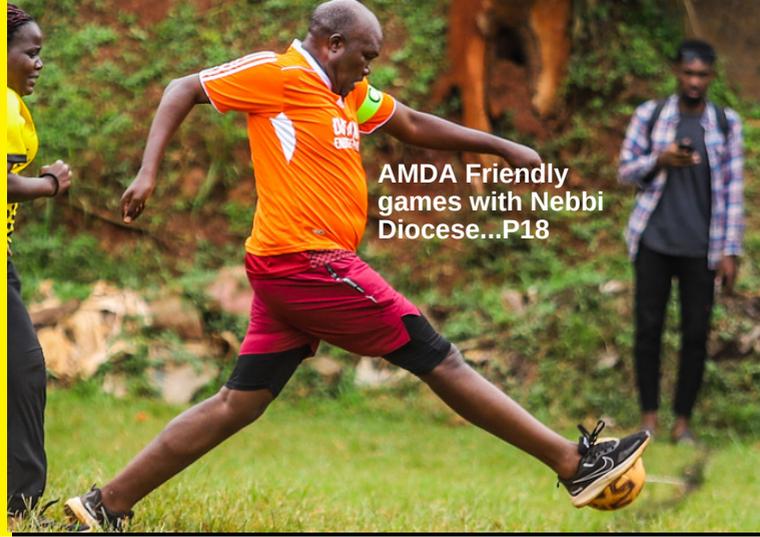


AMDA

Bulletin



AMDA Friendly games with Nebbi Diocese...P18

Archdiocese of Mbarara Development Association (AMDA) Monthly Publication

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the Order
Of Mass
hymns
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The Team:

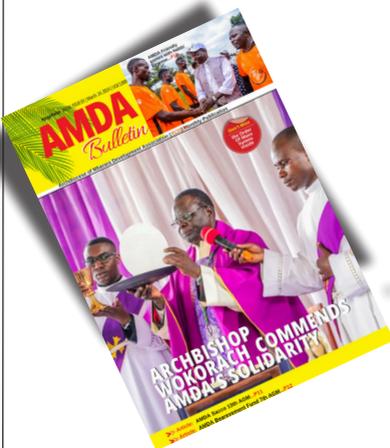
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Editor's note

Dear AMDA family,

Welcome to this month's special edition of the Palm Sunday Bulletin. As we gather on this Palm Sunday, led by Kyoga Parish, we embark on the sacred journey of Holy Week. Today, we celebrate the triumphant entry of Jesus into Jerusalem, greeted by joyous crowds waving palm branches.

In this spirit, we reflect on our association's fruitful efforts.

Editor's Pick >>

03 **Chaplains Message.** Nitwetwa okwakiira embabazi z'omujuni

04 **Chairman's word.** Mr. Chris Gumisiriza's message on behalf of the ADMA Executive Committee

19 **Pictorial.** AMDA Feb Mass, Amda SACCO, BF AGM, Sports Gala.

Last month's Mass, highlighted in this bulletin, is a testament to our collective faith and commitment to serving others. The Bishop of Nebbi's message of appreciation underscores the impact of our work.

In this month's issue, we are delighted to feature a message from our chairman, which highlights our recent activities. Our Chaplain's message offers spiritual reflection, while the profile of Kyoga Parish, the animating force behind this Mass, allows us to celebrate their growth and service to humanity. These pages contain updates on the AMDA SACCO and AMDA Bereavement Fund's recent Annual General Meetings. These endeavours exemplify our commitment to financial well-being and compassionate support during life's difficulties.

May this Palm Sunday be a source of strength and hope for all of us.

Agatha Ayebazibwe Siima

For AMDA Press and Media Council



Chaplain's Reflections

Sande y'Okubonabona kw'Omujuni (Sande ya Mataagi) – 24.03.2024 B
Omugyenzo gw'okutandika: Mark 11:1-10 (Omwaka gwa II)
Amashomo ga Missa:
Isaaya 50:4-7; Abafilipi 2:6-11; Marko 14:1-15: 47 (Omwaka gwa II)



Nitwetwa okwakiira embabazi z'omujuni n'okwetegyereza rukundo ei Ruhanga yatugiriire nayehayo kutufeera

Abakundwa omuri Kristo,

Nimbaakiira ah'eizooba rikuru eri - Sande y'okubonabona kw'Omujuni waitu (Passion Sunday) kandi Sande ya Mataagi (Palm Sunday). Eizooba eri niritwijusya orugyendo rwa Kristo orw'okuhereeruka obwe naaza Yeruzalemu ahabugenyi bw'okuhingurwaho, ekimbuuro ky'abantu nikimwakiira n'amataagi, nibamusingiza "Hosaana".

Eizooba eryo bakaba baijukiraho ekiro eki Ruhanga yayohereerizemu Maraika we kuhingura emiryango y'abaisraeli (eyabaire eriho akamanyiso k'eshagama y'entaama) akataaha omumaju g'abamisiri agu emiryango yaago yabaire etaineho kamanyiso, reero ogwo maraika akaita emijigaijo y'abamisiri, ekyareeteire Faraaho yayoroba akaragiira ngu barekure Abaisraeli bagyende. Ekiro ekyo bakatandika orugyendo rw'okuza omunsi erikwera. Okwiha obwo, buri mwaka bakaguma nibakuza ekiro ky'okuhingurwaho, okwijuka obu barekurwa kuruga Misiri. Na Kristo akaba aza Yeruzalemu buri mwaka kukuza ekyo kiro.

