

AMDA *Bulletin*



AMDA RAISES 17M towards 3rd JUNE 2022
UGANDA MARTYRS CELEBRATIONS

Archdiocese of Mbarara Development Association (AMDA) monthly publication

SPIRITUAL NOURISHMENT AT AHURIIRE KARAMA, A JOURNEY IN HOLINESS

**DON'T MISS
THE ORDER
OF MASS
INSIDE**



**>> “Ija Mutima Orikwera, oijuze emitima y’abaikiriza, kandi
ogihembemu omuriro gwa Rukundo yaaWe.” AMDA CHAPLAIN...p4**



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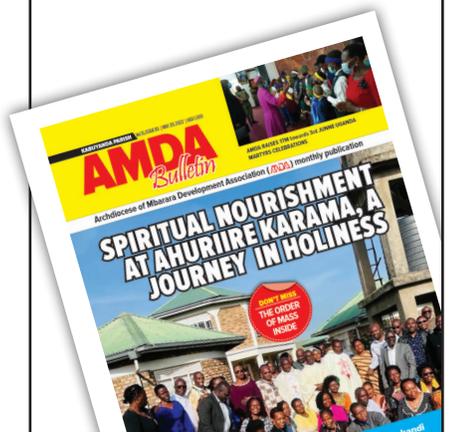
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COUNCIL SPIRITUAL ADVISOR

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EDITOR'S NOTE

Dear Brethren...

I welcome you to this month's edition of our AMDA Bulletin. Last month, we celebrated Divine Mercy Sunday together. Today, we are blessed to celebrate the Ascension of the Lord together, animated by AMDA members who hail from Kabuyanda Parish.

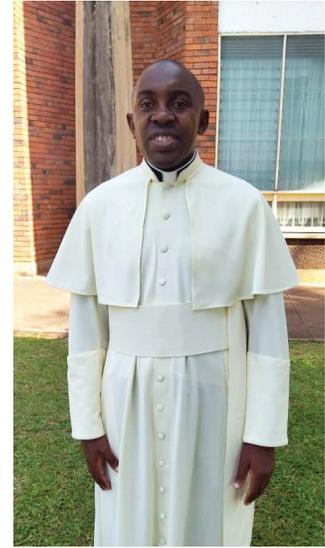
In this volume, the Parish Priest retells the unique history of Kabuyanda Parish and its progress, the AMDA Chaplain reflects on the importance of the Ascension, and the AMDA Chairperson updates us on the progress of AMDA in different sectors. There is a special Children's section, a recapitulation of the AMDA May events, and the order of hymns for today.

AMDA parishioners from Kabuyanda, thank you for your contribution to the bigger AMDA family. This is our bulletin. Let us all buy it in numbers and be nourished by the edifying articles here. Let us put this bulletin in the hands of as many people as possible, even our children.

May the Ascension of the Lord fill you all with joy and invigorate your faith.

Julius Caesar KAMUKAMA

Editor



WELCOME

This is our bulletin. Let us all buy it in numbers and be nourished by the edifying articles here. Let us put this bulletin in the hands of as many people as possible, even our children.

CHAPLAIN'S REFLECTIONS

FR. DARIUS MAGUNDA, AMDA CHAPLAIN

Okutemba Omwiguru kwa Kristo (Asansio)

29.05.2022 C



Amatsiko g'okuza owa Taata!

Entumwa 11:1-11; Abaheburaayo 9:24-28, 10:19-23; Luka 24:46-53)

Banyaruganda, mutabaarukye Amazooka Abakundwa omuri Kristo, nimbaakiira aha Sande y'okutemba omw'iguru kwa Mukama waitu Yezu Kristo! Ekiro kikuru eki nikituha amatsiko, ngu naitwe turyayakiirwa tutuure omw'iguru hamwe na Ruhanga, na bamaraiika, n'abahikiirire.

Ahanyima y'ebiro 40 azookire, obwo yaaherize kutebeekana n'okuhama abatume be, Kristo akatamba omw'iguru. Okuruga obwo, akaba atakireebwa n'amaisho, kureka akaguma naitwe omu muringo gw'omutaano omu masakaramentu (na munonga omu Ukaristia), omu kigambo kye, omu baheereza be, n'omu mitima yaitu. Kristo akatsiga yaraganisa abatume be kubohereza Mutima Orikwera okugumizamu nabamurikira, nabahabura, kandi nabeegyesa ebintu bisya kuruga ahari Ruhanga. N'ahabw'ekyo, naitwe okuruga hati nitutandika obwire bw'okutegyereza okwija kwa Mutima Orikwera omuriitwe, oratwebembere, nyentsya akatuhitsya aha kutwarwa omw'iguru ahanyima y'amagara ga mbwenu.

Banyaruganda, ekiro kikuru ky'Asansio nikitwijusya amaragane. Omuntu waawe kukurugaho/kukutsigaho ti kintu kyorobi. Kwonka obumwe

okuruganaho nikwetengwa kandi nikututebkanisiza ebirungi omu maisho. Omu Makuru Marungi g'eriizooba nituhurira ngu Yezu kuyabarugireho, abatume bagaruka Yerusalemu bajwire okushemererwa kandi baaguma nibahimbisa Ruhanga. Buzima bakamanya ngu Kristo yagyenda okubateguurira omw'iguru, n'okubohereza Mutima Orikwera Omuhwezi.

Mukama waitu Yezu n'obu yatembire omw'iguru, obutumwa bwe tiburakomire aho. Entumwa ze zikatsigirwa omwoga gw'okugumizamu obwo butumwa bw'okurangirira eby'okubonabonesibwa, okufa, n'okuzooka kwe, n'okwegarukamu kw'abantu, n'okusaasirwa ebibi. Akabagira ati "niimwe baakareebi baabyo."

Sande ya Asansio netuhamiza ngu Kristo ahuriire kandi ari hamwe naitwe omu muringo gw'omutaano; reero egaruka etuha amatsiko ngu naitwe turyatwarwa omw'iguru okushemererwa n'abaayo. Nahabwekyo, twine kwehenengyera okuguma omu muhanda ogugorokire, ngu tutakaahabira omu mitwarize mibi tukaremwa kuhika omw'iguru. Okutemba omwiguru nikimanyisa okuza owa Ruhanga. Orugyendo rw'iguru nirutandikira aha omu

nsi, twaba nitukora ebirikukorwa omw'iguru, nk'oku tushoma omu shaara ei Kristo yatwegyeise ngu "ebyokunda bikorwe omu nsi nk'oku bikorwa omw'iguru."

