At times i wondered if I was the only one with these questions. Nevertheless, i thought all this anxiety was understandable –I was going for the CARAVAN nk'engata-First timer.

On the first day of the Caravan at Kakindo, it was ecstatic. The entry to Kakindo town council was huge in all ways. Air force 1, Airforce2, Air force 3, and air force 4 all led by the Uganda police made the grand entry .

The singing, the dancing, the jubilation by the hosts followed. Literally, the entire town's activities were brought to a standstill. AMDA had arrived and honestly i enjoyed every bit of it.

While all this was going on, I would ruthlessly convict myself-“Why had I missed the previous Caravans? “Even when it was so early at around 9.00am, and the main activities of the day had not commenced in

earnest, I was already in a happy mood. “We will have a blast.” I assured myself. Of course, I had not shared in the fun of the journey that commenced the previous night at Christ the King-Kampala.

Being in the organizing team on ground, I had travelled to Mushanga the previous day. So, I missed out on the mass before departure. I missed the luxury of travelling in the air buses, I didn't sing in those buses, I missed on the recitation of the rosary, I missed on mingling with my fellow Caravanists. Nevertheless, I would catch up on my own terms at Kakindo and Mashanga. And I did.

Our engagement at Kakindo was empowering. Economic seminars, legal aid clinic was



**ANTHONY
AHIMBISIBWE**



**THE AMDA TEAM
IN OFFERTORY
PROCESSION AT
MUSHANGA**

conducted, women were sensitized on how to make charcoal, sanitary towels etc, among others. Everyone in attendance was taught about the dangers of alcoholism-(Endwaara y'obusinzirucenesa)-etc.

At St. Benedict Technical school where the activities were held, was a sea of humanity. It was refreshing and gratifying to see many people being attended to by AMDA catholic faithfuls.

The activities at Kakindo climaxed in an open air mass-beautifully animated by the Parish choir, led by a very eloquent celebrant who touched our hearts with a powerful homily. And why don't I confess?- Even when it is true that mass is mass- honestly I felt electrified during that mass. The singing, the sound of the piano, the drums, the voices, the tunes; ekyabaire kiri Kakindo; Ruhanga wenka!

At the end of the mass, aba Kakindo AMDA Yaabah'ente n'endibootanyamwingi ezemyenda n'ebintu byokukozesa. The donations were collected from the AMDA faithfuls. In short Kakindo was superb.

Fast forward, at about 5.00pm, all roads led to Mushanga. Twahika Itendero-Kagango ahakikomera. It was a convoy of about 50 cars that snaked through Kabwohe town up to Mushanga (The hill). While making our way to Mushanga, business came to a standstill in Kabwohe, as it took us about an hour to reach

Mushanga.

The reception at Mushanga was electric as the word itself. It was manned by the hilariously jolly Parish Priest Fr. Vincent Mucunguzi popularly known as Father Masteady who was present to usher in the convoy into the Parish compound. Jubilations, ululations, dancing, singing, hugging, greeting and laughing summed up the mood at arrival. Mbweni okaaba otariho. I saw people dancing. Everyone according to their style. The entry to Mushanga was rapturous! Yes. And joy was written all over. This was followed by Adoration in the Elegant Mushanga Parish Church, supper and sleep in the Seminary dormitories. Evening passed and morning came. It was Saturday.

The main activities of the day included the Medical camp and legal aid.

So, very many people were catered for. Treatment, diagnosis, legal aid, all those were conducted. I saw very many people in their thousands at Mushanga. I saw AMDA Caravanists running up and down trying to serve these people. It was challenging but gratifying. Every AMDA member had a role to play. We had professionals of almost all walks, business people, leaders of government parastatals, leaders, Members of Parliament, Priests, Teachers, at all levels participating in the Caravan for free. They had invested their time and money to

put a smile on the face of humanity. This was my best moment. The highlight of the Caravan. I saw service for fellow man. I saw sacrifice. I saw selflessness and I was touched.

At the end of a busy day, we were treated to niceness for our evening Mass at elder George and Christine's Mugisha's home in Kitojo. We were again treated to a sumptuous meal, merry making and mingling. It was an evening well spent.

Fast forward, it was Sunday morning and we were ready for High Mass at 10.00am led by H.G Archbishop P.K Bakyenga.

At this mass, the choir was very angelic. Archbishop homily was as usual-enriching and humorous.

He thanked AMDA for being very helpful to humanity.

In conclusion, I saw love, and faith exhibited during the Caravan. I saw unity.

It was a very enriching experience that I had never had.

I saw concern for other human beings. I saw sacrifice. And at the happy risk of being misunderstood, I felt Catholic more than ever before.

Katuze Buhweju omu Kwa mwenda.

Mukama Nabakunda.



**ABAHINDA
ANIMATION
IN PICTURES**







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