Eriizooba nitwijuka orugyendo rwa Mukama waitu Yesu Kristo naaza Yeruzalemu kukuza obugenyi bw'okuhingurwaho obw'okuhereeruka, omu yabaire naaza kwehaya nk'akataama ka Ruhanga, kuhayo amagara ge n'okusheesha eshagama ye ngu naitwe tubone kukomororwa n'okuhingurwaho ekibi na rufu.

Ebyo ebi Mukama waitu yaarabiremu kutujuna nibyo turikwijuka erizooba: enaku n'obujune, abatume okumutsigaho, Petero okumwehakana, okujumwa, okuteerwa, okucwerwa amacwante, okushinjwa, okwashwa, okujwekwa ekirunga ky'amahwa, okwekorezibwa omusharaba, okucumitwa eicumu, okubambwa ahamusharaba, n'okuhayo amagara ge. Ebyo byona bikooreka rukundo ya Ruhanga etagyerwa!

Amashomo g'erizooba nigafunza amabanga n'emigyenzo mikuru ya Wiiki erikwera:

- Orwakana Orurikwera (Ukaristiya, Ordiini, Rukundo/Obuheereza),
- Orwakataano Orurikwera (Okusiiba, Okwegarukamu, Obusaasi, Omusharaba)
- Orwamukaaga Orurikwera (Okutegyereza okuzooka, Okucungurwa)
- Orwamukaaga ekiro na Sande ya Paska (amazooka ga Mukama waitu).

Sande ya Mataagi netutebekanisa okukuzagye emigyenzo mikuru egyo, n'okwetebekekanisa kubagana aha kuzooka kwa Mukama waitu Yesu Kristo.



Ebyo ebi Mukama waitu yaarabiremu kutujuna nibyo turikwijuka erizooba:

Nitwetwa okwakiira embabazi z'omujuni n'okwetegyereza rukundo ei Ruhanga yatugiriire nayehayo kutufeera. Twegye okugumisiriza ebirikutugumira, tube emanzi omukukora eby'okuhikirira n'okuhamira ah'amazima. Twehare ebishuba, oburyarya, oburyangananisa, okwehoga enyikiriza yaitu, n'okukora ebyo byona ebitarikujwana n'ekitinwa kyaitu ky'obukristo.

Nibatengyera Wiiki Erikwera nungi n'ebirungi ebikomooka aha Mujuni, na Paska nungi y'okushemererwa, n'emigisha ya Kristo Nyakuzooka!

Fr. Darius Magunda Omuhabuzi wanyu



Chairman's word

Chris Gumisiriza, AMDA Chairman



I wish you a blessed Holy Week and Easter season

Dear people of God,

I greet you in the name of our Lord Jesus Christ. I take this opportunity on behalf of the AMDA Executive Committee to welcome you to this Palm Sunday Mass. I thank our members from Kyoga parish who have ably animated today's mass, congratulations!! I recognize the presence of many of our elders whom we have not prayed with for some time; welcome back to your home. It's always a pleasure to see you and pray with you; the AMDA seed you sowed has continued to grow through its seven pillars;

- **Unity**
- **Spiritual Development**
- **Leadership Development**
- **Economic Empowerment**
- **Education Development**
- **Health & Wellness**
- **Environmental sustainability**

Today marks the beginning of the holy week and as faithful, it is a time when we celebrate in a special way the life, death, and resurrection of Jesus. We remember his actions, reflect on his messages, and recommit to living as his disciples in the world today. The world we live in today requires more disciples than ever before especially given that what was thought to be impossible is now being accepted as the new 'norm' in our modern society. As AMDA, we are committed to continue evangelizing through our 7 pillars so that we can live our lives as per Jesus' teaching. We aspire to lead by example, to preach by our actions and to give God glory through being the light in our homes, and workplaces. I therefore I appeal to all our members in leadership positions to reflect on this and stand out to be counted especially when the citizens are yearning for answers to questions around governance of this country.

I thank you for the contributions that you have made over time towards construction of our AMDA Rubaga Project Complex. The project includes residential units for priests from Mbarara who may be in Kampala for studies, treatment, short-term visits, etc and a multipurpose Hall which will be used for the monthly AMDA Masses and also be made available for other functions by the public.

The construction at Rubaga has been ongoing for many years, having started in 2015. The project is expected to cost close to UGX 5.1 Billion Shillings. Members of AMDA, the Archdiocese and well-wishers have so far raised 50.6% of the funds required and the remaining works are estimated to cost UGX 2.52 billion. Once completed, the Clergy and the Archbishop will have a decent place to stay when in Kampala. The current structures they live in are dilapidated and in bad shape. The Project will also house the AMDA SACCO Office, the AMDA Bereavement Fund Office, and a restaurant. We are aware that when a project takes this long, it creates Donor Fatigue. We are critically thinking how to avoid this fatigue related to our project. Upon the guidance of the Archbishop, the project has been phased, with Phase one consisting of the first two floors of the clergy residence so that the old house can be demolished, paving way for parking.



In the coming month, we shall hold the AMDA 2024 Rushooka Caravan Launch event on Eid Day and invite you to participate in this event.

As ExCo, we are currently exploring all options to have the first phase completed and be able to shift to our home by end of 2024. In the coming month, we shall present to you a campaign dubbed "Tutaaha Rubaga" whose climax will be a mega fundraising event in June 2024. In the coming month, we shall hold the AMDA 2024 Rushooka Caravan Launch event on Eid Day and invite you to participate in this event.

I wish you a blessed holy week and Easter season.