Kristo akatamba omw'iguru kututebkanisiza emyanya, ngu nyentsya aije atutware ei ari, reero naitwe tube niyo twatuura.

Okutubaasisa kuhikiiriza emyoga yaitu omunsi, Kristo naturaganisa kutwoherereza Mutima Orikwera. Buzima tarikutureka turi efuuzi; najja kutuha Mutima we kutwebembere omu rugyendo rw'ensi, okuhitsya obu uwe Kristo arigaruka kututwara omw'iguru.

Erizooba nitutandika obwire bukuru bw'okweshengyereza, n'okutegyereza okwija kw'Omuhumuza, Mutima Orikwera. Omu muringo gw'omutaano nituteegyereza, tushagatiirwe Nyinaitwe Biikira Maria ou turikurabiramu nitushoma esapuri.

Reka eshaara yaitu ebe:

"Ija Mutima Orikwera, ojuze emitima y'abaikiriza, kandi ogihembemu omuriro gwa Rukundo yaawe."

"Ai Mukama yohereza Mutima waawe, haza byona bigarurwe butya! Amiina!"

Fr. Darius Magunda
Chaplain AMDA

MESSAGE > FROM

AMDA CHAIRMAN



I thank members from Kabuyanda Parish who have ably animated today's Mass and mobilized resources towards the completion of our AMDA Rubaga Project.



Dear AMDA Members!

I greet you in the name of our Lord Jesus Christ.

I take this opportunity on behalf of the AMDA Executive Committee, and on my own behalf, to welcome you to this monthly Sunday Mass. Thank you so much for the big contribution that you made last month to Fortportal Diocese towards their animation of the Uganda Martyrs' Day (we raised Ushs. 17,830,700/= for this cause).

As a community we continue to see many more members coming back to pray with us every month, an indication that we are soon getting back to the old days before the invasion of the COVID-19 pandemic. I therefore call upon each one of us to mobilize more members to join AMDA activities.

We are in the month of Mother Mary, and I hope you are reciting the Rosary daily with your families. As you are aware, our families face many challenges that include poverty associated with current escalating cost of essential items, drunkenness, spouses who live far apart due to the nature of their jobs, infidelity, absent father-figures, lack of discipline, lack of communication, negative media influences, among others. It is therefore important that we continue to pray for our families through the intercession of Mother Mary. Through the Rosary, we are able to entrust all our worries and anxieties to the maternal intercession of Mary.

I thank members from Kabuyanda Parish who have ably animated today's Mass and mobilized resources towards the completion of our AMDA Rubaga Project.

I appreciate the teams that have worked hard in the month to have the following activities implemented successfully:

- On 15th May, 2022 we held our first ever AMDA

Easter Concert hosted by our choir and attended by many AMDA members. During the concert, we raised funds that will be used to purchase new AMDA choir uniform and production of the second audio album. I thank members of the choir that treated us to the good memories of our "Cantate" songs and all those who contributed to this noble cause. Moving forward, we would like to make this an annual event and also continue supporting our choir to make it a model choir in the region.

- AMDA Pilgrimage to Calvary Prayer Centre, Mirama: As earlier on communicated to you, we postponed our annual Kibehe pilgrimage to 2023, and instead decided to go to Karama, Mbarara District. Between 21-22 May 2022, a group of our members made a pilgrimage to the Calvary Prayer Centre following the footsteps of our Lord Jesus Christ. Many pilgrims came back with renewed vigour to start a new life, restore broken relationships, invest more in their spiritual life, and so continue to witness miracles.

Finally, I request you to turn up in big numbers for the Uganda Martyrs celebrations on 3rd June 2022 at Namugongo to be animated by Fortportal Diocese under the theme 'Baptized and Sent to Witness Christ with Love and Hope'.

There will be an AMDA Marrieds Retreat from 17th-19th June 2022. We invite couples and all the married members of our AMDA Family to schedule it on your calendars, and actually attend it.

I wish you a blessed month ahead. Till the next AMDA Mass on 26th June 2022!

Rukundo egumeho.

Chris Gumisiriza

AMDA Chairman

A BRIEF HISTORY ABOUT KABUYANDA PARISH



Kabuyanda Parish is located in Isingiro District, about 75 kms from Mbarara City. Kabuyanda is known to have been inhabited by mainly immigrants from Kabale.

The history of Kabuyanda Parish is traced back from 1955 under the pastoral care of priests from Rwerwa Parish. In 1963, Fr. Taddeo Kwirigira from Rwerwa Parish, assisted by Fr. Cyril Mbura, established a catechumenate centre at a place called Kaiho about 5 kms from Kabuyanda Trading Centre. This was to enable the Christian initiation in the area since Rwerwa was the nearest Parish, yet it was very far. The priests thought of Kaiho as an ideal place for building the future Parish church because of the availability of vast land.

In 1970, Fr. Ampe Gastone who was making a pastoral visit to the catechumens in Kaiho identified a central place in the present Kabuyanda Trading Centre. He built the Church in that same year, and spared the vast land at Kaiho for imparting practical skills in Agriculture (animal and crop husbandry) to the youths newly initiated into the Catholic faith.

With growth in numbers of the Catholic community, Kaiho Centre was moved from Rwerwa Parish and put under the care of Rushanje Parish in 1976, under Fr. Henry Vincent (commonly known as Rugambamazima) as Parish Priest of Rushanje. Later Fr. Bartholomew Kamugyene became the Parish Priest of Rushanje Parish assisted by Fr. Mathias Buwule who administered the two places of Rushanje and Kabuyanda. At this time Kabuyanda became a center of Rushanje Parish. From time to time Fr. Kamugyene and Fr. Buwule would come and stay at Kabuyanda for several days meeting the catechumens, and then return to Rushanje.

From May 1981-1989, Fr. Mathias Buwule was Parish Priest of Rushanje and Priest in Charge of Kabuyanda. In 1983 Fr. Mathias Buwule mobilized Christians and started the construction of the present day Kabuyanda Parish Church. This is a very historical church in the life of the people of Kabuyanda. Fr. Buwule would start Mass, and after reading the gospel, Christians would move out to carry stones and bricks for the construction of the present day church

structure. In 1989, Fr. Buwule shifted from Rushanje and started residing at Kabuyanda Centre.

On 27th February, 2000 Fr. Joseph Kuribuza (popularly known as Nkungu) was appointed as the Priest In-charge of Kabuyanda. He left Kabuyanda on 17/03/2003, with Fr. Cyril Mujuni, his curate, as the caretaker until 06/08/2005. Later on, Fr. Paulino Mukasa took over, and later handed over to Fr. Methodius Barigye on 29/03/2012.

On 30th November, 2013 Kabuyanda Centre was officially elevated to Parish status His Grace Paul K. Bakyenga, under the patronage of St. Paul. Fr. Methodius Barigye handed over to Fr. James Nyendera who worked for a period of one year and 8 months.

In 2016, His Grace Paul K. Bakyenga invited the Montfort Missionaries to come and evangelize in Kabuyanda. Hence, there was a shift from the diocesan clergy in the pastoral care and administration of the Parish to a religious congregation. On 3rd June 2016 Fr. James Nyendera handed over to the first Monfortian Parish Priest Fr. Ernest Akhonya who worked for a period of 2 years and handed over to Fr. Ludoviko Ahimbisibwe the present Parish Priest from 2018 to date.

Parish Projects

1. Health Centre. The Parish has a health centre at the level of HCII. It was started in 1983 by the Christian community under the guidance of the Priest In-charge Fr. Mathias Buwule. It has greatly contributed to the treatment of the people.
2. St. Thomas Aquinas Secondary School. This school started in 2003 as a day and boarding

mixed secondary school under the guidance of Fr. Joseph Kuribuuza with the aim of molding students to become responsible, God fearing and hardworking citizens.

Future Prospects for the Parish

1. Completing the construction of the Parish church that began in 1983. This church is the glory of the people of Kabuyanda. Finishing it will enhance the true worship of God the Father in spirit and truth (Jn 4:23).
2. Construction of commercial houses on the church land in Kabuyanda Trading Centre for the self-sustenance of the parish.
3. Improving the Health Centre to the level of a Health Centre III, and later on advancing to the level of the hospital.
4. Improving our secondary school and enhancing it to have A-level for the betterment of our students.

Conclusion

Looking back at the humble beginnings of Kabuyanda Parish, I wish to invite all of you to join us thank God who has guided our unique history from a small band of immigrants to a great multitude of believers. Indeed like our Blessed Mother, 'The Almighty has done great things for us and holy is His name' Lk 1:49. Kabuyanda Parish has witnessed immense growth in faith and has so far given birth to two diocesan priests with Fr. Deusdedit Twesigyeomwe (Ekikondanjojo) ordained on 15th/07/2006 and Fr. Abednego Thursday ordained on 13/07/2019. Thank you Lord. Indeed, 'His mercy is on those who fear him from generation to generation'. Lk 1:50

Fr. Ludoviko Ahimbisibwe

Parish Priest

St. Paul's Kabuyanda Catholic Parish.

FROM THE KABUYANDA PARISH **AMDA, COORDINATOR**



Lydia Abomugisha Coordinator.

Participation in AMDA Activities

We began by congregating with the rest of the then MDDA family individually, way back when Mass was hosted at Avemar shopping centre. As time went on, the AMDA leadership re-designed the approach, introducing the Parish animation system. I am glad to note here that as Kabuyanda Parish, we got our first opportunity in January 2015. Our members continue to join the rest of AMDA family every end of month to celebrate Mass, and indeed participate in other activities as the leadership guides from time to time.

Vote of Thanks

Allow me express our heartfelt gratitude to the able leadership of AMDA for giving us another opportunity to animate Mass and make a contribution towards the building of a more befitting house of worship and a home for our priests and Bishops.

We thank our Guests of Honor, Mr & Mrs. Nuwabeine who willingly accepted to officiate at this important occasion. We also thank the invited guests, Members of Parliament, for sparing their precious time to come and be with us. Thank you for the financial support too.

To the parishioners, you are great! Thank you for loving your Parish, your level of positivity is so encouraging, you have made us proud and we wish to keep working together.

Finally, to the organizing committee, I am grateful. You worked tirelessly and diligently to make this day a success. May the good Lord bless and reward you richly.



ORDER OF HYMNS

AMDA MASS PROGRAM

KABUYANDA PARISH
ON SUNDAY 29TH MAY 2022

PREMASS: MUJUNA-NSI YATAAHA (Ben. K. Mubangizi)

Chrs; Mujuna-nsi yaataaha, omu ka ye yaasinga;

ebyevugo nibinihiira, enanga nizaaniira

1. Nyakurenga nk'ekizooro, Nyamutungi w'ekiyooro, Akazaarwa bundi mworo, Obwo nanda kwekyehesa
2. Maani gaitu n'okuyambwa, Akasiima n'okubambwa; Nyakubambwa, nyamutambwa, Enaku mbi baareebesa.
3. Akatweza, twanonooka, Nyakuziikwa n'okuzooka; Mujuna-nsi, Rutahooka, Entamwenda yairemesa.
4. Akatwozya, twanyenyeeza, Nyamukunda-kwecureeza; Mujuna-nsi, nyakuzeeza, Kizikunda yaishomesa.
5. Okwo Bwera bubobeera, Yaagitaaha kwehereera; Yaagitemba naayereera, Abarungi yaatembesa.

YAATEMBIRE, YAAGYENZIRE

1. Yaatembire, yaagyenzire; Omujuni w'ensi Yezu yaagirugamu; Yaarengire, Yaasingire; Omu ka ye y'obuhooro yaagarukamu

Chrs; B'eiguru mumutangirire;

Nyakubaijamu mumweshongorere;

Amaraka gaanyu ganihiire,

Amahaiso gaanyu ganuriire;

Mumuhaise burijjo n'obutwire.