Chris Gumisiriza
AMDA Chairman

Messages from Kyoga Parish

Parish Coordinator: Kenneth Mabondo



I welcome you to the Palm Sunday mass animated by St. John of the Cross - Kyoga Parish members. Today is Palm Sunday, the first day of Holy Week. It marks Jesus' entry to Jerusalem and is celebrated by people waving palm leaves.

Let us celebrate Palm Sunday, the beginning of Holy Week, by praying for forgiveness, strength, and guidance to follow Christ and turn away from evil.

Kyoga Parish is grateful and honored to have the opportunity to animate AMDA Mass on this historical day for the Catholic Church. We would like to express our gratitude to the AMDA EXCO and our chaplain Rev. Fr. Darius Magunda for granting us this great privilege.

We would like to express our gratitude to the AMDA EXCO for the spiritual support and guidance they provided us in preparation for this day. We also want to extend a vote of thanks to our Parish Priest, Rev. Fr. John Baptist Turyaheebwa, and his team who have worked tirelessly to improve and sustain the Parish. They have not only enhanced the premises, but also initiated new projects on the ground.

In Kyoga Parish, we are privileged to host partly vulnerable communities like refugees in Oruchinga, where our priests have extended their support in missionary work. Such groups of people considered the least in society need more counselling, guidance and comfort. Our Priests have provided this with great passion.

To the members of Kyoga Parish, many of us have been seasonal participants (apart from few members) in the AMDA Programme/activities including the AMDA monthly Mass, AMDA Bereavement Fund, AMDA SACCO, AMDA annual Caravan, AMDA Rubaga Project, AMDA pilgrimage, AMDA Women to mention but a few. It is my humble prayer that from today we commit to our active participation in all AMDA activities.

We shall continue to uphold the values and pillars of AMDA.

May God bless us all as we enter the Holy week, a period that reminds us of the Pascal Mysteries. May we have the courage and faith to continue being impactful witnesses in our communities and the entire world.

I wish everybody a blessed Palm Sunday and a happy Easter.

Parish Priest: Rev. Fr. John Baptist Turyaheebwa



Palm Sunday is a highly significant event in the spiritual life of the faithful. It commemorates the triumphal entrance of the Lord into Jerusalem, during which palm branches are waved while the faithful sing Hosanna to the King of Kings. This event is part of the celebrations of our redemption, which also includes Holy Thursday, Good Friday, and Holy Saturday.

As Christians, we follow the ancient Hebrew custom of carrying branches and chanting "Hosanna," demonstrating our willingness to follow Christ and welcome him into our hearts. Secondly, we use palm branches to symbolize victory, triumph, peace, and eternal life.

The palms were considered sacred in the Near East and Mediterranean world, representing immortality.

Palm Sunday is a day that celebrates the arrival of Jesus Christ in Jerusalem as a humble yet victorious King, who brings peace and salvation to all. This day highlights the joyous nature of Jesus' arrival as a King, and it also emphasizes the characteristics of his Kingship: humility, peacefulness, and exemplary leadership.

I wish you a joyful Holy Week and blessed Easter.

Rev. Fr. John Baptist Turyaheebwa



ABOUT KYOGA PARISH: BRIEF HISTORY

Kyoga Parish was established by the late Bishop John Baptist Kakubi on December 14, 1991, during the Feast of St. John of the Cross. In 1958, a lively local church was established in Orukinga under the leadership of the late catechist Tibazindwa Damiano (R.I.P). In 1961/1962, the mission work was moved to the current Rwamurunga Catholic center and Bishop John Mary Ogez appointed Fathers Kakurungu and Leonardo Rubumbira to serve the refugee community.

In 1963, other priests joined the community, including Father Thomas Bishanga, Father Barth Kamugyene, and Father Cyril Mbura. Later on, Father Thomas Bishanga left Rukina Center for Kyezimbire, which is currently known as Kenyena-Kyezimbire Parish. Father Cazin of the White Fathers moved from Kyabirukwa Chaplaincy to assist at the Rwamurunga center. Other Priests who have served from Kyabirukwa Chaplaincy include Fr. Gerald Nsamba (R.I.P), Fr. Robert Bwesigye, Fr. John Mary Boonabaana (R.I.P), Fr. Boniface Muhumuza (R.I.P) and Fr. Lawrence Byekwaso (R.I.P).

Over time, several priests have ministered as Parish Priests in this parish. They include Fr. Primus Kamugisha, Fr. Godfrey Nkaijanagwo, Fr. Joseph Kuribuuza (R.I.P), Fr. Longino Kitagamba, Fr. Serian Mutungirehi, Fr. George William Tumusiime (R.I.P), Fr. Peter Arinaitwe, Fr. Beda Twinomugisha, and Fr. John Baptist Turyaheebwa. Other priests who have assisted in this parish include Fr. Joseph Rwanyanga, Fr. Camillus Kwehangana, Fr. Anatoli Neema, Fr. Didas Kasapuri, Fr. Deziderius Mwesigye, Fr. Conrad Nkamwesiga, Fr. Alex Mubangizi, and Fr. Deziderius Tumwine. Currently, Fr. Felex Muhumuza and Fr. John Mary Vianney Kanyesigye are the assistants in this parish.

OUR PARTNERS IN DEVELOPMENT

- Centenary Bank
- Isingiro District Local Government.

LOCATION

Kyoga parish is located along Mbarara-Kikagata Road, 38km from the Archdiocese of Mbarara headquarters. It serves Kabingo and Kikagata subcounties, parts of Ngarama and Nyakitunda, and Isingiro Town Council.

STRUCTURE

Kyoga parish is composed of twenty-two Centres and twenty two hiikas well spread in the Zones of Kagarama, Ntungu, Mabona Zone, Rwamurunga Zone, Christ the King Zone, Kishaye zone, Kyarugaju Zone.

LAY APOSTOLATE MOVEMENTS

Kyoga Parish is home to several lay apostolate movements, such as the Catholic Charismatic Renewal, Legion of Mary, Devotees of St. Jude Thaddeus, Abashabira emitima yomu purgatori, Xaverians, Crusaders, and Women's Guild. Additionally, there are various associations available for men, women, and youth in our Parish.

EDUCATION

The parish has fifteen government-aided Catholic primary schools and about four secondary schools. While the performance in these schools is promising, there is room for improvement in terms of infrastructure and academic excellence.

PROJECTS

The parish has various micro-income generating projects, which include banana growing, wood lot, maize growing, pig fattening, poultry rearing, rabbit rearing, rentals in Kabingo Town, and a new SACCO (Kyoga Parish Community SACCO) that is currently being established. In addition to these projects, the parish also receives funds from various sources such as church tithes, collections during feast days (such as the Assumption of our Lady), donations from well-wishers, Kimwe Kikumi, and Parish Day collections.

AREAS OF EMPHASIS IN THE NEXT FIVE (5) YEARS.

- Strengthening small Christian communities through meetings, seminars, workshops, sensitization, and celebrations.
- Improvement of the education sector by strengthening the Parish Education Committee (PEC).
- Enhancement of the project resource base through extensive and improved banana growing.
- Afforestation with improved tree species such as Eucalyptus.
- Improvement of general sanitation in the parish environment.
- Pooling funds in the Kyoga Parish Community SACCO.



Kyoga Parish Banana Project



Kyoga Parish SACCO

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Archbishop Wokorach commends Mbarara Archdiocese's solidarity towards the 2024 Martyrs' Day celebrations

The Bishop of Nebbi Catholic Diocese, Rt. Rev. Raphael p'Mony Wokorach, expressed his appreciation to the AMDA members for their unwavering support towards the grand celebration of Uganda Martyrs Day in June 2024 which will be led by Nebbi Catholic Diocese.

He commended the Mbarara Archdiocese for their commendable act of solidarity, which showcases their profound sense of Catholic universality, and acknowledged that the outpouring support from the association as the first diocese to openly stand by Nebbi.

The Bishop delivered a powerful message, calling on all Christians to show love and emulate the example of the Uganda Martyrs as they prepare for this year's celebrations.

Drawing parallels to Abraham's journey of transfiguration, the Bishop emphasized the need for Christians to stand firm in their faith and oppose the advances of darkness. He praised the Uganda Martyrs for their courage and unwavering dedication to their beliefs.

The Diocese of Nebbi is preparing to lead the annual Uganda Martyrs Day celebration at Namugongo. The celebration aims to honor the legacy of inspirational figures and will bring together believers from across the country.

AMDA fraternity contributed a sum of cash amounting to UGX18M to support the organization of the 2024 Uganda Martyrs Day celebration. As part of their support, AMDA organized various activities, including a mass at Kitante and a friendly sports gala at City High School. They also hosted a golf tournament at the Kampala Golf Course, where the Speaker of Parliament, Rt Hon Thomas Tayebwa, led the AMDA Golfers team against Nebbi.





**Pictorial AMDA
February Mass**





**Pictorial AMDA
February Mass**



AMDA SACCO

“Growing together - in the Lord”

Vision:

Prosperity for Holistic Life

Mission:

*...oting Economic Empowerment and
...abil... through Unity in Planning,
...ment.*



AMDA SACCO holds its 13th Annual General Meeting

On March 2, 2024, AMDA SACCO held its 13th Annual General Meeting (AGM). More than 200 members of the SACCO attended physically, while over 100 attended via Zoom. The AGM, which took place at College of Food Science and Technology, MAK, demonstrated yet another year of SACCO's successes and achievements. At this year's Annual General Meeting (AGM), AMDA SACCO presented financial statements for 2023, an audited financial report, and its annual performance report.

During the Annual performance report presentation, Mr. Magara Stephen, the chairman of the SACCO, expressed his gratitude to the members for their enthusiasm and dedication to keeping the SACCO in line. Magara revealed that the SACCO had posted positive growth in operations, including an increase in membership of over 20%, share capital of over 30%, and member savings by over 30% compared to the previous year. A dividend of Shs 2,100 for every share as a real return on investment was also announced, a growth of 200 from UGX 2000 the last year. While the reports indicated positive growth, the chairman also acknowledged that the organization faced challenges with members defaulting on their loans. He appealed to members to repay their loans in time so that others could benefit from the funds for social and economic transformation.

During the event, Mr. Ndyanabo Gervase, the Key Note Speaker and a member of the SACCO, commended the Board and management for their efforts in facilitating the growth of the SACCO.

He stressed the importance of running the SACCO as a professional entity that serves the larger interests of its members while also fulfilling the long-term objectives of its shareholders. He appealed to the Board to prioritize ensuring members benefit from their money by accessing both short-term and long-term capital for their social and economic development.

The Chairman of AMDA, Mr. Gumisiriza Chris, expressed his gratitude to everyone who attended the meeting and thanked the SACCO board for their efforts in streamlining the affairs of the SACCO. He urged members to cooperate with SACCO's management to ensure timely repayment of borrowed funds to allow other members to benefit.