2. Yaasiibura, yaatsimbura, Abatume be n'abandi yaabatsigaho; Yaariigura, Baamwecura, Omuka ye baamutunga, yaabahikaho.
3. Yaanyegyera, baashengyera, Omu mwanya gw'obukama yaagaramamu; Yaabonera, yaashemera, Engoma ye yaamutoora yaizihirwamu
4. Baatembibwa, baataahibwa; Abarungi b'omu bafu baabarugamu; Baakizibwa, Baatetsibwa, Amagara baagatunga baagagumamu.
5. Twaganyirwa, twaigurirwa, Omukyeeno gwaitu Yezu yaagumaraho; Twakundirwa, Twatambirwa, Endagwa y'obwa ira mbwenu yaagarurwaho.
6. Twacookyerwa, Twarekyerwa; Egabo ya Kristo y'oburinda-mukago; Twagyenderwa, Twagongyerwa, Amagara n'amatungo twaguma nago.

ENTRANCE: BANYAGARIRAAAYA MWE (Benedikto K.

Mubangizi) Banyagariraaya mwe, nimutangaazibwa ki Muraramiire eiguru?

Nk'oku mwamureeba

Naatempa omw'iguru nikwo aritsyamuka

1. Mwamureeba Bwera bwaitu naagigaruka! Yaija baamaraika naitwe twashaashanuka.
2. Eiguru, Mukama yaija niranuka; N'omuryango gwanyu kwija gwashumuuruka.
3. Akarwana yaarusina Rutahemuka; Mbwenu yaaheza kurungi yaatabaruka.
4. Naimwe mugume butoosha nimumwijuka N'obwo bwire bw'eiramura bw'okugaruka.
5. Omu nyanja y'ensi mbwenu nimushembuka Yezu naabahwera gye; muryaija kwambuka.
6. Abakundwa be muryagitemba Nyaruka Kwijurwa rukundo nungi etari efunguka.

KYRIE: MISSA BREVIS IN G MAJOR

KKyrie eleison Kyrie eleison x2

Christe eleison Christe eleison x2

Kyrie eleison Kyrie eleison x2

GLORIA: ENYAMUHANGA OHIMBISIBWE (Msgr. John Barugahare)

Leader: Ekitiinwa kibe omu Iguru ahari

Ruhanga: All: N'obusingye bube omunsi, aha bantu abasiimwa Ruhanga.

Chrs: Nyamuhanga ohimbisibwe

Nyamuhanga ohimbisibwe e e

Ohimbisibwe Nyamuhanga

1. Nitukuhaisa, nitukusiima, nitukuramya, nitukuhimbisa, Nyamuhanga..!
2. Nitukusingiza ahabw'ekitiinwa kyawe kingi, Nyamuhanga...
3. Mukama Ruhanga, omugabe w'eiguru Ruhanga, omushoboorozi wa byona...
4. Mukama Mwana omwe nyamunegyere Yezu Kristo.
5. Mukama Ruhanga kataama ka Ruhanga, mwene Patri.
6. Iwe, oihaho ebibi by'ensi otusaasire
7. Iwe, oihaho ebibi by'ensi yakiira okweshengyereza kwaitu
8. Iwe oshutami aha buryo bwa Sho, otusaasire
9. Manya niwe wenka omuhikirire, niwe Mukama wenka
10. Niiwe wenka, ori aha'iguru ya byona, Yezu Kristo
11. Hamwe na Mutima Muhikirire, omu kitiinwa kya Ruhanga Patri

FIRST READING: ENTUMWA 1:1-11;

Iwe Teofilo, omu kitabo kyangye ekyabandize,



ORDER OF HYMNS

nkahandiika byona ebi Yezu yaakozire, n'ebi yaayegyese okwiha aha kutandika, okuhitsya aha izooba eri yaatwariirweho omu iguru, obwo aherize kuragiirira omuri Mutima Orikwera entumwa ze, ezi yaabaire yaatooraine.

Ku yaaherize kufa, yaabeeyoreka emirundi mingi omu miringo erikuhama ku ahuriire, kandi yaamara ebiro makumi ana naababonekyera, naabagambira eby'obukama bwa Ruhanga. Ku yaabaire ari hamwe nabo aha by'okurya, yaabeehanangiriza okutaruga muri Yeruzalemu, kureka okutegyererezayo eki lsh yaaraganiise. Yaabagira ati: Nikyo ekyo eki mwahuriire ningambaho nti: Yohaana akabatiza n'amaizi, kwonka imwe, omu biro bitari bingi okwiha hati, muryabatizibwa na Mutima Orikwera.

Abatendekwa ku baabaire bateeraniire hamwe, baabuuza Yezu bati: Mukama waitu, obu nibwo bunaku obu oraagarurireho Isiraeli obugabe? Yaabagarukamu ati:Ti kyanyu kumanya obunaku, nari ebiro ebi Tata yaataisizeho obushoboorozi bwe. Kwonka imwe, Mutima Orikwera ku aribajjaho, muryaheebwa amaani, kandi muryaba baakareebi bangye omuri Yeruzalemu n'omuri Buyudaaya yoono, na Samariya n'okuhitsya ahi ensi egarukira.

Ku yaaherize kugamba ebyo, yaatwarwa ahaiguru nibamureeba, ekicu kyarugaho kyamubakingira. Ku baabaire bakihangire eiguru amaisho naagyenda, ahonaaho haaboneka abashaija babiri bajwaire ebirikwera, beemereire haihi nabo. Baabagira bati: Imwe Banyagalilaaya 'mwe, ekibeemereize aha nimureeba ahaiguru ni ki? Yezu ogwo owaabaihwaho akatwarwa omu iguru, nikwo arigaruka atyo nk'oku mwamureeba naazayo.