Amda Bereavement Fund Holds Its 7th Annual General Meeting, Passes New Resolutions

On Saturday, March 16, 2024, ABF1 held its 7th Annual General Meeting (AGM). During the meeting, several resolutions were passed, all designed to better serve the members. AMDA Bereavement Fund (ABF) is one of AMDA's flagship projects that was established on July 1, 2016, to provide support to members and their families during the difficult and unfortunate times of death.

During the Annual General Meeting (AGM), a significant resolution was passed to ensure the sustainable management of ABF. The resolution involves capping the current ABF membership to 800 members, which will allow for effective management and support without any constraints on the current members. Additionally, a new tier will be established to accommodate members who are interested in joining ABF but unable to pay the arrears and those wishing to join but are above the 800 threshold of the current fund.

Over the years, some potential members had expressed their frustrations about joining ABF, citing difficulties in mobilizing and paying all the arrears since the fund started as a prerequisite to joining and qualifying to receive full benefits in case of a loss. By Saturday, March 16, 2024, the required amount to fulfil this condition was UGX 1,910,000. However, this amount is high and poses a significant obstacle to joining ABF for many AMDA members, especially the youth or unemployed.

Supporters of a new resolution believe it will allow more members to join. The creation of a tier two ABF is expected to remove previously highlighted obstacles. All AMDA members are encouraged to join and fulfil one of the seven pillars of AMDA, which is unity.

The procedures and conditions for joining ABF2 will be communicated later. During the AGM, Chairman ABF, Mr Robert Ndyababo, updated members about the fund's growth as of March 16, 2024. The fund stood at UGX 689 million, with UGX 290 million invested. He highlighted several challenges that the fund is currently facing.

These challenges include limited viable and safe business options, a growing membership and numbers, members leaving after benefiting from the fund, an undefined membership catchment area, some members who have never filled in their bio-data forms despite several reminders, and others who do not update them, which makes it hard for the fund to verify the information given in case of any unfortunate eventuality, and failure by many to remit the monthly contributions leading to many members falling into gross arrears.



ORDER OF MASS

PALM SUNDAY OF THE LORD'S PASSION ON 24TH MARCH 2024, YEAR B

OKUGABA AMATAAGI: KARAMAARE Karamaare, Iwe Ow'ahaiguru Munonga

1. Ensi n'eya Mukama n'ebirimu byona
Ensi yoona n'abagituuramu
2. Ahakuba akata emisingye yaayo aha
NyanjaYagihamiza aha migyera y'amaizi maingi
3. N'oha oritemba aha Kibungo kya Mukama?
Kandi oryemerera omu mwanya gwe ogurikwera noha?
4. N'ogwo oine engaro ezishemeziibwe n'omutima
ogushemeire.
Otata mutima gwe ha by'ebishuba,
Kandi otarahira by'obugoby.

BLESSINGS PALMS: AI MUKAMA OMISIIZE ENYAWEERA Ai mukama omisiize enyaweera; Nshemere onyoze, nyere okukira orubaare

1. Ai Ruhanga ongirire embabazi ahabw'oburungi bwawe;
Ahabwa rukundo yaawe onyiheho ebibi byangye
2. Onyogyezeho kimwe ebicumuro byangye;
Ekibi kyangye kindugireho kimwe nyere
3. Ebibi byangye nimbimanya;
N'ekicumuro kyangye tikinduga aha mutima
Iwe niiwe wenka ou naacumwireho;
Ekyeetwa ekihagaro omu maisho gaawe nikyo nakozire
4. N'ahabwekyo ku oba noncwera orubanja ohikire;
Kandi emicwera yaawe tihaine ogigaya,
Maawe akambaka nyine ekibi, Nazaarwa nyine orubanja
5. Kwonka iwe okunda amazima g'omunda, Onyegyese
eby'obwengye omu mubonano,
Onyoze n'enyabweera nshemere, Onyoze nyere okukira
orubaare
6. Ontemu okushemererwa n'okwesiima, Haza amagufa
aguwashenyagwire gananukye,
Oihe amaisho aha bibi byangye, Onyiheho orubanja rwangye
rwna
7. Ai Ruhanga ompangyemu omutima ogushemeire,
Ongaruremu omutima oguhamire, Otambinga omu maisho
gaawe, Otanyaka mutima wawe orikwera

PROCESSION WITH PALMS: ASHAGATIRWE YEZU

1. Mukama wa bahangwa b'ensi n'eiguru; Ashagatirwe Yezu kwo
n'Omugabe
Omururembo naaza Yeeruslemu;
Ashagatirwe Yezu kwo n'Omugabe
2. Endogoya egyo ndetsi yaaretana; "
3. Atebire ogwo Yezu yasingama; "
4. Engoma ye emutoire n'muhaisibwa;
Engoma ye emutoire n'muhaisibwa;
5. Eshuuka na mataagi babyarira; "
6. Rugaba yaija w'eshe yahingura; "

5. Ogwo muhimbo reero gwabaretsire; "
6. Abantu bafuuna nk'enjooki bajura;
7. Amaraka abo boona bargaigura; "
8. Ohurire Hossana bagyamira;
9. Omumuhimbo reero bamuhimbisa; "
10. Ngu karamaare singa yaiwe rwiguru; "
11. Abakama omu byensi babiihirwa; "
12. Emitima abamwanga yahurana; "
13. Abamukunda reero twamutoreza; "
14. Eizina rye turigambe kaingi neifubo; "