MEDITATION: YEZU OWA RUHANGA OGARUKIREYO

**Yezu owa Ruhanga, Ogarukireyo, Naitwe nitukushaba
Ku otwikirizayo x2**

1. Mbweni itw'Abakristun, Nitushemererwa Yezu yatwebembera, Twena omw'iguru.
2. Yezu ago magingo, Akeeta entumwa ze Yatamba aha ibanga, Yaaragira boona.
3. Yaayeinamura wenka, N'amaani ge wenka Yatamba omu mwanya, Kwo takireebeka.
4. Eiguru ryakinguurwa, Ogu n'Omugabe Mbweni Abamalaika, Mwije mumuramy.
5. Iwe Mukama waitu, Ori omw'iguru Guma otutware wenka, Nootushemereza

2ND READING: Abaheburaayo 9:24-28; 10:19-23

Manya Kristo tarataahire mu mwanya ogurikwera ogukozirwe nemikono, oguri ekyeshusha ky'ogw'amazima; kureka akataaha omu iguru nyaiteeka, ngu abone kuguma

naareebeka omu maisho ga Ruhanga, kututonganira. Kandi taragumire naayehayo kaingi, nk'oku omuhongyerezi omukuru ataaha omu Mwanya Ogurikwera buri mwaka n'eshagama etari ye. Kuri kyabaire kityo, akaabaire ari ow'okuguma naabonabonesibwa okwiha aha kuhangwa kw'ensi. Kwonka mbwenu, aha muheru gw'obusingye obu, akareebeka rimwe yaaheza, ngu abone kwihaho ebibi naayetamba. Abantu boona bakateerwaho okufa rimwe, na bwanyima bakacwerwa Ruhanga orubanja. Na Kristo, nikwo yaahairweyo rimwe, kwihaho ebibi bya baingi. Mbweni aryareebeka omurundi gwa kabiri, ataiziriire kibi, kureka okujuna abariba bamutegyerereze n'ekihika.

N'ahabw'ekyo banyaruganda, twine obwesigye bw'okutaaha omu Mwanya Ogurikwera ahabw'eshagama ya Yezu; obwo nituraba omu muhanda omusya kandi ogw'amagara, ugu yaatucweweire omu mukingo nigwo mubiri gwe. Nk'oku twine omuhongyerezi omukuru orikutegyeka enju ya Ruhanga, ka twirire Ruhanga haihi n'omutima gw'amazima, twine okwikiriza okuhamiire kimwe, emitima yaitu eyogiibweho ebibi ebirikutushinja, n'emibiri yaitu eyogiibwe amaizi marungi. Ka tuhamize kimwe amatsiko gaitu, agu tugamba butunu tutarikunyiganyiga; ahabw'okuba owaraganiise n'omwesigwa.

GOSPEL ACCLAMATION:

IMWE AB'AMAHANGA GOONA¹.

Imwe
ab'amahanga goona muteere omungaro, mweshongorere
Ruhanga n'amaraka mahango g'okusungura
Alleluia, Alleluia, Alleluia, Alleluia

2. Ahakuba Mukama Rukira-boona naatiinisa, N'omugabe Rugambwa orikutegyeka ensi yoono.
3. Akatugoomerera abantu twabategyeka, N'amahanga yaagata ahansi y'ebigyere byeitu.

GOSPEL : Luka 24:46-53

Yaabagira ati: oku nikwo kyahandiikirwe ngu, kristo n'ow'okubonabonesibwa n'okuzooka omu bafiire aha kiro kya kashatu; kandi ngu okwegarukamu n'okusaairwa ebibi birangirirwe omu mahanga goona omu iziina rye, okutandikira Yeruzalemu. Niimwe baakareebi baabyo. Mbweni naaza kubooherereza eki Tata yaaraganiise; kwonka mugume omu rurembo okuhitsya obu muriheebwa amaani agarikuruga omu iguru. Mpaho Yezu yaabeebembera, baahika haihi na Beetaniya; atyo yaimutsya emikono, yaabaha omugisha. Ku yaabaire naakigubaha, yaabarugaho, yaatwarwa omu iguru. Baamuramy, bwanyima baagaruka Yeruzalemu baijwire okushemererwa; kandi baaguma obutoosha omuri Nyaruju nibahimbisa Ruhanga.



Children's Liturgy Bulletin



JESUS PRAYS FOR UNITY

JOHN 17:20-26



Jesus is praying to God for his disciples **John 17:20-26**. Jesus also prays for all those people who will come to believe in him through the disciples. No matter when or where they will live.

This means Jesus was praying to God for us.

What was the Prayer of Jesus?

Jesus asked that all his people could be as one. This means that we all

stand united, we love one another, live peacefully and work together.

We are all different. We all have differences. These are the things that make us special. Even though we are different we have lots of things in common with each other.

There is one very special thing which we all share. God loves us. We are all sisters and brothers, no matter who we are or where in the world we live. We are all part of one global family, loved by God. And God wants that love to shine through us in the way that we treat each other.

We are called to love one another and to live together in harmony. We are united by God's love for us. Jesus prayed to God to help us to be loving to one another.

This week, let us also pray to God to help us live in this way. And let us do our very best to be united with other people

even if they are different from us. And to love our brothers and sisters throughout the world.



MEMORY VERSE

John 17:21;
That all of them maybe one



PRAYER

Loving God, we pray to you as Jesus did. We thank you for sending your Son Jesus to show us how to live. May your love be in us and help us to live together in peace and unity with all people. Amen.

ACTIVITIES

PRACTICE THE ART OF LOVING

1. Am the first to love
2. I love my enemy
3. I love others as myself
4. I make myself one with others
5. I see Jesus in others
6. I love everyone



ORDER OF HYMNS

AMDA MASS PROGRAM

KABUYANDA PARISH
ON SUNDAY 29TH MAY 2022

CREED: RECITE

NINYIKIRIZA RUHANGA OMWE

1. Patri omushoboorozi wa byoona, omuhangi w'eiguru n'ensi
2. Ebireebeka n'ebitareebeka
Ninyikiriza na Mukama omwe Yezu Kristu
3. Omwana omwe nyamunegyere owa Ruhanga
Owazairwe Ishe okwiha akare koono
4. Ruhanga wa Ruhanga, kyererezi kya kyererezi
5. Ruhanga buzima wa Ruhanga buzima
6. Nyakuzaarwa atahangirwe, ow'entuura emwe na Ishe
7. Owaakoreirwemu byona
Ahabwaitu abantu n'ahabw'okuturokora
8. Akaruga omu iguru, yatoora omubiri
Ogwatonzirwe Mutima Muhikiriire, omuri Bikira Mariya
9. Yaaba omuntu x3
10. Yaabambwa ahabwaitu, obwa Ponsio Pilato
11. Yaareebesibwa enaku, yaafa, yaaziikwa
Haza yaazooka aha izooba rya kashatu
12. Nk'oku kyabaire kihandikirwe
13. Yaatamba omu iguru, ashutami aha buryo bwa Ishe
Reero kandi n'ow'okugaruka n'ekitiinisa
Kushoboorora abahuriire n'abafiire
N'obutware bwe tiburihera
14. Ninyikiriza na Mutima Muhikiriire
Mukama Rugaba-magara
Okomooka ahari Patri na Mwana
15. Oramibwa akahimbisibwa hamwe na Patri na Mwana
Nuwu yagambiise abarangi
16. Ninyikiriza n'Eklezia emwe, erikwera, Katolika
Eyatandikiire aha Ntumwa
17. Niinyatura Batisimu emwe ey'okusaasira ebibi
Ntegyereize n'okuzooka kw'abafiire
Hamwe n'amagara g'obusingye oburijja
Amiina, Amiina, Amiina

PETITIONS:

From the depths I call to you oh Lord, listen to my cry

OFFERTORY:

CHILDREN: BRING TO THE LORD

1. Bring to the Lord all your offerings,
Adore him in this holy place.

*O sing a new song to the loving Lord,
Sing a new song to the Lord.*

*O sing to the Lord and bless his holy name,
O sing to the Lord and bless his name*

2. Bring to the Lord your joyful hearts,

- Sing in his praise from today.
3. Pray to the Lord, our God most high,
Offer to him all you have.
 4. Thanks to the Lord, who gives us life, Blessed be his
name ever more

YOUTH: OMUKAMA YEZU (J.K. Binagwaho Zebedaayo)

1. Omukama Yezu m-m N'ow'engoma e
Obukama yaabutworeka N'ow'engoma
Yaaza owa Ishe Bwera-Nyangi "
2. Ensi yaagitambira m-m "
Yaabamu Omurokozi "
Mbwenu yaaza Bwera-Nyangi "
3. Aha kabungo Oliva mm "
Baareeba yaababurira mm "
Yagitemba Bwera-Nyangi "
4. Owa Ishe yaagitungama mm "
Bamalaika bainama mm "
Nibahimbya Bwera-Nyangi "
5. Abantu b'okwo n'abahiirwa "
Engoma yaabo n'obusingye "
Yaaba eri eta Bwera-Nyangi "
6. Naitwe ga turi abahiirwa "
Okunywana n'ogwo Yezu "
Aba omuhinda Bwera-Nyangi "
7. Emyanya yaitu yaagihamize "
Tugume turi abahurizi "
Tumushangye Bwera-Nyangi "
8. Tuhumure tufe kimanzi "
Mukama waitu ti mubeihi "
Turyazayo ga Bwera-Nyangi "
9. Butaka yoona twetegereze "
Habaho engoma endiijo "
Nibagyeta Bwera-Nyangi "

WOMEN: NIMWIJE GYE MUREETE (I. Romano)

Nimwije gye mureete hanu omu maisho gangye

Ndyabanywanisa omu mazima owa Taata x2

1. Mumutoijere n'omutima gwanyu,
Gwijwire gye rukundo yoona buzima
2. Mureeteere Mukama aha bihingwa, n'ezo sente
n'amatungo
Byoona mubireete buzima
3. Ab'omunju ye mwena aba Nyaruka
Ekitambo ky'erizooba mwena mubaganeho kurungi
4. Abateineho n'akantu mwena nimwehongye,
Reero ow'omuhangi muryaija muri mwere buzima

MEN: BAKUNDWA EMITOIJO

Bakundwa emitoijo tugitoije nan'okwecureeza x2

1. Abashomi nimwije naimwe abehenenga
Mureebe Nyamurungi Ishe abehenenga
Omurama nabeeta kuba aba Kigambo

Mbwenu naimwe mwehongye mube aba Kigambo

2. Omurama nabeeta mutaba abashungi
Mwije aha nimugamba ebyo eby'obuganzi
Kuguma nimwetamba na n'ow'obuganzi
Kumweha nimugamba ebyo eby'obuganzi
3. Omubumwe buteitsya hamwe n'omuhangi
Mumwehe nimutoija nangwa n'ebigwero
Kuguma nimusinga ebyo eby'entabangi
Abaine nabashoronzya mube ab'Omuhangi
4. Eminyeeto nimwije naimwe embundabunda
Mujwane na Ruhanga Rugaba rw'omuntu
Ebijuma ni mwane, mwane eby'obuganzi
Mutaine nyambibo mbi mwije n'okusiima

PROCESSION: EBIRUNGI BY'ONKOREIRE TAATA (JB.

Kazooro) Chrs: *Ebirungi by'onkoreire Taata, Omunsi omu ndyakuzimuriiraki; Kantoore aha bicoonco biwampeire; Nkuheereze ninkusiima x2*. Omugaati hamwe na Viini twabireeta kubitoija. Bituretera amagara g'obutwire Obyakiire Nyamuhanga.

1. Kantoore aha kicoonco ky'amagara, Ruhanga yebare kumpanga; Nkuheereze nyihire aha mutima Ruhanga yebare kundinda.
2. Ekicoonco kiwampaire Mukama okibangize omukono gw'embabazi zaawe; Yoheereza Mutima waawe ampwera mbaase kukikozesa gye.
3. Ninkusiimira abazaire bu wampaire abu wandabizemu kuba omu nsi Bankankuza n'omutima gw'okukunda ediini Ebyo byona niiwe Mukama.
4. Ninkuhongyera abeikiriza boona na munonga abaheereza baawe; Abatuhabura gye kukunda Mukama obabangize emigisha y'embabazi zaawe.

SANCTUS: MUHIKIRIRE RUKUNDO YA AWE

Muhikiriire-e, Muhikiriire-e, Muhikiriire Mukama Ruhanga rukundo yaawe n'ey'ebiro byoona.