MUGABE W'OBUSINGYE

1. Mugabe w'obusingye singa,
Buzima kwo kasingye singa

Singa Yezu singa Iwe Mugabe yaitu singa, Singa Yezu singa rubambansi Yezu singa

2. Mukama wensi yoona; Singa
Ohaisibwe gye boona; Singa
3. Otegyerwa na bandi; "
4. Okeecwa nkaitwe kandi; "
5. Mukunda bairu twena; "
6. Okeeha n'ensi weena; "
7. Okenda boona kwera; "
8. Egi nsi wagifeera; "
9. Ebibi by'ensi bambe; "
10. Buzima kobitambe; "
11. 7. Kasisi mbwenu ohoorwe; "
12. Turokorwe tuzoorwe; "
13. 8. Muhanda gw'obutooro; "
14. Butuuro bw'obuhoro "

YEZU OTUTEGYEKYE

Yesu otutegyekye tube abaawe tweena, Hangusya engoma yaawe okubuure ensi yoona

1. N'obu abantu baraabe baingi abakwangira obugabe
Itwe ai Yesu omucunguzi twatura ku oba omugabe
2. Okuzaarwa omunsi nk'omuntu, Waaburwa ekitiinwa kyawe,
Kunu owawe omu iguru, okagabwa ori omugabe
3. Omu bw'omuntu owakuzaire, Ni Mariya nyakuhiirwa
Heza we na Yosefu iba, bakomooka aha Mugabe
4. N'omu nyanga ya Betelemu, Yesu okiri akereere,
Nitukureeba nk'omunaku, Tukuramya nk'Omugabe
5. Ab'eihanga ryawe nka boona, aha kiro kya Mataagi,
Baakamuza nibayogoora Hosana Yesu Omugabe
6. Abakwangire obugabe, bakamarwayo Pilato,
Owaahandikire ekihandiiko, ngu ni Yezu Omugabe
7. Omu Misa n'omu Komoniyo, Kandi omu Tabernakulo,
Hoona n'obu orayesherekye, Tuhamya ku oba Omugabe
8. Ori mbwenu aha buryo bwasho nohaisibwa engoma yaawe,
Boona eki nikyo kigambo, Kasingye Yesu Omugabe

ORDER OF MASS

PALM SUNDAY OF THE LORD'S PASSION ON 24TH MARCH 2024, YEAR B

MASS STARTS: ONCWERE ORUBANJA

Oncwere orubanja, ai Ruhanga ontoganirire; Onkize abantu engobyanya kandi abatari bamazima

1. Ahakuba niuwe Ruhanga obuhungiro bwangye
Ahanki ninguma n'amaganya
Ahabw'okubonabonesibwa abazigu

2. Nyakusinga yoheereza omushana gwangye
N'amazima gaawe biinyebembere
Bimpitsye aha kibungo kyawe ekirikwera ahu otuura

3. Kandi ndyakuhimbisa nenanga ai Ruhanga,
Ruhanga wangye Ruhanga wangye

MEDITATION: BAKAMBONABONESA

Bakambonabonesa kaingi okwiha omubutsigazi bwangye; Kwonka tibarambatsize

1. Bakambonabonesa kaingi okwiha omubutsigazi bwangye
Isreal abe nikwo yagamba hati mbwenu

2. Abahingi bakahinga aha mugongo gwangye
Baahateera emikura miringwa

3. Mukama n'hikirire
Emigoye y'ababi agicwiremwe kabiri

4. Boona abarikwanga Siyoni baitwa enshoni
Bagarurwe enyima

5. Babe nk'obunyaatsi obumera ahamutwe gw'enju
Obwoma butakakuzire

6. Obu omugyetsi ataijuza ngaroze
N'obu yaakuba orikuboha enganda obu ataijuza mikono ye.

GOSPEL: YEZU KUYAREEBIRE

Yezu kuyaareebire ari omu muringo gw'omuntu; Yaayecureeza, yaayoroba okuhika aha kufa, kandi okufa kw'aha musharaba

1. Nikyo Ruhanga yaamutunguriire munonga
Akamuha eiziina eririkukira amaziina goona

2. Nguboona abari omu iguru n'omunsi n'okuzimu
Batsimbire amaju eiziina rya Yezu

3. Kandi endimi zoona zaature ku Yezu
Ari Mukama Ruhanga Tataitwe, ohimbisibwe

CREED: NICENE CREED (RECITE)

NINYIIRIZA RUHANGA OMWE

Ninyiiriza Ruhanga omwe
Paatri Omushoborozi wa byona,
Nyakukora eiguru n'ensi, ebireebeka n'ebitareebeka,
Ninyiiriza na mukama omwe, Yezu Kristo,
Omwana omwe nyamunegere owa Ruhanga,

Owazairwe Ishe okwiha kare koono
Ruhanga wa Ruhanga, Kyererezi kya Kyererezi,
Ruhanga buzima wa Ruhanga buzima.
Nyakuzaarwa atahangirwe, Ow'entuura emwe na Ishe
Owakoreirwemu byona.

Ahabwaitu abantu n'ahabw'okuturokora,
Akaruga omu iguru.
Yaatoora omubiri, Ogw'atonzirwe Mutima Orikwera
Omuri Maria Oshugaine, yaaba omuntu.

Yaabambwa ahabwaitu obwa Ponsiyo Pilaato;
Yaareebesibwa enaku, yaafa, yaaziikwa.
Haza yaazooka aha izooba rya kashatu;

Nk'oku Kyabaire kihandiikirwe
Yaatemba omu iguru, Ashutami aha buryo bw'Ishe
Reero kandi n'ow'okugaruka n'ekitinisa,

Kushoboorora abahuriire n'abafiire,
N'obutware bwe tiburihera.
Ninyiiriza na Mutima Orikwera,
Mukama Rugaba-magara,

Okomooka ahari Paatri na Mwana
Oramibwa akahimbisibwa hamwe na Paatri na Mwana,
Niiwe yaagambiise Abarangi
Niinyiiriza n'Ekereziya emwe, Katorika, ehikiriire,
Eyatandikiire aha Ntumwa

Niinyatura Batiisimu emwe ey'okusaasira ebibi,
Ntegyereize n'okuzooka kw'abafiire,
Hamwe n'amagara g'obusingye oburiija

Amiina.