Eiguru n'ensi bijwire ekitiinwa kyawe
Rukundo yaawe n'ey'ebiro byoona
N'orikwija omu Iziina ryaawe nakasingye
Rukundo yaawe n'ey'ebiro byoona.
Ohimbisibwe, ohimbisibwe nyakusinga omw'lguru
Rukundo yaawe n'ey'ebiro byoona.

AGNUS DEI: POPULUS

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

COMMUNION: EE KAIJE YEZU

1. Ee ngugwo yaija (2)
Omusaserdooti amwine, Kaije, kaije...
2. Ee twamutunga, ee kandi twamunywana,
Twanywana na Yezu nkunzi; Kaije, kaije
3. Ee twamuriire, ee kandi twamunywire,
Twatunga weena nkunzi, Kaije, kaije...
4. Ee ka tumwehe, ee Yezu ka tukwehe,
Omu mitima yaitu twena, Kaije, kaije..
5. Ee Yezu ori rukundo, ee Yezu okunda abantu,
Okatukunda twena nkunzi, Kaije, kaije

TWAIJA MBWENU TWASHAKA (Adriano M. Byanyima)

1. Twaija mbwenu, twashaka entanda y'obugwisagye
Yezu, bambe waagaba eitungo ry'eiguru ndiri.

Haisibwa himbisibwa mwana w'omuhangi

Waija gye twakurya gye twaba n'abaganzi.

2. Yezu, bambe waihura, endiire y'obushongore;
Naarya naanywa naamarwa, amaani maingi gaanzamu.
3. Naarya, naanywa naiguta, mutambi w'enjara enyita:
Nyeena ndi-aha mpaagire, muhanga Yezu noompamya
4. Twaija twena twashaka, omu nju y'omuriisa gye;
Twarya twena twamarwa, twatungamu enzira-kabi.
5. Yezu weena waizire, mutamba-byona yeizire!
Nyeena nkwehe onjajamy, mutunga-booro onshongore.

THANKS GIVING: YEZU KA NKWEBAZE (Benedikto K. Mubangizi)

Yezu ka nkwebaze, wanzindukira;

Waija wantambira, wangaburira;

Niiwe naarya, buzima niiwe naanywa;

Yaiwe, Omugyenyi Ruhanga, kaije.

1. Yezu wandiisa n'omubiri gwawe,
Kandi wanyweisa n'eshagama yaawe
2. Yezu ninkwebaza, lwe Muhangi:
Waanyeha ngu mbone kwera kurungi
N'akarungi kamwe ntaine na kangye.
3. Kairu naanywana n'omugabe wangye,
N'akarungi kamwe ntaine na kangye.
4. Yezu, waakunda ku ntuurana naiwe
ka ngume naanye ndi omwesigwa waawe
5. Niiwe naashumbaho, nkunzi y'abantu
Mpwera nontungisa, ntakiine kantu
6. Niiwe naakwatsa n'amagara gangye Ntwara gye niinyera,
bwesigye bwangye

RUBAGA PROJECT: EBINTU BYOONA

Ekigar.: *Ebintu byoona obiheebwa Ruhanga*

1. Mwije inywena tutwale ebisembo.....(Normal)
2. Bambi mwije tugende kusiima.....

3. Nyantasiima takenga Ruhanga.....
4. N'ebirungi Omuhangi amuhaire.....
5. Oti rundi kuhweza, tahweza!(High)
6. Iwe wenka Rugambwa, oli woha?
7. Ebitungwa obihanga? Ka kwaha!..... (Normal)
8. Kandi mwije tugende kuhonga.....
9. Ebisembo Ruhanga atuhaire.....
10. Iwe wenka kisémbó ruhanza.....
11. Oteho ebi ebitungwa, akuhaire.....(High)
12. Oyehwemu omugonze Ruhanga.....
13. Obitunge Ruhanga abitwale..... (Normal)
14. Abitwale biyambe abaseege.....
15. Naabo boona abataaga obuyambi.....
16. Itungo ly'ensi kisémbó kirungi.....
17. Alitunga alikenge kurungi..... (High)
18. Ataliija kufeerwa Ruhanga.....
19. Atamwine ali kundi! Bagenzi.....(Normal)
20. Taine kantu mu banka ya Bwera!.....
21. Bambi mwije tugende kusiima.....
22. Kandi n'omutima gw'okugonza.....
23. N'Agutamba abasiima abagonza(High)

24. Mweyahurre obugwetwa burungi.....
25. Banka yaanyu; Ruhanga mulinzi..... (Normal)
26. Oliganga obugwetwa
oburungi.....
27. Ninkugamba olitaaha
ohunirre.....
28. Oburungi Ruhanga abahunda.....
29. Abo boona abamwine omu mwoyo.
Ebintu byona obiheebwa Ruhanga x3

RECESSION: NYAKWIJA KU OTUJUNA (Tomasi)

K. Iriaharugo

1. Nyakwija ku otujuna, ngu otwihemu oburofa,
Okaija waamutsiza, Ruryarya rw'enyabibi.
Kasingye Yezu, Ntambi y'ensi, haisibwa buzima!
Kasingye Yezu, Ntambi y'ensi, haisibwa buzima!
2. Egi nsi waagikiza, kugiihamu rubura;
Kasiisi waamubotsa, Rubeihi twamuhona.
3. Omwitsi waitu rufu, ebye abikome hati;
Egi nsi i ategyeka, agiihemu ebigyere.
4. Muyambi w'abarofa, obeeze gye emitima;
Muzooro w'abakabe, Mukundwa zooka nabo.

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“COME TO ME ALL YE WHO LABOUR...” THE CALVARY HILL PILGRIMAGE EXPERIENCE.



A pilgrimage is a sacred journey undertaken for a spiritual purpose. Pilgrims are different from tourists: they travel for spiritual reasons, not just to relax or for fun. Pilgrimages are often a search for meaning, purpose, values or truth.

So many things had been said about the Calvary hill in Mirama centre. Several people shared testimonies about miracles and answered prayers. Everyone said it was an experience you could only discuss once you had had it yourself. Some people who have only heard stories about the now famous hill said it was impossible to reach the top. A bus full of Amda members set off from Kampala on the night of Friday night of 21st May to see and experience for themselves.