OFFERTORY:

AMDA CHILDREN: WHAT RETURNS TO YAHWEH

1. What return to Yahweh can I make,
What return to Yahweh can I make,
For blessings of every kind from him that I have received.

Solo: What to return to Yahweh? *2

All: What to return can I make? *2

Solo: What return to Yahweh?

All: For blessings of every kind from him that I have received.

2. He created me the Lord,
He adopted me, the Lord,
For blessings of every kind from him that I have received.

3. He purifies me, strengthens me,
By the spirit, the spirit's power
For blessings of every kind from him that I have received.

AMDA YOUTH: TAZAMA BWANA TUNAKUJA

{Tazama, Bwana tunakuja kwako (leo)

Twaleta sadaka yetu mbele yako

Tunakuomba Mungu Baba pokea} *2

1. Kwa nguvu zako uliweza kustawisha
Mazao bora, na sasa twakutolea
Mashamba uliyarutubisha kwa
Mvua nzuri mazao kwa wingi yakasitawi

2. Bahari mito na maziwa Bwana ukajaza
Samaki wengi wa kupendeza
Angani ndege wengi wanarukaruka
kushangilia neema yako ee Bwana

ORDER OF MASS

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3. Wanyama maporini wanarukaruka
Kushangilia neema yako ee Bwana
Wadudu nao wakachecheza kuonyesha
Furaha kubwa waliyo nayo

AMDA WOMEN: REEBA NAIJA

Reeba naija (reeba naija ndyaha)

Emitiojo (sente n'amatungo)

Nagiireta (nabireta mbine) Ninkusiima

Kankutoijere (aha biwampaire)

Kankwebaze (webare munonga)

Kankusiime ee (kankusime bambe) lwe taata

1. Okampa abazaire (buzima),
wampereze akibanja (mazima),
okampa amaani (buzima),
ondiinda n'obutosha

2. Okampa amatungo (buzima),
wampereze oburaro (mazima),
okampa obusingye (buzima),
ompwera n'obutosha.

3. Okampa egi diini (buzima),
wampereze obwengye (mazima),
okampa ebiconco (buzima),
ondiinda n'obutosha.

4. Okankiza ezondwara (buzima),
wampereze okuhweza (mazima),
watah'okukunda (buzima),
onkwasa n'obutosha.

5. Okanywana taata (buzima),
wankundiisa egi diini (mazima),
okampa n'oruzaro (buzima),
ninkusiima Taata

AMDA MEN: BAIN'OMUGISHA

Baine omugisha abu emitwarize yaabo ehikire;

Abagyendera omu kutegyekwa ebiragiro bya Mukama (2)

1. Baine omugisha abarinda ebi yaahamize,
Abamusherura n'omutima gwabo gwona

2. Kandi abatakora kibi kyona,
Kureka abagyendera omu mihanda ye

3. Okatuha ebiragiro byawe,
Ngu tweziriky kubyorobera

4. Nkaahenwa ki emitwarize yangye eba ehamire
Mbona kworobera ebi waataireho

5. Ku ndita omutima aha biragiro byawe,
Tindikwatwa nshoni

6. Ndyakusiima n'omutima ogugorokire,
Ku ndiba naayegire emicwere yaawe ey'oburyo.

PROCESSION: NIMWIJE GYE MURETE

**Chrs: Nimwije gye mureete hanu omu maisho gangye,
Ndyabanywanisa omu mazima owa Taata x2**

1. Mumutoijere n'emitima yanyu,
Eijwire gye Rukundo yona buzima.

2. Mureteere Mukama aha bihingwa, n'ezo sente n'amatungo
Byoona mubireete buzima.

3. Ab'omunju ye mwena abanyaruka
Ekitambo ky'erizooba mwena mubaganeho kurungi.

4. Abateineho n'akantu mwena nimwehongye,
Reero ow'omuhangi muryaija muri mwere buzima.

OMUGAATI N'EVIIINI (P. Nyendwoha)

Tuti: Omu gaati n'eviini

Nibihinduka Yezu, weeza atwine.

1. Omugabe waitu ari aha Mukama
Omugyenyi oba entareebwa na maisho
Otwine ni Ruhanga

2. Omuhanda gwaitu n'ogu burabo
Owaizire omu nsi egi kutweta
Otwine ni Ruhanga

3. Omuriisa boona, Yezu Muhamy
Omwigutsa abamweha omu diini
Otwine ni Ruhanga.

4. Amaziima goona n'Ogu Mukama
Oikiriza omuri ogu akahiirwa
Otwine ni Ruhanga

5. Abakunda Yezu ka tumuramye
Kaashemerera okuhaisibwa kwona
Otwine ni Ruhanga

6. Omukunda twena mbwenu ahaisibwe
Asingizibwe obutoosha Mujuni waitu
Otwine ni Ruhanga

SANCTUS: MUBUGHIRIRE (HOLY)

Mubughirire ee Mubughirire Mubughirire

Mwami w'ekihugho ozana ozana embyani X2

Olhubulha n'ekihugho by'oswire m'obusike bwaghu
Ozana, Ozana, Ozana, Ozana, Ozana embyani
Alhi Alhi n'omughisa aa Oyukasa okolina ery'omwami

AGNUS DEI: F.L. LUCIANI

Agnus Dei, Qui Tollis Peccata Mundi, Miserere Nobis
Agnus Dei, Qui Tollis Peccata Mundi, Miserere Nobis
Agnus Dei, Qui Tollis Peccata Mundi, Miserere Nobis
Pacem.