Right from the Mass which was celebrated by the chaplain Rev. Fr. Dr. Darius to the prayers and songs on the journey, the mood was set. This was going to be a purely praying weekend, the Holy Spirit presence was evident and

the pilgrims were ready. At exactly 6:30am, as the bus carrying the pilgrims turned off at the Yesu Ahuriire community Karama signpost, everybody excitedly and as if on cue, burst into song. “Eky’amagero kyange kiri wano....”

Pilgrims were led into the “Upper room”, a room where the Holy Eucharist is exposed for adoration 24/7. We did morning prayers and called upon the Holy Spirit to be upon us. Thereafter, Pilgrims did personal administration and we had breakfast, changed into the pilgrimage apparel & boarded our comfortable bus again and headed to Mirama.

As we arrived at Mirama Catholic Centre, we were welcome with a moment of high worship. This was a time of Praise, worship and intimate prayer as well as preparing pilgrims for the way of the cross. There was a mix of joy and anticipation as everyone looked forward to their individual encounter with God. If ever God was worshipped in truth and in

spirit, it was on this pilgrimage.

“Ambia Pharaoh, nimeokoka.... naenda Canan”. We danced. We sang. We prayed. We surrendered to ourselves to the Holy spirit. With arms raised up to the sky, with loud voices, with mumbled prayers, with shouts and screams and with hearts so swollen with praise, everybody raised their intentions and petitions. The climb to calvary commenced as we followed the stations of the way of the cross. We had great Spiritual encounter at this place which is also a location for the 1st and 2nd Stations of the Way of the Cross. A combination of Rev. Fr Alexander Mwebembezi, Fr Young from Kabale diocese and the anointed Bitiredde (who has just been admitted to the National Seminary) did a cool 4 hours of intensive prayer non-stop. God touched many pilgrims at this location as we witnessed a series of spiritual deliverance on many pilgrims.

Next, young priest Father Young, together with Fr. Alexander Mwebembezi led the way of the cross while Amda members, working together, carried the cross. One by one they went up the hill. The wooden cross exchanged hands as members walked this important journey of faith. Fr Young, an inspired, Charismatic and spirit filled man of God preached and prayed over the faithful. He generously shared his life testimony. He listed all the



miracles he has received by reciting the Rosary of Divine Mercy. Infact, many members have been trying to find his contact information so that they can invite him to meet and pray for Amda as a whole.

And so the journey uphill continued. This pilgrimage up calvary fulfilled what the scripture says in Isaiah 30:41 "but those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint." This was the first miracle. The climb was made possible by God. And when everyone thought they had reached the top, there were still two more stations to go and a sacrifice of the thanks giving Mass. Not one pilgrim had a complaint on their lips. Their faces beamed with joy as they danced in thanksgiving to the catena during mass. O! the smiles as they danced. God had put a song of joy of everyone's lips. And so they could joyfully sing "Baryaguma banyete omunyamugisha".

We then descended the Calvary hill back to Miriam centre where our vehicles had been left. Descending the hill is another experience on its own, so fulfilling. This was at about

7pm. We headed back to our residence at Yesu Ahuriire Karama, did personal administration, had dinner and headed for yet another Spiritual experience in the upper room. Many of the pilgrims, not tired from the calvary climb shared touching testimonies of healing as Holy Spirit that evening continued to flow on everyone. The priests did spiritual healing session till about mid-night when we retired for rest.

After a peaceful rest, Sunday mass was celebrated by Fr Cyril Mujuni (Kadingindi) assisted by Fr. Kyererezi, Fr Magunda and Fr. Mwebembezi at the community's upper room. The hilarious Fr Kadingidi preaches the gospel with so much humour, nobody wanted the mass to end.

And then, a tired but happy group of pilgrims did a photo moment with the Karama community and boarded the bus back to Kampala. Testimony after testimony, members shared with each other. Hearts filled with joy made their way back to Kampala ready to get back to work, renewed, hopeful and full of the Holy spirit.

We thus recommend that each AMDA member should try and do a pilgrimage to the Calvary Hill for the spiritual encounter, experience and nourishment.





YAZOOKA, YAGARUKA AMDA CHOIR MAIDEN CONCERT WAS A HUGE SUCCESS!

It is commonly said that there is always the first time. Nonetheless, it never comes easy, especially if it involves sacrifice, financial costs and/or when shrouded in uncertainty. This was the case with AMDA Choir's maiden concert named "Yazooka, Yagaruka". The time involved for rehearsals, money for hiring what we do not own, as well as about availability of an audience to showcase to were real issues on our minds

Whereas the announcement was made to the AMDA Choir membership with ambivalence, it was received with enthusiasm and excitement by the members and the AMDA Executive Committee. The result of hard work of the choir members, financial support from the AMDA Executive and general AMDA membership, and the resilience of AMDA Choir leaders is what we all witnessed on Sunday 15th May 2022. It was "massive" indeed!

I cannot thank you enough. Our esteemed AMDA Choir members, you have always sacrificed a lot to attend routine



weekly rehearsals, but this concert required even more sacrifice. We, your leaders, are indebted to you and can only promise to serve you better. Our Music Directors, you outdid yourselves! Thank you for the great work that you did and continue to do. The financial support from AMDA Executive Committee enabled us to secure the venue and ensure that everything else that we needed was in place. Thank you so much for challenging us to serve our community better. To the general AMDA membership, we thank you for showing up for the concert, and for your individual contributions towards our budget. Our dear Patron, we appreciate your heavy contribution and the coordination efforts for the fundraising. You challenged us to maintain the standard to win ourselves a trip to Swaziland; we are up to it. We promise to keep getting better.

On behalf of AMDA Choir and on my own behalf, we commit to serving our community better. We shall never get tired of enabling the AMDA faithful to pray twice. We are also available to evangelize using our voices for any other functions once called upon. I take this opportunity to inform you all that there is still space for anyone who wants to join the mighty AMDA Choir. We look forward to growing AMDA Choir together.

Qui bene cantat bis orat (S. Agostino)

Christopher Bahwatanisa (Chair-

man AMDA Choir)





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