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HOLY COMMUNION: O BREAD OF HEAVEN

1. O bread of heaven, beneath this veil,
Thou dost my very God conceal;
My Jesus dearest treasure hail;
I love thee and adoring kneel
Each loving soul by thee is fed
With thy own self in form of bread.

2. O food of life, thou who dost give
The pledge of immortality
I live no, 'tis not I that live;
God gives life, God lives in me
He feeds my soul he guides my ways
And every grief with joy repays.

3. O bread of love, that dost unite
The servant to his living Lord
Could I dare live and not requite
Such love then death were meet reward
I cannot live unless to prove
Some love for such unmeasured love.

4. Beloved Lord in heaven above,
Where Jesus thou awaitest me;
To gaze on thee with changeless love;
Yes thus I hope thus shall it be
For how can he deny me heaven,
Who here on earth himself hath given

MUKAMA OMUJUNI MANYA NIIWE

A. Mukama Omujuni manya niiwe ky'okurya kandi egaabo yaitu, nayenda twena kutweha twaije Natwijuza emigisha na rukundo.

B. Twarisibwa omubiri gwawe, twanyweisibwa egyo shagama buzima, waturisa ndungi kandi kunura, Watunyweisa ndungi niwe bunuzi.

1. Abakristu Mukama ngugwo yaija aharitari
Katwehuute reeba yeizire Mukama waitu.

-A-

2. Omusaserdooti ngugwo yeizire omumaisho gaitu
Akweise Yezu nanda twena ngu tumutungye.

-B-

3. Mukama waitu we n'enkunda bantu tashoroora
Muhikane reeba yeizire okutweha.

-A-

4. Nitukusiima Mukama kwaija okutweha,
Okaija kw'omaraho rwango umuritwe.

-B-

5. Engoma kazigambe n'einuzi nizinihira,
Enanga zo, kejjumezibwe zimuhaise.

-A-

6. Abamutunga tweije twena obu bugyenye tubutaaha
Eirembo ry'eiguru n'eryaitu atwakiire.

-A & B-

ESHAGAMA Y'OMUHENDO (Benedikto K. Mubangizi)

Chrs: Eshagama y'omuhendo ya Yezu

Ekajwisibwa, yaasheesheka;

Omujuni w'ensi yoona nyashagama Yaagitwoyesa; twasaasirwa.

1. Akatweha kwitwa Yezu, yaayekundira;
Akataama k'omutambo kaatuganyuza.

2. Obusaasi bwamurenga, bwamutuutura;
Eshagama y'amatondo yaatorongyeza.

3. Baamuteera n'eminyaafu, yaamushuubura;
Omubiri gwajwa gwona, gwatonekara.

4. Aha musharaba Yezu baamugarika;
Amaguru n'emikono byafumagurwa.

5. Baamurezya n'omutima, baagutuukura;
Eshagama y'Omukama yaarasiirira.

6. Eshagama y'ogwo mwitwa yaagyeyenuka;
Yaizira hamwe n'amaizi, byazimiirira.

7. Nyashagama ye tugyogyeyeyeyenuka;
Nyashagama ye tugunywe, n'enkiza-njara.

POST COMMUNION: SINGA MUGABE

Singa Mugabe singa, Singa Mukama buzima niiwe Mugabe singa

1. Mugabe ogaba buzima toyima; Singa
Tsyamura boona bakuyokyerere; Singa

2. Magara gaitu bwesigye baitu; Singa
Tukusingize okaturokora; Singa

3. Nkuzi yabantu nyakutweha; Singa
Tukusingize nyamucunguzi; Singa

4. Obatware Mugabe otiinwa Singa
Bakusingize nyakuboorora Singa

5. Nimukiza nsi nyakugyeeha Singa
Magara gaitu nyakutwehitya Singa

6. Abantu boona mugaba waitu Singa
Bakuhimbye okabajarika; Singa

RUBAGA PROJECT: YEZU SINGA NYAKUSINGA

Yezu singa nyakusinga Mugabe wamazima Nyamuhanga amahanga ogatware buzima

1. Okubuure ohabuure ensi zoona mukama;
Zikubuukye zihabukye zibe niiwe zaramya

2. Iwe oreeta abakweta obatugye muhamya
Babukaare obatware babe niiwe baramya

3. Bacureere obahwere abakwine Rugaba
Omurungi omutungu babe niiwe bashaba

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4. Omubingye omusingye omucubwa rubura;
Bamuhungye obatungye ori taine bufura

5. Kibahanga otaryanga obatatsye gye haza;
Bahuguukye baruhukye ei encuubwa zitaza

RECESSION: ALL HAIL THE POWER

1. All hail the power of Jesus' name
Let angels prostrate fall (2)
Bring forth the royal diadem
And cro-----wn him Lord of all.

2. Ye seed of Isreal's chosen race,
He ransomed from the fall (2)
Hail him who saves you by his grace
And cro-----wn him Lord of all.

3. Let every kindred, let every tribe,
On this terrestrial ball (2)
To him all majesty ascribe
And cro-----wn him Lord of all.

4. O that with yonder sacred throng,
We at his feet may fall (2)
Join in the everlasting song
And cro-----wn him Lord of all.



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